AGENDA

TUESDAY, MARCH 10, 2015

4:00 P.M.

COMMISSION CHAMBERS, FOURTH FLOOR, BAY COUNTY BUILDING

P	A	G	Ε	١	!(٦.	
1 /		${}$	_	, ,		•	ı

PAGE NO.	COMMISS	ION CF	ON CHAMBERS, FOURTH FLOOR, BAY COUNTY BUILDING								
	1	CAL	L TO (ORDER (CHAIRMAN KRYGIER)							
	II	ROL	L CAL	.L							
	III	INV	OCAT	ION							
	IV	PLE	DGE C	OF ALLEGIANCE							
83-97	V	MIN	UTES	(2/10/15; 2/17/15)							
	VI	CITI	ZEN :	INPUT							
	VII	PETITIONS AND COMMUNICATIONS									
		Α.	Prese	ntations (4:00 p.m.)							
1			1.	Michigan Agriculture Environmental Assurance Program (MAEAP) Recognition (Res. No. 2015-44)							
2-44			2.	Property Assessed Clean Energy (P.A.C.E.) Program (Andrew Levin, Levin Energy Partners, LLC) (Res. No. 2015-45 establishing PACE Program/authorizing Board Chair to sign PACE Special Assessment Agreement)							
		В.	Reque (Rec	ests for Appointment to Bay Arenac Behavioral Health Authority eive)							
45-47 48-50 51-53 54-55 56-57 58-59 60-61 62-63			1. 2. 3. 4. 5. 6. 7. 8.	Ernie Krygier (Incumbent) Patrick MacFarland (Incumbent) William L. Powell (Incumbent) Richard Chapman Jr. Steven Locke Richard H. Nelsen Thomas M. Dewey Jerry Allan Grove							

64-65		C.	Bay A of Ap	renac Behavioral Health Authority Nomination Committee - Results plications Review (Receive)
	VIII	REP	ORTS	RESOLUTIONS OF COMMITTEES
		A.		(S AND MEANS (KIM J. COONAN, CHAIR; DONALD LLEY, VICE CHAIR)
66			1.	No. 2015-46 - Bidding Commissary Services (Sheriff Dept.)
67			2.	No. 2015-47 - 2014-15 PROFC12-09001 - DHS Agreement (Prosecutor)
68			3.	No. 2015-48 - 2015-16 Crime Victim Rights Grant (Prosecutor)
69			4.	No. 2015-49 - 2015-16 - Victims of Crime Act (VOCA) Grant (Prosecutor)
70			5.	No. 2015-50 - Health Care Cost Allocation from Self Insurance Fund (Personnel)
71			6.	No. 2015-51 - Community Health Assessment Grants (Health Dept.)
72			7.	No. 2015-52 - 2015 Orthophotography Project w/Addition of LiDAR (Environmental Affairs; GIS; Drain Office)
73			8.	No. 2015-53 - Payables: General; Housing (Center Ridge Arms)
74			9.	No. 2015-54 - Budget Adjustments (GIS)
		В.		SONNEL/HUMAN SERVICES (MICHAEL E. LUTZ, IR; DONALD J. TILLEY, VICE CHAIR)
75			1.	No. 2015-55 - Measles Vaccination (Health Dept.)
76-77			2.	No. 2015-56 - Vacancies (Juvenile Home; Recreation & Facilities)
78			3.	No. 2015-57 - Medical Director Services for SVSU - University Clinic (Health Dept.)
79			4.	No. 2015-58 - Agreement with SVSU - Dr. Meghan Baruth (Health Dept.)
		C.		RD OF COMMISSIONERS (ERNIE KRYGIER, IR, DONALD J. TILLEY, VICE CHAIR)
80-81			1.	No. 2015-59 - Reports of County Executive

1. No. 2015-60 - Walk for Warmth

IX REPORTS OF COUNTY OFFICIALS/DEPARTMENTS

A. County Executive

X UNFINISHED BUSINESS

XI NEW BUSINESS

XII MISCELLANEOUS

XIII ANNOUNCEMENTS

A. **2015 Appointments:**

1. MARCH:

- a. Bay Arenac Behavioral Health Authority (Three (3 year terms expiring: Patrick J. McFarland; Ernie Krygier, William Powell)
- 2. <u>JUNE:</u> Library Board (One 5 year term Kristen Rivet)
- 3. OCTOBER:
 - a. Land Bank Authority One At-Large Representative, 3 year term Matt de Heus)
 - Department of Human Services Board of Directors (One 3 year term - Cynthia Howell - NOTE: Governor's appointment)
 - c. Board of Canvassers Two 4 years terms: Walter Wozniak, Jr. (D) and Matthew Lance ® NOTE: Nominees submitted by major political parties)
- 4. NOVEMBER: Building Authority (Two 6 year terms Gary Phillips; Rick Bukowski)
- 5. <u>DECEMBER:</u> Division on Aging Advisory Committee (Four 2 year terms; districts 1, 3, & 5 and 7)

XIV CLOSED SESSION (If requested)

XV RECESS/ADJOURNMENT

PAGE 1 OF 2

ACTION TAKEN BY BAY COUNTY BOARD OF COMMISSIONERS

DATE OF BOARD MEETING: MARCH 10, 2015

MOTTON/ RES. NO.

INTRODUCED/ SUBMITTED BY

SUBJECT OF RESOLUTION/MOTION

ADOPTED AMENDED CORRECTED DEFEATED REFERRED TABLED WITHDRAWN

2015-44	Board of Comm.	Michigan Agriculture Environment Assurance Program Recognition	×
2015-45	Board of Comm.	Property Assessed Clean Energy (PACE) Program	X
2015-46	Ways and Means	Sheriff Dept Bidding of Commissary Services	×
2015-47	Ways and Means	Prosecutor - 2014-2015 Agreement w/DHS for Legal Services	×
2015-48	Ways and Means	Prosecutor - 2015-2016 Crime Victim Rights Grant	×
2015-49	Ways and Means	Prosecutor - 2015-2016 Victims of Crime Act (VOCA) Grant	×
2015-50	Ways and Means	Personnel - Health Care Cost Allocation from Self Insurance Fund	×
2015-51	Ways and Means	Health Dept Community Health Assessment Grants	×
2015-52	Ways and Means	GIS - Orthophotography Project w/Addition of LiDAR	×
2015-53	Ways and Means	Accounts Payable, Housing (Center Ridge Arms) claims	×
2015-54	Ways and Means	Budget Adjustment for Geographic Information Systems	×
2015-55	Personnel/Human	Health Dept Urging Legislation to require vaccinations	× ×
2015-56	Personnel/Human	Vacancies: Juvenile Home and Recreation & Facilities	×
2015-57	Personnel/Human	Health Dept Medical Director Services for SVSU University Clinic	×
2015-58	Personnel/Human.	Health Dept Agreement with SVSU Dr. Meghan Baruth	×
2015-59	Board of Comm.	Employment Status Report for February 2015	×
2015-60	Comm. Begick	Mid-Michigan Community Action Agency Walk for Warmth 3/21/2015	XX

PAGE 2 of 2

ACTION TAKEN BY BAY COUNTY BOARD OF COMMISSIONERS

DATE OF BOARD MEETING: MARCH 10, 2015

INTRODUCED/ SUBMITTED BY MOTION/ RES. NO.

SUBJECT OF RESOLUTION/MOTION

ADOPTED AMENDED CORRECTED DEFEATED REFERRED TABLED WITHDRAWN

Approve Board Minutes of 2/10/15 and 2/17/15 Receive requests for appointment/reappointment to BABHA	KES. NO. SUBMITTED BY	-	SUBJECT OF RESOLUTION/POLICIN	AUONIEU	AMENDED	COKKEC EU DI	ADOPTED AMENDED CORRECTED DEFEATED REFERRED TABLED WITHDRAWIN	ED KABLED WIT	HUKAWIN
	Duranczyk Approve Board Minutes of 2/10/15 and 2/17/15	Approve Board Minutes of 2/10/	15 and 2/17/15	×				,	
	Coonan Receive requests for appointment/reappointment to BABHA	Receive requests for appointment/r	eappointment to BABHA	×	·				
	Tilley Rec. letter fr. BABHA Nomination	Rec. letter fr. BABHA Nomination	າ Committee, review of applications	×		-			
	Lutz Reappoint E. Krygier, P. MacFar	Reappoint E. Krygier, P. MacFar	Reappoint E. Krygier, P. MacFarland, W. Powell to BABHA, 3-yr. terms	×					
	Lutz Adjourn Regular Board Meeting of March 10, 2015	Adjourn Regular Board Meeting	of March 10, 2015	×					
				•					
									
									,
		*							
						•	•		

3/10/15

RESOLUTION

	KESOLUTION
BY:	BAY COUNTY BOARD OF COMMISSIONERS
WHEREAS,	The Michigan Agriculture Environmental Assurance Program (MAEAP) is an innovative, proactive, and voluntary program that helps farms of all sizes and commodities voluntarily prevent or minimize agricultural pollution risks; and
WHEREAS,	This comprehensive, voluntary, proactive program is designed to reduce farmers' legal and environmental risks through a three-phase process: 1. Education; 2. Farm-specific risk assessment, and 3. On-farm verification that ensures the farmer has implemented environmentally sound practices; and
WHEREAS,	The program's three systems - Farmstead, Cropping and Livestock - each examine different aspects of the farm; and
WHEREAS,	After becoming MAEAP verified, a farm can display a MAEAP sign signifying that the farm is environmentally assured; and
WHEREAS,	The Michigan Department of Agriculture and Rural Development's (MDARD) Michigan Agriculture Environmental Assurance Program (MAEAP) is recognizing 33 Michigan farms for implementing appropriate pollution prevention practices and 6 farms are located in Bay County; and
WHEREAS,	The Bay County farmers are: Bryan Schwab, Bryan Schwab Farms; Jack Frank, Frank Farms Inc.; Harry Gaiser, Harry Gaiser Farm; Mike Mulders, Mike Mulders Farms LLC.; Bob Kernstock, Robert Kernstock Farm; and Gene Van Driessche, Van Driessche Farms, Inc.; and
WHEREAS,	It is important to recognize these farms and their commitment to voluntarily preventing or minimizing agricultural pollution risks; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners and Bay County Executive offer their congratulations to Bryan Schwab, Jack Frank, Harry Gaiser, Mike Mulders, Bob Kernstock and Gene Van Driessche on their accomplishments and commitment to voluntary change in the agriculture industry.
	ERNIE KRYGIER, CHAIR

ERNIE KRYGIER, CHAIR AND BOARD

MAEAP Recognition											
MOVED BY COMM		<u>ز الر</u>									
SUPPORTED BY COMM	Ŀ) eg	12)	<u></u>							7
COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E
MICHAEL J. DURANCZYK	/			KIM J. COONAN	V			MICHAEL E. LUTZ			
ERNIE KRYGIER	/			THOMAS M. HEREK	/						
VAUGHN J. BEGICK	~			DONALD J. TILLEY	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \						
VOTE TOTALS: ROLL CALL: YEAS VOICE: YEAS	NAYS NAYS			KCUSED XCUSED_0							

DISPOSITION: ADOPTED DEFEATED WITHDRAWN REFERRED REFERRED

No. 2015-45

COUNTY OF BAY STATE OF MICHIGAN

RESOLUTION APPROVING THE ESTABLISHMENT OF A PROPERTY ASSESSED CLEAN ENERGY PROGRAM

Minutes of a regular meeting of the Board of Commissioners of Bay County, Michigan (the "County"), held on the 10th day of March, 2015, at 4:00 p.m., prevailing Eastern Time.

PRESENT:	Commissioners	Michael Duranczyk, Vaughn Begick, Kim Coonan,
	Thomas Herek,	Donald Tilley, Michael Lutz and Ernie Krygier.
ABSENT:	Commissioners	None

WHEREAS, the Board of Commissioners of Bay County, Michigan previously has adopted a Resolution of Intent to authorize the establishment of a property assessed clean energy program ("PACE Program") and create a PACE district pursuant to Act No. 270, Public Acts of Michigan, 2010 ("Act 270"), for the purpose of promoting the use of renewable energy systems and energy efficiency improvements by owners of certain real property; and

WHEREAS, the Board of Commissioners hereby finds that financing energy projects is a valid public purpose because it stimulates economic development, improves property values, reduces energy costs, reduces greenhouse gas emissions, and increases employment in the County; and

WHEREAS, the types of energy efficiency improvements and renewable energy systems that may be financed under the PACE Program include, but are not limited to: insulation in walls, roofs, floors, foundations, or heating and cooling distribution systems; storm windows and doors; multi-glazed windows and doors; heat-absorbing or heat-reflective glazed and coated window and door systems; and additional glazing, reductions in glass area, and other window and door system modifications that reduce energy consumption; automated energy control systems; heating, ventilating, or air-conditioning and distribution system modifications or replacements; caulking, weather-stripping, and air sealing; replacement or modification of lighting fixtures to reduce the energy use of the lighting system; energy recovery systems; day lighting systems; installation or upgrade of electrical wiring or outlets to charge a motor vehicle that is fully or partially powered by electricity; measures to reduce the usage of water or increase the efficiency of water usage; any other installation or modification of equipment, devices, or materials approved as a utility cost-savings measure by the PACE Program; a fixture, product, device, or interacting group of fixtures, products, or devices on the customer's side of the meter that use one or more renewable energy resources to generate electricity. Renewable energy resources include, but are not limited to: biomass (including a biomass stove but not an incinerator); solar and solar thermal energy; wind energy; geothermal energy and methane gas captured from a landfill; and

WHEREAS, the Board of Commissioners conducted a public hearing on February 11, 2014, at 515 Center Ave., Bay City, MI 48708, in the Board of Commissioners Chambers, to receive comments on the proposed PACE Program, including the Report referenced in Section 9(1) of Act 270 (the "PACE Report"); and

WHEREAS, the Board of Commissioners intends to establish a PACE Program as described in the PACE Report, so as to provide a property owner-based method of financing and funds for energy projects, including owner-arranged financing from a commercial lender, which funds and financing shall be secured and repaid by assessments on the property benefited, with the agreement of the record owners, such that no County moneys, general County taxes or County credit of any kind whatsoever shall be pledged, committed or used in connection with any project as required by, and subject to Act 270.

NOW, THEREFORE, BE IT RESOLVED THAT:

- 1. The PACE Program for the County is established and approved.
- 2. The PACE district, having the same boundaries as the County's jurisdictional boundaries, is established.
- 3. The PACE Program constitutes a valid public purpose because it stimulates economic development, improves property values, reduces energy costs, reduces greenhouse gas emissions, and increases employment in the County.
- 4. The PACE Report is incorporated herein in full by reference, and is approved and adopted.
- 5. The County formally joins Lean & Green MichiganTM and designates Levin Energy Partners, LLC as PACE administrator to administer the PACE Program.
- 6. In accordance with the PACE Report, amendments to the PACE Program shall not require a public hearing.
- 7. In accordance with Act 270, an assessment imposed under the PACE Program, including any interest on the assessment and any penalty, shall constitute a lien against the property on which the assessment is imposed until the assessment, including any interest or penalty, is paid in full. The lien runs with the property and has the same priority and status as other property tax and assessment liens. The County has all rights in the case of delinquency in the payment of an assessment as it does with respect to delinquent property taxes. When the assessment, including any interest and penalty, is paid, the lien shall be removed from the property. Chairperson of the Bay County Board of Commissioners or his/her designee is authorized and directed to execute and deliver any special assessment agreement, document or certificate necessary or appropriate to create, establish and record an assessment under the PACE Program.

- 8. In accordance with Act 270, installments of assessments due under the PACE Program may be included in each summer and winter tax bill issued under the General Property Tax Act, 1893 PA 206, MCL 211.1 to 211.155 ("Act 206"), and may be collected at the same time and in the same manner as taxes collected under Act 206. Under owner-arranged financing, the County may impose an assessment and forward payments to the commercial lender or the record owner may pay the commercial lender directly. In all projects where the property owner will pay the installments of assessments through periodic payments to the County, the PACE special assessment agreement will provide for the County to be reimbursed for the actual costs of administering the billing and payment process.
- 9. The County may join with any other local unit of government, or with any person, or with any number or combination thereof, by contract or otherwise as may be permitted by law, for the implementation of the County's PACE Program, in whole or in part, and the Chairperson of the Bay County Board of Commissioners or his/her designee is authorized to execute and deliver such documents, agreements or certificates as may be necessary or advisable to permit the cooperative implementation of the PACE Program as provided by Act 270 or other applicable law.
- 10. The Chairperson of the Bay County Board of Commissioners or his/her designee is authorized to sign necessary documents, agreements or certificates, and to take all other actions necessary or convenient to implement a PACE Program consistent with the PACE Report.
- 11. All resolutions and parts of resolutions inconsistent with this Resolution are repealed to the extent of such inconsistency.

YEAS:	Commissioners	Michael Du	ranczyk,	Vaughn Begick,	Kim Coonan,		
	Thomas Herek, Do	nald Tilley,	Michael	Lutz and Ernie	Krvgier.		
-	Commissioners	None					

RESOLUTION DECLARED ADOPTED.

Cynthia A. Luczak
County Clerk

I HEREBY CERTIFY that the attached is a true and complete copy of a resolution adopted by the Board of Commissioners of the County of Bay, Michigan, at a regular meeting held on March 10, 2015, at 4:00 p.m., prevailing Eastern Time, and that public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act, Act No. 267, Public

Acts of Michigan, 1976 and that minutes of the meeting were kept and will be or have been made available as required by Act 267.

Cynthia A. Luczak

County Clerk

3/10/2015

RESOLUTION

	RESOLUTION
BY:	WAYS AND MEANS COMMITTEE (3/3/15)
WHEREAS,	The Sheriff Department has been a party to a contract with Swanson Services Corporation for commissary services since 2008; and
WHEREAS,	Swanson has now merged with Trinity Services Group and the Sheriff is recommending seeking bids for the commissary services; and
WHEREAS,	Funds have been budgeted for indigent provisions for 2015 and no additional funding is required; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners authorizes the bid process for commissary services at the Bay County Sheriff Department; Be It Further
RESOLVED	That authorization is granted to enter into an agreement with the low qualified bidder for provision of commissary services at the Bay County Jail and the Chairman of the Board authorized to execute said agreement on behalf of Bay County following legal review/approval; Be It Further

RESOLVED That related budget adjustments, if required, are approved.

KIM COONAN, CHAIR AND COMMITTEE

Sheriff - Commissary Services

MOVED BY COMM	0	an	an								
SUPPORTED BY COMM,	1	<u>~(1)</u>	ey								
COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E
MICHAEL J. DURANCZYK	/			KIM J. COONAN	/			MICHAEL E. LUTZ	/		
ERNIE KRYGIER	/			THOMAS M. HEREK	/						
VAUGHN J. BEGICK	/			DONALD J. TILLEY	/						
VOTE TOTALS: ROLL CALL: YEAS	NAY!	DEFE	E	XCUSED <u>0</u>							

3/10/2015

RESOLUTION

BY:	WAYS	ΑN	D١	4E/	ANS COMMITTEE (3	/3/1	5)						
WHEREAS,					etween the Michiga		•	nen	t of Human Servic	es (D	HS)	and	d
•	the Ba	у С	our	nty	Prosecutor's Office	has I	been	sub	omitted which cov	ers a	on	e (1)
	year	peri	iod	to	provide legal se	rvice	es to	o D	HS regarding a	buse	/ne	gled	:t
	procee	edin	gs	in l	Probate Court involv	ving	child	Iren	; and				
WHEREAS,		-			covers part of an A				=	-			
					greement for lega	al s	ervic	es	provided to DH	S re	gar	ding	3
		_	_		f children; and								
WHEREAS,			-		ment with the Mic								
	•		_		ervices to DHS was		prov	ed i	n 2011, with 3 A	Amer	ıdm	ents	5
144 ISDE 4.C				•	ng June 30, 2014; a		ماءاء		amantia #100 40	2 50		مطاءا	_
WHEREAS,	•	-			ne year revenue und \$\$100,462.50; Ther			_	ement is \$100,46.	2.50	anc	ıuıe	3
RESOLVED	-								oroves the Agreem	ont h	etv.	ieer	1
		That the Bay County Board of Commissioners approves the Agreement between the Michigan Department of Human Services (DHS) and Bay County											
(Prosecutor's Office) for the period 10/1/2014 through								-					
	•				Board is authorize				-				
	Bay Co	unt	y f	ollo	wing legal review/a	ppro	oval;	Ве	It Further				
RESOLVED	That th	ne g	ıraı	nt a	applicant/recipient d	lepai	rtme	nts	are required to w	ork v	vith	the	2
	Financ	e D	ера	ertn	nent whose staff wil	ll pro	ovide	fin	ancial oversight o	f said	l gr	ant;	F
	Be It F												
					y understood that i			_					
	•				ed by this grant sha	ill be	terr	nina	ated and will be n	ot at	sor	bed	İ
	•				Be It Finally		.						
RESOLVED	inat re	elate	2a 1	req	uired budget adjust			e a	oprovea.				
					KIM COONAN, AND COMMIT								
Prosecutor - P	ROFC1	4 -∩•	ባበብ	11 -		1166	•						
MOVED BY COMM.													
SUPPORTED BY CO	_{мм.} Н	er e	2/4	_									
COMMISSIONER		Υ	N		COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E	
MICHAEL J. DURA	NCZYK	/	,		KIM J. COONAN	~			MICHAEL E. LUTZ	/			
ERNIE KRYGIER		/	-		THOMAS M. HEREK	/							
VAUGHN J. BEGIC	GICK DONALD J. TILLEY												

ROLL CALL: VOICE:	YEAS NAYS EXCUSED YEAS7 NAYSO EXCUSEDO	
DISPOSITION:	ADOPTED DEFEATED WITHDRAWN AMENDED CORRECTED REFERRED	-67-

3/10/2015

RESOLUTION

BY: WHEREAS,	The B	ay (Cot	unty	ANS COMMITTEE (Prosecutor's Officence 1985; and			en t	he recipient of a	Crim:	e Vi	ctim
WHEREAS,	The o	rigiı n 19	nal 994	gr 1, ti	ant provided funding the funding was income							
WHEREAS,	The B Victim 2014)	ay Rig wh	Co tht ich	unt s C	ry Prosecutor againg Frant funds in the action of the second second in the second in	amou ages	unt o and	of \$ i be	148,238 (same a nefits (not retirer	alloca	atio	n as
RESOLVED	That t	he cuto	Ba r to	y C o m	County Board of Co ake application for	mm	issio	ner	s authorizes the			
RESOLVED	electro	nic	ally	/ (if	man of the Board required), the grar g legal review/appi	nt ap	plica	tior	n documents on b			
RESOLVED		nand	е	Dep	applicant/recipient partment whose sta ther							
RESOLVED		n(s)) fu	ınd	understood that ied by this grant sha							
	5, 4			7	KIM COONAN,	СНА	IR					
					AND COMMI							
MOVED BY COMM		00	na	<u>. n</u>	e Victim Rights Gra	nt						
SUPPORTED BY CO	ММО	Du	ra	nc	24K		1			1 1		
COMMISSIONER		Υ	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E
MICHAEL J. DUR	RANCZYK	~	-		KIM J. COONAN	/			MICHAEL E. LUTZ	/		
ERNIE KRYGIER				:	THOMAS M. HEREK							
VAUGHN J. BEGI	ск	1			DONALD J. TILLEY							
	as <u>7</u>	NA	YS_	0	EXCUSED EXCUSED ATED WITHDRAW	N						

AMENDED_____CORRECTED_____ REFERRED___

3/10/2015

RESOLUTION

	RESOLUTION									
BY:	WAYS AND MEANS COMMITTEE (3/3/15)									
WHEREAS,	Since 2000, the Bay County Prosecutor, with Board approval, received Federal									
	Victims of Crime Act (VOCA) Grant funding to enhance the services to domestic									
	violence and child sexual assault victims; and									
WHEREAS,	An additional victim advocate was hired and is paid for entirely by the VOCA grant; and									
WHEREAS,	The VOCA grant is an 80%/20% grant and the County's 20% match (\$15,500) is									
	covered by the Victim Rights Coordinator's time dedicated to the VOCA grant and									
	funding from the County to pay for part of the employee's health; and									
WHEREAS,	The Prosecutor again wishes to apply for VOCA grant funding in the amount of									
	\$62,500 for the 2015-2016 grant cycle to continue services to domestic violence									
	and child sexual abuse victims; Therefore, Be It									
RESOLVED	That the Bay County Board of Commissioners approves the Prosecutor's Victims									
	of Crime Act (VOCA) grant application in the amount of \$62,500 for the 2015-2016									
DECOLLIED.	grant period; Be It Further									
RESOLVED	That the Chairman of the Board is authorized to execute, and submit									
	electronically (if required), the grant application documents on behalf of Bay									
	County following legal review/approval; Be It Further									
RESOLVED	That it is understood that if grant funding for the Victim Advocate position(s) under									
	the VOCA grant is terminated, Bay County shall not be responsible to fund the									
DECOLVED	position or pick up any costs associated with this position; Be It Finally									
RESOLVED	That the grant applicant/recipient departments are required to work with the									
	Finance Department whose staff will provide financial oversight of said grant.									
	KIM COONAN, CHAIR									
Pros-VOCA-2	AND COMMITTEE									
MOVED BY COMM	À."									
	W. C.									
SUPPORTED BY C	COMM. Herek									
COMMISSIONED	Y N # COLUMN N N N N N N N N N									

COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E
MICHAEL J. DURANCZYK	/	,		KIM J. COONAN				MICHAEL E. LUTZ	1		
ERNIE KRYGIER	/			THOMAS M. HEREK	/						
VAUGHN J. BEGICK				DONALD J. TILLEY			1				

VACCIIII 3. DE	GICK		DONALD J.	IXLLET		
VOTE TOTALS:						
	EAS NAY	rs	EXCUSED_			
VOICE: VY	EAS_7 NAY	rs_ <u>0</u>	EXCUSED_	0		
DISPOSITION: /	ADOPTED_	DEFEAT	ED	WITHDRAWN		
	AMENDED	CORREC		REFERRED	,	_

3/10/2015

	RESOLUTION
BY: WHEREAS,	WAYS AND MEANS COMMITTEE (3/3/15) Employees pay 15% of actual claims costs of the health care coverage and claims and the rates they pay are 15% of the total cost of health care for the calendar year. Therefore, the rates that will be effective on July 1, 2015 will be for the period January 1, 2014 through December 31, 2014. The total cost of health care will include the cost of the Wellness Center that began on January 1, 2014; and
WHEREAS,	The total cost of health care is anticipated to be about \$5 million for 2014, although the books are not yet closed for that period. It is also anticipated that the cost of the wellness center will be about 8% or so of the \$5M. Therefore, the employees' share of that portion of the health care costs for the Wellness Center will be about \$60,000 or so; and
WHEREAS,	A series of initiatives, such as MedTipster, switching pharmacy vendors from BCBS, lower than expected medical inflation, higher premiums and co-pays, wellness efforts, and a number of initiatives aimed at increasing the use of generic drugs over name brands in order to keep health care costs in line have been undertaken; and
WHEREAS,	County Administration wishes to incentivize even greater participation in the Wellness Center going forward, because then it will be totally free to employees – no office visit payment, no prescription costs for generic drugs and no 15% contribution. As evidenced by reports, participation has been much stronger than the predicted 25% in 2014 and so far in 2015. However, the greater the volume of employees and their families that go through the Wellness Center, the better. Because the Wellness Center follows the Patient Medical Home process, employees are more fully connected to their health issues. Additionally, by absorbing this cost for the first two years of operation, it removes the criticism that it causes employees' health care costs go up or that it keeps it from going down; and
WHEREAS,	In the long run greater use of the Wellness Center will reduce the costs of chronic and catastrophic illness, as well as reduce the County's overall claim costs to BCBS; and
WHEREAS,	The Wellness Center is not a negotiated item in the County's collective bargaining agreements, so this action creates no precedent; and
WHEREAS,	This recommendation will have no effect on the General Fund, as no transfers to the self-insurance fund will be required. The self-insurance fund may or may not be impacted by this, although the effect on that fund will probably be minimal. Given the size of the fund, it should not materially affect the fund over the two year "amnesty" period; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners waives the provision that employees covered by health insurance contribute 15% toward the Wellness Center during the two-year period from 1-1-2014 through 12-31-2015. KIM COONAN, CHAIR AND BOARD

AND BOARD

Personnel - Health Care Cost Allocation from Self Insurance Fund

MOVED BY COMM	0011 Till										
COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
MICHAEL J. DURANCZYK	/	-		KIM J. COONAN	/			MICHAEL E. LUTZ	1		
ERNIE KRYGIER	/			THOMAS M. HEREK	/	r					
VAUGHN J. BEGICK	~			DONALD J. TILLEY							

VOTE TOTALS: ROLL CALL: YEAS NAYS VOICE: YEAS 7 NAYS O	EXCUSED O
DISPOSITION: ADOPTED DEFEAT	

3/10/2015

RESOLUTION

BY:	WAYS	AN 3	ID ME	EANS COMMITTEE	(3/3	/15))					
WHEREAS,	In 20:	12, 1	the B	ay County Health [Depart	men	t, ir	n partnership with	ı McL	arer) Bay	
-				ealth Plan, and E								
				Community Health								
	•			ment Plan (CHIP) w				. ,				
WHEREAS,		-	-	o update the resea						mm	unity	
,	health assessment and to be in compliance with the Affordable Care Act that											
	mandates community assessment every three years; and											
WHEREAS,		General funds will be utilized and there is no financial cost to the Health										
				all costs associated								
WHEREAS,				artment plans to s			-		-	•		
WHENCE NO,			-	indation, McLaren				_		•		
				d partners; Therefo	_	_	1011,	Day Health Fla	nı aı	iu (וטנונכו	
RESOLVED		•		ounty Board of Com			ווב	thorizes the Ray (Count	v H	aalth	
RESSEVED								•		-	caitii	
RESOLVED	Department to seek funding from community-based partners; Be It Further That the Chairman of the Board is authorized to execute the grant application											
RESOLVED				on behalf of Bay Co				_	•	•		
			-	with all grant awar	-		_	•			-	
				mittee for review; B				o be broagilt baci	(to ti	iie v	vays	
RESOLVED				•				are required to w	unrk 1	with	tho	
NESOLVED	That the grant applicant/recipient departments are required to work with the Finance Department whose staff will provide financial oversight of said grant; Be It											
	Further		pai tili	CHE WHOSE Stall Will	provid	7C III	Ianc	iai oversignt or sai	u yra	111, 1	oe It	
RESOLVED			arkvu	indorstood that if the	aca ar	ant fi	ındı	aratarminatad a	nuno	citio	n(c)	
KLSOLVED		That it is clearly understood that if these grant funds are terminated, any position(s) funded by this grant shall be terminated and will be not absorbed by the County.										
	Turrueu	υу	ans y	KIM COONAN			ע ווויע	e not absorbed by	/ uie	Cou	nty.	
				AND COMM	-							
-laalth Dont -	Commi	aita.	Haalti	n Assessment Grant								
MOVED BY COMI				i Assessment Grant	.5							
	_											
SUPPORTED BY	COMMŁ	Jui		24K	- ₁	1	1	Γ		т		
COMMISSIONER		Y	N E	COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	Е	
MICHAEL J. DUI	RANCZYK			KIM J. COONAN	/	}-		MICHAEL E. LUTZ	/			
ERNIE KRYGIER		1		THOMAS M. HEREK	/	-						
VAUGHN J. BEG	ск	7		DONALD J. TILLEY	/							
OTE TOTAL C												
OTE TOTALS: OLL CALL: , YE	AS	NAY:	S	_ EXCUSED								
OTCE: VE	AS 7	NAY	5 0	EXCUSED Q				<i> </i>				

VOICE:	YEAS 7 NAYS 0 EXCUSED 0	-71
DISPOSITION:	ADOPTED DEFEATED WITHDRAWN AMENDED CORRECTED REFERRED	(1

3/10/2015

	RESOLUTION
BY: WHEREAS,	WAYS AND MEANS COMMITTEE (3/3/15) On October 14, 2014 (Res. No. 2014-198) the Bay County Board of Commissioners approved the Bay County GIS Program to move forward with securing digital orthophotography in the spring of 2015; and
WHEREAS,	Funding partners have expressed a desire to add a LiDAR flight to the project; and
WHEREAS,	LiDAR, which stands for Light Detection and Ranging and describes the instrumentation method used to collect the data, is a form of radar that utilizes a pulsed laser to measure elevations. The laser pulses combined with GPS coordinates can generate accurate 3D data about the Earth's surface; and
WHEREAS,	The data should have a shelf life of as much as 20 years and would not require an update in five (5) years like the orthophotography; and
WHEREAS,	LiDAR data can be used to support drain district mapping, road engineering, 3D modeling, site development, coastal zone management and flood plan mapping; and
WHEREAS,	It is the intent of the Bay County GIS program to acquire new digital orthophotography (aerial photography) and LiDAR in the spring of 2015. Collecting both sets of these data through use of a single, already approved contractor, will result in significant cost savings as opposed to collecting the data separately; and
WHEREAS,	The proposed project cost estimates are anticipated to be \$57,000 and the Board's Financial Analyst has been actively involved in this project; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners hereby accepts and approves moving forward on securing LiDAR with the Digital Orthophotography project; Be It Further
RESOLVED	That the Chairman of the Board is authorized to execute all required documents on behalf of Bay County following legal review/approval; Be It Further

RESOLVED That related required budget adjustments are approved.

KIM COONAN, CHAIR AND COMMITTEE

GIS - 2015 Orthophotography Project - Addition of LiDAR MOVED BY COMM. Coonan

SUPPORTED BY COMM	<u> 1 ì</u>	<u>11 e</u>	ч.								
COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	Ε	COMMISSIONER	Y	N	E
MICHAEL J. DURANCZYK	/	-		KIM J. COONAN				MICHAEL E. LUTZ	/		L
ERNIE KRYGIER	1			THOMAS M. HEREK	/						
VAUGHN J. BEGICK	1			DONALD J. TILLEY	/						

VOTE TOTALS: ROLL CALL: VOICE:	YEAS NAYS EXCUSED YEAS_'7 NAYS_O EXCUSED_O	-72-
DISPOSITION:	ADOPTED DEFEATED WITHDRAWN AMENDED CORRECTED REFERRED	101

RESOLUTION

DΥ	
n t	-

WAYS AND MEANS COMMITTEE (3/3/15)

RESOLVED That the Bay County Board of Commissioners hereby approves the claims

against the County as follows:

ACCC	UNTS	PAYAB	LE:
------	------	--------------	-----

\$ 172,040.40
\$ 446,716.81
\$ 622,045.34
\$ 446,028.67
\$ 552,718.02*
\$ \$ \$

HOUSING (Center Ridge Arms): 1/29/15

3/02/15*

\$ 48,851.98

\$ 48,256.04*

KIM COONAN, CHAIR AND COMMITTEE

Payables-March	
MOVED BY COMM	Coonan

SUPPORTED BY COMM. COMMISSIONER	LU	(+ 7 N	2 E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
MICHAEL J. DURANCZYK	· V	7	-	KIM J. COONAN	/			MICHAEL E. LUTZ	/		
ERNIE KRYGIER				THOMAS M. HEREK	·/	-					
VAUGHN J. BEGICK	/			DONALD J. TILLEY							

VOTE TOTALS:			
ROLL CALL: / YEAS	NAYS	EXCUSED	
ROLL CALL; YEAS VOICE: YEAS	NAYS O	EXCUSED O	-
	/		
DISPOSITION: ADOPTED	✓ DEFEAT	ED WITH	IDRAWN
AMENDED	CORRECT	red Referi	RED

^{*}Received after Ways and Means Committee consideration.

3/10/2015

RESOLUTION

		В	Y

WAYS AND MEANS COMMITTEE

03/03/2015

RESOLVED:

By this Board of Commissioners of Bay County, Michigan, that the following Budget
Adjustments are hereby approved on 03/10/2015 and, if required, the Chairman of the
Board is hereby authorized to execute any documentation necessary for said Budget

Adjustments on behalf of Bay County;

Journal
Request Number

Fund involved

Department Involved

Favorable Impact

Unfavorable Impact No Impact

2015-03-002

GENERAL FUND

BOARD OF COMMISSIONERS

GEOGRAPHIC INFORMATION SYSTEMS

Total GENERAL FUND

\$42,750

INCREASE THE GIS BUDGET 42,750 FOR THE AERIAL PHOTOGRAPHY PROJECT. CURRENTLY THE 2015 GIS BUDGET HAS 50,000 BUDGETED FOR THE AERIAL PHOTOGRAPHY PROJECT. THE BASIC AERIAL FLY OVER COST IS 35,750 PLUS 57,000 FOR THE NEW LIDAR DATA ENHANCED AERIAL PHOTOGRAPHY SO THE GRAND TOTAL EQUALS 92,750. NOTE, THIS IS A ONE TIME CHARGE FOR THE LIDAR ENHANCEMENT. GENERAL FUND WILL BE USED TO FUND THIS PROJECT SINCE BAY COUNTYS GIS DEPARTMENT IS GOING TO CHARGE FOR ACCESS TO THIS LIDAR DATA ENHANCED PHOTOGRAPHY. FURTHERMORE GENERAL FUND, FUND BALANCE HAS 31,838.25 IN AERIAL PHOTOGRAPHY RESERVE MONEY SET ASIDE FROM PRIOR YEARS IN GENERAL FUND BALANCE.

Kim Coonan, Chairman W. & M. and Committee

мочер ву сомм	00	nai	1								
SUPPORTED BY COMM	He	re	K							,	
COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	Ε	COMMISSIONER	Y	N	E
MICHAEL J. DURANCZYK	~			KIM J. COONAN	/			MICHAEL E. LUTZ	/	ł	
ERNIE KRYGIER	/			THOMAS M. HEREK							
VAUGHN J. BEGICK	V			DONALD J. TILLEY							

VOTE TOTALS:	
ROLL CALL: / YEAS NAYS EXCUSE	D
ROLL CALL: YEAS NAYS EXCUSE VOICE: YEAS 7 NAYS 0 EXCUSE	D_ <i>D</i> _
' /	
DISPOSITION: ADOPTED DEFEATED	_ WITHDRAWN
AMENDED CORRECTED	REFERRED

-74-

3/10/2015

RESOLUTION

	RESOLUTION
BY: WHEREAS,	PERSONNEL/HUMAN SERVICES COMMITTEE (2/17/15) The recent measles outbreak in the United States and in Michigan and the subsequent risk
ŕ	that unvaccinated children and adults face is disconcerting on a number of levels. The first is obvious: Parents who do not vaccinate their children expose them to the risk of serious illness and even death in some cases; second, unvaccinated persons may act as carriers of preventable, communicable disease to those persons whose immune systems may be weakened or already compromised—often infants who cannot receive vaccination, persons
	with serious and/or chronic diseases such as cancers, HIV, etc. as well as the elderly; and
WHEREAS,	Bay County is tied for third amongst the highest immunization rates for children ages 0-3 in the State of Michigan and has the lowest rate of waivers amongst all counties in the state. As a result, Bay County has yet to suffer from the severe outbreaks of vaccine preventable
	diseases as is occurring through the United States and Michigan; and
WHEREAS,	The Bay County Health Department, through its dedicated immunization staff, works closely with local medical providers and all public and parochial schools and child care centers to ensure that parents meet the required benchmarks for immunization; and
WHEREAS,	Bay County is not an isolated community - its residents visit and are visited from residents of other counties and other locales in Michigan and the United States; and
WHEREAS,	Michigan has one of the highest waiver rates in the country. Some counties have waiver rates of up to one-fifth of all students. Some individual school buildings in the state have higher rates; and
WHEREAS,	The State of Michigan recently changed the rules for obtaining a non-medical waiver for immunizations. Now, if some parent states that they have philosophical objections to vaccination, they are to be educatedto the necessity of vaccination, to its efficacy and to dispel any myths or misinterpretations by the parent and finally to its potential effect upon the community in which they reside before a certified waiver is allowed; and
WHEREAS,	This is a positive step, but more can be done. Michigan is one of nineteen states that allow parents to obtain waivers from vaccines simply on philosophical terms. A good deal of philosophical objection to vaccine is based upon faulty interpretation of the science and research behind each of the vaccines; and
WHEREAS,	There are no financial barriers to vaccinating a child from preventable diseases as all children are able to be immunized, regardless of insurance coverage or the ability to pay; and
WHEREAS,	There are implications of dealing with vaccine preventable diseasesa community can easily spend tens and sometimes hundreds of thousands of dollars doing mandatory investigations and tracking during a major outbreaknot readily apparent to the average person; and
WHEREAS,	As recent events demonstrate, the decision not to vaccinate can have deadly consequences; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners goes on record urging our state legislators to consider requiring vaccinations in all school children unless there is a legitimate medical waiver.
	MICHAEL E. LUTZ, CHAIR
MEACLEC VACC	AND COMMITTEE
MEASLES VACC	NATION

Sponsored by Commissioner Michael J. Duranczyk MOVED BY COMM. Lutz

COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	И	E
MICHAEL J. DURANCZYK	/			KIM J. COONAN	1			MICHAEL E. LUTZ	~		
ERNIE KRYGIER	~			THOMAS M. HEREK	/						
VAUGHN J. BEGICK	~			DONALD J. TILLEY							

VOTE TOTALS:	
ROLL CALL: / YEAS NAYS	S EXCUSED
	D EXCUSED O
DISPOSITION: ADOPTED V	DEFEATED WITHDRAWN
AMENDED	CORRECTED RECERRED

BAY COUNTY BOARD OF COMMISSIONERS 3/10/2015 RESOLUTION

BY:

PERSONNEL/HUMAN SERVICES COMMITTEE (2/17/15)

RESOLVED

By the Bay County Board of Commissioners that concurrence is given to post/advertise/fill the following full time/part time/temporary/seasonal or co-op positions/vacancies/new positions, monies for said positions to come from the respective departmental budgets:

- 1. Juvenile Home Youth Development Workers (2) part time, \$14.18/hr. entry.
- 2. Recreation and Facilities Seasonal Staff as follows:

Community Center Pool Staff

Approx. Start Date: 6/02/15 thru 8/31/15

Position:

Hourly Wage:

Pool Supervisor (1)	\$11.75/hr
Pool Asst. Supervisor (1)	\$10.25/hr
Water Safety Instructor (1+)	\$ 8.65/hr (entry level), \$9.15/hr (1 yr level)
Lifeguard (9+)	\$ 8.25/hr (entry level), \$8.65/hr (1 yr level)
Cashier (2+)	\$ 8.15/hr

Community Center-Summer Recreation Approx. Start Date: 6/02/15 thru 8/31/15

_					
UΛ	cı	•	$\boldsymbol{\alpha}$	n	ĸ
Po.	31	u	··	11	

Hourly Wage:

Supervisor (2) Counselor (13+) \$11.75/hr

\$ 8.15/hr (entry level) \$8.65/hr (1 yr level)

Golf Course-Clubhouse

Approx. Start Date: 4/01/15 thru 11/01/15

Position:

Hourly Wage:

Clubhouse Leader (1)	\$11.00/h r
Clubhouse Attendant (4+)	\$ 8.15/hr
Service Assistant, Team Leader (1)	\$ 8.75/hr
Service Assistants (4+)	\$ 8.15/hr

Golf Course-Starters/Rangers

Approximate Start Date: 4/01/15 thru 11/01/15

Position:

Hourly Wage:

Starter/Ranger Team Leader (1)	\$ 8.75/hr
Starter/Ranger (6+)	\$ 8.15/hr

Golf Course-Grounds Maintenance

Approximate Start Date: 4/01/15 thru 11/01/15

Position:

Hourly Wage:

Equipment Operator, Team Leader (1)	\$ 9.75/hr
Equipment Operator (6+)	\$ 8.75/hr
General Laborer, Team Leader (1)	\$ 8.75/hr
General Laborer (2+)	\$ 8.15/hr

					RE	SOLUT	ION	Į.					
<u>Pinconning</u>	Park R	lang	<u>jer</u>	<u>s</u>		Approxi	mate	Star	t Da	te: 5/01/15 thru M	lid-Se	pten	ıber
Position:					•	Hourly \	Nage	:					
• • • • • • • • • • • • • • • • • • • •					\$ 9.25/hr \$ 8.15/hr (entry level) \$8.50/hr (1 yr level)								
Seasonal Recreation/Maintenance					Approxi	mate	Star	t Da	te: 5/01/15 thru M	iid-Oci	tobe	r	
Position:						Hourly V	Vage	•	-				
* * *					\$ 8.75/hr \$ 8.75/hr								
Note: The num not be exceede	-	osit	ions	s foi	various seas	sonal staf	f is ap	prox	kima	te but the total ap	ropria	ation	ı will
Seasonal Pro (Paid for by Co						Approxi	nate	Starl	t Dal	te: 4/15/15 thru 10)/15/:	15	
Position:						Hourly V	Vage:						
Seasonal Foreclos	sed Home	es W	orke	er/Fu	ll-time (2+)	\$ 8.75/hr							
Note: The num number of hou	_								_	tion will not be exc reclosed.	eedea	l. Th	ie
RESOLVED RESOLVED RESOLVED	That do employ withou That it	ue to mer t exc is cl	o th nt, t ceed ear	e Al the I ding ly u	fordable Heat Personnel Din the budgete Inderstood the Irs reduced if	alth Care rector is a ed approp at any po	Act rutho riation sition	ules rized ns; ns fui is te	and to l	Be It Further regulations regard nire seasonal help of through a grant seated or reduced.	as nee	eded	
						COMMIT	•						
Vacancies - Ma Moved by comm.	rch L	<i>u</i> t:	2										
SUPPORTED BY CO	мм	Til	le	4					,			·	
COMMISSIONER		Υ	N	E.	COMMISSION	R	Υ	N	E	COMMISSIONER	Y	N	E
MICHAEL J. DURA	NCZYK				KIM J. COONA	N				MICHAEL E. LUTZ	/		
ERNIE KRYGIER			-		тномаѕ м. ні	EREK							
VAUGHN J. BEGIC	к	1			DONALD J. TIL	.LEY							
OTE TOTALS: ROLL CALL: YEAS OICE: YEAS	1	NAYS_ / C	<i>O</i> EFE	E	XCUSED XCUSED WITHD		_						

3/10/2015

RESOLUTION

BY:	PERSONNEL/HUMAN SERVICES COMMITTEE (2/17/15)
WHEREAS,	As part of the current agreement with Saginaw Valley State University to provide care through the newly created University Clinic, the grant agreement with SVSU provides funding to cover the services of the Medical Director for medical oversight and guidance in addition to the duties he performs as is currently contracted with the Bay County Health Department; and
WHEREAS,	Funds for the Medical Director's additional services are already budgeted to the Health Department this current fiscal year for a total of \$6,032 and amounts to a total of \$18,792 for a period from March 2015 through June 30, 2017, as per the grant; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners approves the Amendment to the Agreement with Dr. Kirk Herrick, DO, for medical oversight and guidance as Medical Director to the University Clinic; Be It Further
RESOLVED	That the Chairman of the Board is authorized to execute said Agreement on behalf of Bay County (Health Department) subject to legal review/approval; Be It Finally
RESOLVED	That related budget adjustments, if required, are approved.

MICHAEL E. LUTZ, CHAIR AND COMMITTEE

Health Dept - Medical Director Services for SVSU - University Clinic

SUPPORTED BY COMM.	<u>Be</u>	970	1	-		1				. .	
COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E
MICHAEL J. DURANCZYK	/			KIM J. COONAN	/			MICHAEL E. LUTZ			
ERNIE KRYGIER	/			THOMAS M. HEREK		-					
VAUGHN J. BEGICK	/			DONALD J. TILLEY							

__ WITHDRAWN_ __ REFERRED___

DISPOSITION: ADOPTED ____ DEFEATED_

3/10/2015

RESOLUTION

BY:	PERSONNEL/HUMAN SERVICES COMMITTEE (2/1//15)
WHEREAS,	The Building Healthy Communities grant approved by the Board in September (2014-147) has been awarded to the Health Department and provides funding to cover the services of an evaluator; and
WHEREAS,	Dr. Meghan Baruth from Saginaw Valley State University has been identified as an evaluator who will provide said services and the Health Department wishes to enter into an agreement with SVSU for these services; and
WHEREAS,	Funds for evaluation services are already budgeted to the Health Department this current fiscal year for a total of \$5,000; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners approves the Agreement with Saginaw Valley State University (SVSU) for evaluator services to be provided by Dr. Meghan Baruth; Be It Further
RESOLVED	That the Chairman of the Board is authorized to execute said Agreement on behalf of Bay County (Health Department) subject to legal review/approval; Be It Finally
RESOLVED	That related budget adjustments, if required, are approved.

MICHAEL E. LUTZ, CHAIR AND COMMITTEE

Health Dept - Agreement with SVSU - Dr Meghan Baruth

MOVED BY COMM	ut	2_									
SUPPORTED BY COMM	Ti	lle	4								,
COMMISSIONER	Y	N	E	COMMISSIONER	Y	N,	E	COMMISSIONER	Υ	N	E
MICHAEL J. DURANCZYK	/			KIM J. COONAN	V			MICHAEL E. LUTZ	/		
ERNIE KRYGIER	~			THOMAS M. HEREK	/	_					Ì
VAUGHN J. BEGICK	~	1		DONALD J. TILLEY							
VOTE TOTALS: ROLL CALL: YEAS	_	DEF	ATE								

3/10/2015

RESOLUTION

BY:

BAY COUNTY BOARD OF COMMISSIONERS (3/10/15)

RESOLVED

By the Bay County Board of Commissioners that the following report is received:

1. Employment Status Report - February 2015

ERNIE KRYGIER, CHAIR AND BOARD

County Executive - Status Reports

COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E
MICHAEL J. DURANCZYK	/		"""	KIM J. COONAN	~			MICHAEL E. LUTZ	/		
ERNIE KRYGIER	/			THOMAS M. HEREK							
VAUGHN J. BEGICK	~			DONALD J. TILLEY							

DEFEATED_____ WITHDRAWN_____

AMENDED_____ CORRECTED___ REFERRED___

3/10/2015

RESOLUTION

BY: WHEREAS,	COMMISSIONER VAUGHN J. BEGICK, 3 rd District Bay County is part of the Mid-Michigan Community Action Agency (MMCAA)
	region and has representation on their Board of Directors; and
WHEREAS,	Bay County residents, who are in need, receive assistance from MMCAA fund
	raising efforts, such as the annual Walk for Warmth, to help them with
	emergency home heating needs; and
WHEREAS,	The annual Walk for Warmth will be held on Saturday, March 21, 2015 at The
	Midland Center for the Arts, 1801 West Andrew Street, Midland, MI 48640,
	with registration at 9:00 a.m. and the Walk beginning at 10:00 a.m.;
	Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners supports the activities of the
	Mid-Michigan Community Action Agency and encourages residents to take part
	in the Walk for Warmth by participating in the Walk or making pledges for
	those walking; Be It Further
RESOLVED	That pledges can be made in person at the MMCAA Office in Bay City located
	at 111 Washington Avenue or by phone at (989) 894-9060 or through the
	MMCAA website - www.mmcaa.org.

VAUGHN J. BEGICK, 3RD DISTRICT COUNTY COMMISSIONER and MID-MICHIGAN COMMUNITY ACTION AGENCY BOARD MEMBER

Commissioner Begi	ck -	MΝ	1CA	A 2015 Walk for \	Warmtl	h					
MOVED BY COMM. B	eg i	UL	-								
SUPPORTED BY COMM.	Du	ran	CZ	yk.							
COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E
MICHAEL J. DURANCZYK	/	ŀ		KIM J. COONAN	\ \			MICHAEL E. LUTZ	/		
ERNIE KRYGIER	/			THOMAS M. HEREK		-					
VAUGHN J. BEGICK	/			DONALD J. TILLEY							

VOTE TOTALS:	
ROLL CALL: YEAS NAYS EXCUSED	
VOICE: VEAS 7 NAYS 0 EXCUSED 0	
	-82 -
DISPOSITION: ADOPTED DEFEATED WITHDRAWN	
AMENDED CORRECTED REFERRED	

MEETING DATE: MARCH 10, 2015
MOTION SPONSORED BY: COMM. DURANCZYK
MOTION SUPPORTED BY: <u>COMM. BEGICK</u>
MOTION NO.: 23

TO APPROVE THE REGULAR BOARD SESSION MINUTES OF FEBRUARY 10, 2015 AND THE SPECIAL BOARD SESSION MINUTES OF FEBRUARY 17, 2015, AS PRESENTED.

COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E
Michael Duranczyk	X			Kim Coonan	х			Michael Lutz	×		
Ernie Krygler	х			Thomas Herek	х				1		
Vaughn J. Begick	Х			Donald J. Tilley	х						

VOTE TOTALS:	,
ROLL CALL:	YEAS NAYS EXCUSED
VOICE: XX	YEAS 7 NAYS 0 EXCUSED 0
DISPOSITION:	ADOPTED XX DEFEATED WITHDRAWN
	AMENDED CORRECTED REFERRED

MEETING DATE: MARCH 10, 2015	
MOTION SPONSORED BY:COMM. COONAN	
MOTION SUPPORTED BY: <u>COMM. TILLEY</u>	
MOTION NO.: 24	

TO RECEIVE THE FOLLOWING REQUESTS FOR APPOINTMENT/REAPPOINTMENT TO THE BAY ARENAC BEHAVIORAL HEALTH AUTHORITY FOR THREE (3) 3-YEAR TERMS EACH TO EXPIRE 3/31/18:

- 1. ERNIE KRYGIER (INCUMBENT)
- 2. PATRICK MCFARLAND (INCUMBENT)
- 3. WILLIAM L. POWELL (INCUMBENT)
- 4. RICHARD CHAPMAN JR.
- 5. STEVEN LOCKE
- 6. RICHARD H. NELSEN
- 7. THOMAS M. DEWEY
- 8. JERRY ALLAN GROVE

COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E
Michael Duranczyk	x			Kim Coonan	х			Michael Lutz	х		\top
Ernie Krygier	х			Thomas Herek	х						
Vaughn J. Begick	х			Donald J. Tilley	х						

COMMISSIONE	₹	Υ	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E
Michael Duranc	zyk	Х			Kim Coonan	х			Michael Lutz	х		
Ernie Krygier		Х			Thomas Herek	х					1	
Vaughn J. Begio	k	Х			Donald J. Tilley	х						
VOICE: XX	YEAS_	7 ED	I	NAYS _ DE	EXCUSE 0 EXCUSE FEATED	D <u>(</u>) IDRAV	VN				

MEETING DATE: MARCH 10, 2015	
MOTION SPONSORED BY:COMM. TILLEY	
MOTION SUPPORTED BY: <u>COMM. HEREK</u>	
MOTION NO.: 25	

TO RECEIVE THE LETTER DATED MARCH 4, 2015 FROM COLLEEN MAILLETTE, VICE CHAIR OF BAY ARENAC BEHAVIORAL HEALTH NOMINATION COMMITTEE, REGARDING APPLICATION REVIEW RESULTS BY THE BAY ARENAC BEHAVIORAL HEALTH AUTHORITY NOMINATION COMMITTEE.

COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E
Brandon D. Krause	х			Kim Coonan	х			Michael Lutz	х		
Ernie Krygier	х			Thomas Herek	х						
Vaughn J. Begick	х			Donald J. Tilley	х						

VOTE TOTALS:	
ROLL CALL:	YEAS NAYS EXCUSED
VOICE: XX	YEAS 7 NAYS 0 EXCUSED 0
DISPOSITION:	ADOPTED XX DEFEATED WITHDRAWN
	AMENDED CORRECTED REFERRED

MEETING DATE: MARCH 10, 2015
MOTION SPONSORED BY: COMM. LUTZ
MOTION SUPPORTED BY: COMM. COONAN
MOTION NO.: 26
TO REAPPOINT ERNIE KRYGIER, PATRICK MCFARLAND AND

TO REAPPOINT ERNIE KRYGIER, PATRICK MCFARLAND AND WILLIAM L. POWELL TO THE BAY ARENAC BEHAVIORAL HEALTH AUTHORITY FOR 3-YEAR TERMS EACH TO EXPIRE 3/31/2018. (VOTING RESULTS ARE BELOW.)

- 1. ERNIE KRYGIER 6 VOTES: DURANCZYK, KRYGIER, BEGICK, COONAN, TILLEY, LUTZ
- 2. PATRICK MCFARLAND 4 VOTES: DURANCZYK, KRYGIER, COONAN, LUTZ
- 3. WILLIAM L. POWELL 6 VOTES: DURANCZYK, KRYGIER, BEGICK, HEREK, TILLEY, LUTZ
- 4. RICHARD CHAPMAN JR. 1 VOTE: HEREK
- 5. STEVEN LOCKE 0 VOTES
- 6. RICHARD H. NELSEN 2 VOTES: BEGICK, TILLEY
- 7. THOMAS M. DEWEY 2 VOTES: COONAN, HEREK
- 8. JERRY A. GROVE 0 VOTES

COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
Michael Duranczyk	х			Kim Coonan	х			Michael Lutz	X	\vdash	\top
Ernie Krygier	х			Thomas Herek	х				 	 	T
Vaughn J. Begick	х			Donald J. Tilley	х		-			\vdash	
ROLL CALL: YEA /OICE: XX YEA						-					
	ISPOSITION: ADOPTED XX DEFEATED										
DISPOSITION: ADO	PTED_	XX	_ DE	FEATED V	VITHI	DRAW	/N	·			

MEETING DATE: MARCH 10, 2015	
MOTION SPONSORED BY: COMM. DURANCZYK	
MOTION SUPPORTED BY: COMM. LUTZ	
MOTION NO.: 27	

TO ADJOURN THE REGULAR BOARD SESSION OF MARCH 10, 2015 AT 4:55 P.M.

COMMISSIONER	Υ	N	Ε	COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E
Michael Duranczyk	х			Kim Coonan	Х			Michael Lutz	х		
Ernie Krygier	Х			Thomas Herek	Х						
Vaughn J. Begick	х			Donald J. Tilley	Х						

VOTE TOTALS:		
ROLL CALL:	YEAS NAYS EXCUSED	
VOICE: XX	YEAS 7 NAYS 0 EXCUSED 0	
DISPOSITION:	ADOPTED XX DEFEATED WITHDRAWN	
	AMENDED CORRECTED REFERRED	