#### AGENDA

#### **TUESDAY, JULY 14, 2015**

#### 4:00 P.M.

COMMISSION CHAMBERS, FOURTH FLOOR, BAY COUNTY BUILDING

- I CALL TO ORDER (CHAIRMAN KRYGIER)
- II ROLL CALL

PAGE NO.

1

2

3

- III INVOCATION; MOMENT OF SILENCE: Norbert Begick (Father of Vaughn Begick); William Tacey (former County Commissioner; Julia Goulet (wife of former County Commissioner Donald Goulet)
- **TV** PLEDGE OF ALLEGIANCE
- 37-53 V MINUTES (6/9/15)
  - VI CITIZEN INPUT
  - VII PETITIONS AND COMMUNICATIONS
    - A. Presentations:
      - 1. Recognition of 25<sup>th</sup> Anniversary of Americans with Disabilities Act David Emmel, Executive Director of Disability Network of Mid-Michigan to accept (Res. No. 2015-139 Adopt and Present)
      - 2. StepForwardMichigan Program Presentation by Bay County Treasurer Rick Brzezinski, Cristy Smith (MSHDA) and Jessica Rivard from Bay Area Housing (**Receive**)
    - B. Bay County Treasurer Appointments to Bay County Land Bank Authority (Bay County Treasurer seeking concurrence with his recommendation to appoint Richard Finn as local government representative through October 2017 replacing Terry Watson and Richard Byrne as local government representative through October 2016 replacing William Tacey)

Chief Circuit Judge - Reappointment of Corrine Martin to Six (6) Year 4 C. Term on Bay County Jury Commission (Judge Schmidt is seeking concurrence with recommendation to reappoint Corrine **Martin to Jury Commission)** REPORTS/RESOLUTIONS OF COMMITTEES VIII WAYS AND MEANS (KIM J. COONAN, CHAIR; Α. DONALD J. TILLEY, VICE CHAIR) No. 2015-140 - Temporary Secretary (County Clerk) 1. 5 2015-141 - Kerr-Jammer-Szymanski Drain Project 2. 6 Agreement (Drain Commissioner) 2015-142 - Region VII Area Agency on Aging Annual 3. 7 Implementation Plan No. 2015-143 - Support for Region VII Funding to Golden 4. 8 Horizons and to Lakeshore Legal Aid No 2015-144 - Work Processes/Work Flow Study - County 5. 9-10 Clerk's Office (Corporation Counsel) No. 2015-145 - Leica GS14 MSRN Rover Purchase (Drain 6. 11 Office - Remonumentation Program) No. 2015-146 - Remonumentation Peer Review Group for 7. 12 2015 (Drain Office - Remonumentation Program) No. 2015-147 - Addition of Iosco County to Next Generation 13 8. 9-1-1 Phone System Intergovernmental Agreement (911 Central Dispatch) 2015-148 - Bay Alerts - RAVE Service Agreement 9. No. 14 (Emergency Management) No. 2015-149 - GIS Web View Service - Amalgam, LLC 10. 15 No. 2015-150 - Memorandum of Understanding with Bay City 11. 16 Area Transportation Study (BCATS) and Bay Metropolitan Transit Authority (BMTA) 2015-151 - ACA Reporting Requirements (Personnel 17 12. Department) No. 2015-152 - Waiver of Personnel Policy for Payout of Sick 18 13. and Vacation Pay to Charlene Hogan, Deputy County Clerk

(Personnel Department)

| 19    |    |     | 14.  | No. 2015-153 - Safety and Securities - RAP Grant Application to MMRMA (Administrative Services)                                |
|-------|----|-----|------|--|
| 20    |    |     | 15.  | No. 2015-154 - Waiver of Use Fee for Fairgrounds for McLarer<br>Bay Medical Foundation Fund Raiser (Recreation and Facilities) |
| 21    |    |     | 16.  | No. 2015-155 - Civic Arena User Fee Increase (Recreation and Facilities)   |
| 22    |    |     | 17.  | No. 2015-156 - Acceptance of Bay Area Community Foundation Grant for Community Health Assessment (Health Department)           |
| 23    |    |     | 18.  | No. 2015-157 - Budget Stabilization Fund (Finance Department)  |
| 24    |    |     | 19.  | No. 2015-158 - Payables: General; BAYANET; Center Ridge Arms   |
| 25-26 |    |     | 20.  | No. 2015-159 - Budget Adjustments (Division on Aging; Sheriff Department)  |
| 27-28 |    |     | 21.  | No. 2015-160 - CISMA Memorandum of Understanding and Invasive Species Grant (Environmental Affairs)                            |
|       |    | В.  |      | SONNEL/HUMAN SERVICES (MICHAEL E. LUTZ,<br>IR; DONALD J. TILLEY, VICE CHAIR)   |
| 29    |    |     | 1.   | No. 2015-161 - Vacancy: Division on Aging (Personnel Dept.)  |
| 30    |    |     | 2.   | No. 2015-162 - Asset Recovery & Management Services Contract w/Concierge Corrections (Sheriff Department).                     |
| 31    |    |     | 3.   | No. 2015-163 - Title V Agreements w/Region VII, Area Agencon Aging (Division on Aging)   |
| 32    |    |     | 4.   | No. 2015-164 - Memorandum of Agreement for Medicare Medicaid Assistance Program (Division on Aging)                            |
|       |    | C.  |      | RD OF COMMISSIONERS (ERNIE KRYGIER, IR, DONALD J. TILLEY, VICE CHAIR)  |
| 33-36 |    |     | 1.   | No. 2015-165 - Reports of County Executive   |
|       | IX | REP | ORTS | OF COUNTY OFFICIALS/DEPARTMENTS  |
|       |    | Α.  | Coun | ty Executive   |
|       |    |     |      |  |

**UNFINISHED BUSINESS** 

X

XI NEW BUSINESS

XII MISCELLANEOUS

XIII ANNOUNCEMENTS

A. 2015 Appointments:

#### 1. OCTOBER:

- a. Land Bank Authority One At-Large Representative, 3 year term Matt de Heus)
- b. Department of Health and Human Services Board of Directors (One 3 year term - Cynthia Howell -NOTE: Governor's appointment)
- c. Board of Canvassers Two 4 years terms: Walter Wozniak, Jr. (D) and Matthew Lance (R) NOTE: Nominees submitted by major political parties)
- 2. <u>NOVEMBER:</u> Building Authority (Two 6 year terms Gary Phillips; Rick Bukowski)
- 3. <u>DECEMBER:</u> Division on Aging Advisory Committee (Four 2 year terms; districts 1, 3, & 5 and 7)

XIV CLOSED SESSION (If requested)

XV RECESS/ADJOURNMENT

# ACTION TAKEN BY BAY COUNTY BOARD OF COMMISSIONERS

DATE OF BOARD MEETING: JULY 14, 2015

MOTTON/ RES. NO.

INTRODUCED/ SUBMITTED BY

SUBJECT OF RESOLUTION/MOTION

ADOPTED AMENDED CORRECTED DEFEATED REFERRED TABLED WITHDRAWN

| 2015-139 | Ways and Means | Recognition of 25th Anniversary of Americans with Disabilities Act   | X   |
|----------|----------------|--|-----|
| 2015-140 | Ways and Means | Temporary Secretary (County Clerk)   | ×   |
| 2015-141 | Ways and Means | Kerr-Jammer-Szymanski Drain Project ( Drain Commissioner)  | ×   |
| 2015-142 | Ways and Means | Region VII Area Agency on Aging Annual Implementation Plan   | X   |
| 2015-143 | Ways and Means | Support fro Region VII Funding to Golden Horizons and to Lakeshore<br>Legal Aid                            | × × |
| 2015-144 | Ways and Means | Work Processes/Work Flow Study- County Clerks Office   | X   |
| 2015-145 | Ways and Means | Leica GS14MSRN Rover Purchase  | ×   |
| 2015-146 | Ways and Means | Remonumentation Peer Review Group fro 2015   | ×   |
| 2015-147 | Ways and Means | Addison of Iosco County to Next Generation 9-1-1 Phone System<br>Intergovernmental Agreement               | ×   |
| 2015-148 | Ways and Means | Bay Alerts - RAVE Service Agreement  | ×   |
| 2015-149 | Ways and Means | GIS Web View Service - Amalgam, LLC  | ×   |
| 2015-150 | Ways and Means | Memorandum of Understanding with Bay City Area Transportation Study and Bay Metropolitan Transit Authority | ×   |
| 2015-151 | Ways and Means | ACA Reporting Requirements   | ×   |
| 2015-152 | Ways and Means | Waiver of Personnel Policy for Payout of Sick and Vacation Pay to<br>Charlene Hogan, Deputy County Clerk   | ×   |
| 2015-153 | Ways and Means | Safety and Securities- RAP Grant Application to MMRMA  | ×   |

# ACTION TAKEN BY BAY COUNTY BOARD OF COMMISSIONERS

DATE OF BOARD MEETING: JULY 14, 2015

MOTION/ INTRODUCED/

| RES. NO. | SUBMITTED BY            | SUBJECT OF RESOLUTION/MOTION   | ADOPTED AMENDED CORRECTED DEFEATED REFERRED TABLED WITHDRAWN |
|----------|-------------------------|--|--|
| 2015-154 | Ways and Means          | Waiver of Use Fee for Fairgrounds for McLaren Bay Medical<br>Foundation Fund Raiser  | X  |
| 2015-155 | Ways and Means          | Civic Arena User Fee Increase (Recreation and Facilities)                            | ×  |
| 2015-156 | Ways and Means          | Acceptance of Bay Area Community Foundation Grant For Community<br>Health Assessment | ×  |
| 2015-157 | Ways and Means          | Budget Stabilization Fund (Finance Department)                                       | ×  |
| 2015-158 | Ways and Means          | Payables: General; BAYANET; Center Ridge Arms  | ×  |
| 2015-159 | Ways and Means          | Budget Adjustments: Division on Aging; Sheriff Dept.                                 | ×  |
| 2015-160 | Ways and Means          | CISMA Memorandum of Understanding and Invasive Species Grant                         | ×  |
| 2015-161 | Personal/Human          | Vacancy: Division on Aging   | ×  |
| 2015-162 | Ways and Means          | Asset Recovery & Management Services Contract w/Concierge<br>Corrections             | X  |
| 2015-163 | Ways and Means          | Title V Agreements w/Region VII, Area on Aging                                       | ×  |
| 2015-164 | 2015-164 Ways and Means | Memorandum of Agreement for Medicare Medicaid Assistance<br>Program                  | ×  |
| 2015-165 | Board of Comm.          | Reports of County Executive  | ×  |
|          |                         |  |  |
| Motions  |                         |  |  |
| 50       | Duranczyk               | Approved minutes of June 9, 2015 Board Meeting                                       | ×  |
|          |                         |  |  |

| 51        | Tilley | Step Forward Michigan Program Presentation (Treasurer)   | ** |
|-----------|--------|--|----|
| 25        | Tilley | Received Treasurer's letter re appointments of Bay County Land Bank Authority and concurred with appointment of Rick Finn, Richard L. Byrne                        | X  |
| <u>83</u> | Coonan | Received and concurred with Chief Judge Kenneth Schmidt's recommendation re reappointment of Corrine Martin to six (6) year term on the Bay County Jury Commission | ×  |
| 54        | Tilley | Adjourn Board Meeting July 14, 2015  | ×  |

#### 7/14/2015

#### **RESOLUTION**

| BY:      | THE BAY COUNTY BOARD OF COMMISSIONERS  |
|----------|--|
| WHEREAS, | On July 26, 1990 President George H. Bush signed into law the Americans with Disabilities Act (ADA) to ensure the civil rights of persons with disabilities and this legislation established a clear and comprehensive national mandate for the elimination of discrimination against individuals with disabilities; and |
| WHEREAS, | The ADA is the most comprehensive civil rights bill in history for persons with disabilities; and  |
| WHEREAS, | The ADA guarantees equal opportunity and access for disabled Americans in public and private sector services, employment, and telecommunications; and  |
| WHEREAS, | The ADA has expanded opportunities for individuals with disabilities by reducing barriers, changing perceptions, and increasing their participation in community life; and   |
| WHEREAS, | The full promise of ADA will only be reached if public entities remain committed in their efforts to fully implement the ADA; and  |
| WHEREAS, | Bay County has committed all resources available to comply with the Americans with Disabilities Act and will continue to do so; and  |
| WHEREAS, | The 25 <sup>th</sup> Anniversary of the ADA is a milestone worthy of acknowledgment and celebration; Therefore, Be It  |
| RESOLVED | That the Bay County Board of Commissioners and the Bay County Executive, in recognition of the 25 <sup>th</sup> anniversary of the Americans with Disabilities Act, hereby reaffirm Bay County's efforts to reach full compliance with the Americans with Disabilities Act; Be It Further                                |
| RESOLVED | That the Bay County Board of Commissioners and the Bay County Executive hereby extend greetings and best wishes to all observing July 26, 2015 as Americans with Disabilities Act Awareness Day.  ERNIE KRYGIER, CHAIR   |
|          | AND DOADD  |

# AND BOARD

| ADA - 25 <sup>TH</sup> Anni | iversary  |
|-----------------------------|-----------|
| MOVED BY COMM.              | Duranczyk |

| COMMISSIONER         | Υ        | N | E | COMMISSIONER     | Y | N | E | COMMISSIONER    | Y | N        | E |
|----------------------|----------|---|---|------------------|---|---|---|-----------------|---|----------|---|
| MICHAEL J. DURANCZYK | <b>√</b> |   |   | KIM J. COONAN    | V |   |   | MICHAEL E. LUTZ | ~ |          |   |
| ERNIE KRYGIER        | 1        |   |   | THOMAS M. HEREK  | ~ |   |   |                 |   |          |   |
| VAUGHN J. BEGICK     | V        |   |   | DONALD J. TILLEY | V |   |   |                 |   | <u> </u> |   |

| VOTE TOTALS:<br>ROLL CALL:<br>VOICE: | YEAS NAYS EXCUSED<br>YEAS NAYS EXCUSED                   | -/- | _ |
|--------------------------------------|--|-----|---|
| DISPOSITION:                         | ADOPTED DEFEATED WITHDRAWN<br>AMENDED CORRECTED REFERRED | •   |   |

# 7/14/2015

# RESOLUTION

| BY:  | WAYS  | 1A 3 | 1D I | MEA | NS COMMITTEE (7 | /7/1     | 5) |   |                 |           |   |   |
|--|---|------|------|-----|-----------------|----------|----|---|-----------------|-----------|---|---|
| WHEREAS,   | WHEREAS, Due to an accidental fall, an employee in the Bay County Clerk's office will be off work for an indefinite period of time; and |      |      |     |                 |          |    |   |                 |           |   |   |
| WHEREAS,   | WHEREAS, The newly appointed Deputy County Clerk has been on the job since June 8, 2015; and  |      |      |     |                 |          |    |   |                 |           |   |   |
| WHEREAS,   | WHEREAS, Given these circumstances, the County Clerk's Office is currently understaffed; Therefore, Be It                               |      |      |     |                 |          |    |   |                 |           |   |   |
| RESOLVED That the Bay County Board of Commissioners authorizes a full time, temporary Secretary at \$15.81/hr., healthcare benefits only, in the County Clerk's office during the existing medical leave of absence; Be It Further |   |      |      |     |                 |          |    |   |                 |           |   |   |
| RESOLVED That budget adjustments required are approved.  |   |      |      |     |                 |          |    |   |                 |           |   |   |
| KIM COONAN, CHAIR<br>AND COMMITTEE   |   |      |      |     |                 |          |    |   |                 |           |   |   |
| County Clerk - Temporary Secretary   |   |      |      |     |                 |          |    |   |                 |           |   |   |
| MOVED BY COMM.   | Coona   | ın   |      |     |                 |          |    |   |                 |           |   |   |
| SUPPORTED BY COMM. Tilley  |   |      |      |     |                 |          |    |   |                 |           |   |   |
| COMMISSIONER   |   | Υ    | N    | Ε   | COMMISSIONER    | Y        | N  | E | COMMISSIONER    | Υ         | N | E |
| MICHAEL J. DURA  | NCZYK   | /    |      |     | KIM J. COONAN   | <b>√</b> |    |   | MICHAEL E. LUTZ | $\sqrt{}$ |   |   |
| ERNIE KRYGIER  |   | /    |      |     | THOMAS M. HEREK | <b>/</b> |    |   |                 |           |   |   |
| VAUGHN J. BEGICK / DONALD J. TILLEY /  |   |      |      |     |                 |          |    |   |                 |           |   |   |
| VAUGHN J. BEGICK   |   |      |      |     |                 |          |    |   |                 |           |   |   |

# 7/14/2015

# **RESOLUTION**

| BY:  | WAYS    | S A  | ND    | ME   | ANS COMMITTER          | E (7)  | 7/1    | 5)    |                     |        |       |      |
|--|---------|------|-------|------|------------------------|--------|--------|-------|---------------------|--------|-------|------|
| WHEREAS,   | The B   | ay ( | Cou   | nty  | Drain Office has be    | en v   | vork   | ing   | to complete an in   | npro   | vem   | nent |
| project for the Kerr-Jammer-Szymanski Drain which provides drainage in Kawkawlin Township; and   |         |      |       |      |                        |        |        |       |                     |        |       |      |
|  |         |      |       |      |                        |        |        |       |                     |        |       |      |
| WHEREAS,   | As wit  | h p  | revi  | ious | project, Bay Count     | ty (T  | reas   | ure   | r) agrees to loan i | fund   | s to  | the  |
| ,  |         |      |       |      | t for the total cost o |        |        |       |                     |        |       |      |
|  |         | _    |       |      | l amount loaned a      |        |        |       | -                   |        |       |      |
|  | with t  | he l | oan   | an   | d repayment of fun     | ds ir  | an     | aar   | eement to finance   | the    | pro   | iect |
|  |         |      |       |      | submitted to the E     |        |        | _     |                     |        |       |      |
|  | appro   |      |       |      |                        | -,     |        | ,     |                     |        |       |      |
| WHEREAS,   |         | •    |       |      | he Drainage Distric    | t is t | hat    | ten   | s-of-thousands of   | doll   | ars   | are  |
| ***************************************  |         |      |       |      | ng bonding costs or    |        |        |       |                     |        |       |      |
|  |         | •    |       |      | bit higher than oth    |        |        |       |                     |        |       |      |
|  | It      | J. 1 | u     | ,5 0 | bie mgmar anam oa      |        | , (4)  | o.p.c |                     |        | J. 4, | ,    |
| RESOLVED   |         | he   | Bav   | , Cc | ounty Board of Com     | mis    | sion   | ers   | approves the Agr    | eem    | ent   | for  |
| RESOLVED That the Bay County Board of Commissioners approves the Agreement for<br>the Kerr-Jammer-Szymanski Drain Project and authorizes the Chairman of |         |      |       |      |                        |        |        |       |                     |        |       |      |
| the Kerr-Jammer-Szymanski Drain Project and authorizes the Chairman of<br>the Board to execute said Agreement and all related documents on behalf of     |         |      |       |      |                        |        |        |       |                     |        |       |      |
| the Board to execute said Agreement and all related documents on behalf of<br>Bay County following legal review/approval; Be It Further                  |         |      |       |      |                        |        |        |       |                     |        |       |      |
| RESOLVED   | •       |      |       |      | equired budget ac      |        |        | -     |                     | oroie  | ct    | are  |
| RESOLVED   | appro   |      |       |      | quired badget de       | gust   | 111011 | CO    | related to this p   | ىرى ،د |       | u. c |
|  | αρρισ   | v Cu | •     |      | KIM COONAN,            | СНΔ    | TR     |       |                     |        |       |      |
|  |         |      |       |      | AND COMMI              |        |        |       |                     |        |       |      |
| Drain Office   | . Korr" | lam  | me    | r-57 | zymanski Drain Pro     |        |        | em    | ent                 |        |       |      |
| Dialit Office  | ICII J  | um   | 1110  | 1 02 | Lymanski Drain i ro    | jece   | , 1910 |       | CITC                |        |       |      |
| MOVED BY COMM.   | Coona   | n    |       |      |                        |        |        |       |                     |        |       |      |
| SUPPORTED BY CO  | m.      | 11e  | У     |      |                        |        |        |       |                     |        |       |      |
| COMMISSIONER   |         | Y    | N     | Е    | COMMISSIONER           | Y      | N      | E     | COMMISSIONER        | Y      | N     | E    |
| MICHAEL J. DURA  | NCZYK   | /    |       |      | KIM J. COONAN          | /      |        |       | MICHAEL E. LUTZ     | /      |       |      |
| ERNIE KRYGIER  |         |      |       |      | THOMAS M. HEREK        | /      |        |       |                     |        |       |      |
| VAUGHN J. BEGIC  | к       |      |       |      | DONALD J. TILLEY       | /      |        |       |                     |        |       |      |
| VOTE TOTALS:<br>ROLL CALL: YEAS  | 5 N     | NAYS |       | E)   | CCUSED                 |        |        |       |                     |        |       |      |
| VOICE: / YEA   |         |      |       |      | (CUSED 🔘               |        |        |       |                     |        |       |      |
| DISDOSITION: ADD   | DTED .  | / r  | )FFF/ | TED  | WITHDRAWN              |        |        |       |                     |        |       |      |

\_\_ CORRECTED\_\_\_

AMENDED\_\_\_

\_\_ REFERRED\_\_

#### 7/14/2015

#### RESOLUTION

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WAYS AND MEANS COMMITTEE (7/7/15)

WHEREAS,

Region VII, Area Agency on Aging, has submitted its proposed Annual Implementation Plan for FY 2016 which outlines how funds benefit older adults within the planning and service area, said plan on file in the Board of

Commissioners' Office; Therefore, Be It

RESOLVED

That the Bay County Board of Commissioners hereby approves the Region VII Area Agency on Aging Annual Implementation Plan for FY 2016.

#### KIM COONAN, CHAIR AND COMMITTEE

Region VII AAA Annual Implementation Plan for FY 2016

| HOVED BY COMM, Coonan |       |    |   |                  |          |   |   |                 |   |   |   |
|-----------------------|-------|----|---|------------------|----------|---|---|-----------------|---|---|---|
| SUPPORTED BY COMM. T  | 11.1. | еу |   |                  |          |   |   | .,              |   |   |   |
| COMMISSIONER          | Υ     | N  | E | COMMISSIONER     | Υ        | N | E | COMMISSIONER    | Y | N | E |
| MICHAEL J. DURANCZYK  | /     |    |   | KIM J. COONAN    | 1        |   |   | MICHAEL E. LUTZ | 1 |   |   |
| ERNIE KRYGIER         | /     |    |   | THOMAS M. HEREK  | <b>V</b> |   |   |                 |   |   |   |
| VAUGHN J. BEGICK      | /     |    |   | DONALD J. TILLEY | /        |   |   |                 |   |   |   |

|              | AMENDED |      | CORREC  | TED      | REFERRED  |  |
|--------------|---------|------|---------|----------|-----------|--|
| DISPOSITION: | ADOPTED | /    | DEFEATE | D        | WITHDRAWN |  |
| VOICE: /     | YEAS    | NAYS | so_     | EXCUSED_ | 0         |  |
| ROLL CALL:   | YEAS    | NAYS | 5       | EXCUSED_ |           |  |
| VOTE TOTALS: |         |      |         |          |           |  |

# 7/14/2015

# **RESOLUTION**

| BY:   | WAYS                               | WAYS AND MEANS COMMITTEE (7/7/15) |                |               |   |                 |                 |               |   |               |             |             |
|---|------------------------------------|-----------------------------------|----------------|---------------|---|-----------------|-----------------|---------------|---|---------------|-------------|-------------|
| WHEREAS,  | The Ba                             | ay C<br>g ap                      | our<br>plic    | nty (<br>atio | Child & Senior Citizer<br>n for funding to Regi                       | n Cer<br>on V   | nters<br>II Are | , Ind<br>ea A | c., and Lakeshore L<br>gency on Aging; a  | egal<br>nd    | Aid         | are         |
| WHEREAS,  | Golder<br>and Se<br>care p         | enio                              | r Cit          | izer          | Adult Day Care is the<br>Centers, Inc., a priva<br>nd                 | e ser<br>ate, n | nior c<br>ion-p | om<br>rofit   | oonent of the Bay (<br>agency that operat | Coun<br>es th | ty C<br>ree | hild<br>day |
| WHEREAS,  | service                            | es to                             | se             | nioi          | Aid provides free le<br>s in a 10-county reg<br>services for the resi | ion a           | nd, s           | ince          | e 2009, has provide                       | ed lo         | ng t        | erm         |
| WHEREAS,  | Region                             | n VI<br>effo                      | l, Ar<br>rts t | ea /<br>o co  | Agency on Aging, fun<br>ontinually improve se                         | ding<br>rvice   | is cr           | ucia<br>seni  | l to both agencies ors; Therefore, Be     | and t<br>It   | heir        | on-         |
| RESOLVED  | funding                            | g ap                              | plic           | atio          | unty Board of Comr<br>ns submitted by the I<br>Aid for Region VII A   | Bay C           | Coun            | ly C          | hild & Senior Cente                       | ers, Ir       | nc.         | and         |
|   | KIM COONAN, CHAIR<br>AND COMMITTEE |                                   |                |               |   |                 |                 |               |   |               |             |             |
| Golden Horiz  | ons &                              | Lak                               | esh            | ore           | Legal Aid - FY201   | 6 Re            | gion            | VI:           | I Funding                                 |               |             |             |
| MOVED BY COMM.  | Coons                              | an                                |                |               |   |                 |                 |               |   |               |             |             |
| SUPPORTED BY CO   | мм <u>, Ті</u>                     | L1e <sub>3</sub>                  | 7              |               |   |                 |                 |               |   |               |             |             |
| COMMISSIONER  |                                    | Y                                 | N              | E             | COMMISSIONER  | Y               | N               | E             | COMMISSIONER                              | Υ /           | N           | E           |
| MICHAEL J. DURA   | NCZYK                              | /                                 |                |               | KIM J. COONAN   | /               |                 |               | MICHAEL E. LUTZ                           | <b>/</b>      |             |             |
| ERNIE KRYGIER   |                                    | 1                                 |                |               | THOMAS M. HEREK   | /               |                 |               |   |               |             |             |
| VAUGHN J. BEGIO   | К                                  | /                                 |                |               | DONALD J. TILLEY  | /_              |                 |               |   |               |             |             |
| VOTE TOTALS: ROLL CALL: YEA: VOICE: YEA DISPOSITION: AD | S <u>7</u> :                       | :                                 | DEFE           | EX            | CUSED<br>KCUSEDO<br>WITHDRAWN<br>ED REFERRED                          | <u>-</u>        |                 |               |   |               |             |             |
| n.  |                                    |                                   |                |               |   | _               |                 |               |   |               |             |             |

-8-

#### 7/14/2015

|                 | RESOLUTION  |
|-----------------|---|
| BY:<br>WHEREAS, | WAYS AND MEANS COMMITTEE (7/7/15) The Bay County Board of Commissioners adopted Resolution 2014-113 on June 17, 2014 approving the County's current Civil Counsel   |
| WHEREAS,        | Guidelines; and Those guidelines provide that only Corporation Counsel may enter into contracts for outside legal services, and sets forth a procedure for elected officials to request retention of such outside counsel; and  |
| WHEREAS,        |   |
| WHEREAS         | Corporation Counsel has an obligation to review the request and make<br>a determination if such a request is necessary and appropriate and, in<br>cases where a conflict of interest between County entities has arisen,<br>may obtain the legal opinion of an independent attorney to determine<br>if any potential cause of action is frivolous or has merit; and |
| WHEREAS,        | • •   |
| WHEREAS,        | There have been significant changes in the Clerk's Office since that time, including loss of a full time employee, changes in statutorily mandated responsibilities, and utilization of on-line services and availability of credit card payments through that on-line service; and   |
| WHEREAS,        | An up-to-date independent analysis of the work flow in the Clerk's Office would greatly assist Corporation Counsel in evaluating the Clerk's request to obtain outside counsel; and   |
| WHEREAS,        | The financial impact on the County would be the cost of the study itself. The prior resolution passed in 2009 approved a budget adjustment of up to \$4,000 for the work processes study. An increase in the amount not to exceed \$6,000 would seem appropriate for services at this date; and   |
| WHEREAS,        | The results of the survey may either cost the County additional funds for the retention of additional staffing in the Clerk's office, or may save costs   |

for the retention of outside counsel if it is determined that the Clerk's office is sufficiently staffed. It is impossible to predict that economic

impact at this time; Therefore, Be It

-9-

#### 7/14/2015

#### RESOLUTION

|          | NI STOTION  |
|----------|---|
| BY:      | WAYS AND MEANS COMMITTEE (7/7/15)   |
| WHEREAS, | The Bay County Board of Commissioners adopted Resolution 2014-113 on June 17, 2014 approving the County's current Civil Counsel Guidelines; and   |
| WHEREAS, | Those guidelines provide that only Corporation Counsel may enter into contracts for outside legal services, and sets forth a procedure for elected officials to request retention of such outside counsel; and  |
| WHEREAS, | The Bay County Clerk has, in conformance with those Guidelines, submitted a written request to retain outside counsel for potential litigation on behalf of the Clerk which may assert that the Bay County Board of Commissioners has failed to provide a serviceable level of funding to allow the Clerk's office to fulfill statutorily mandated functions; and   |
| WHEREAS  | Corporation Counsel has an obligation to review the request and make<br>a determination if such a request is necessary and appropriate and, in<br>cases where a conflict of interest between County entities has arisen,<br>may obtain the legal opinion of an independent attorney to determine<br>if any potential cause of action is frivolous or has merit; and |
| WHEREAS, | An independent analysis/evaluation by Resilient-C was commissioned by the Board of Commissioners in 2009 to analyze the operations in the Clerk's Office which determined that there was sufficient staffing in the office to provide the statutorily mandated services; and  |
| WHEREAS, | There have been significant changes in the Clerk's Office since that time, including loss of a full time employee, changes in statutorily mandated responsibilities, and utilization of on-line services and availability of credit card payments through that on-line service; and   |
| WHEREAS, | An up-to-date independent analysis of the work flow in the Clerk's Office would greatly assist Corporation Counsel in evaluating the Clerk's request to obtain outside counsel; and   |
| WHEREAS, |   |

The results of the survey may either cost the County additional funds for

the retention of additional staffing in the Clerk's office, or may save costs for the retention of outside counsel if it is determined that the Clerk's office is sufficiently staffed. It is impossible to predict that economic

impact at this time; Therefore, Be It

WHEREAS,

RESOLVED That the Bay County Board of Commissioners approves the following requests: (1) to retain an independent firm to study the work processes and work flow of the Clerk's office (at the cost of no more than \$6,000); and (2) for such firm to provide to the Board of Commissioners a recommendation regarding staffing and technology necessary for the Clerk's office to fulfill the statutorily mandated responsibilities at a serviceable level; Be It Further

RESOLVED That the Chairman of the Board is authorized to execute a contract with the independent firm on behalf of Bay County following legal review/approval; Be It Finally

RESOLVED That budget adjustments related to this work processes/work flow study are approved.

#### KIM COONAN, CHAIR AND COMMITTEE

Favorably recommended by Personnel/Human Services Committee 6/16/15.

Corporation Counsel - Work Study for County Clerk's Office

ODKAN MOVED BY COMM. SUPPORTED BY COMM. Ε Υ N Υ N Ε COMMISSIONER Υ N COMMISSIONER Е COMMISSIONER MICHAEL J. DURANCZYK KIM J. COONAN MICHAEL E. LUTZ THOMAS M. HEREK **ERNIE KRYGIER** VAUGHN J. BEGICK DONALD J. TILLEY

| VOTE TOTALS:<br>ROLL CALL:<br>VOICE: | · — —     |         | EXCUSED<br>EXCUSED |            |  |
|--------------------------------------|-----------|---------|--------------------|------------|--|
| DISPOSITION:                         | ADOPTED_V | DEFEATE | D                  | WITHDRAWN_ |  |
|                                      | AMENDED   | CORREC  | TED                | REFERRED   |  |

# 7/14/2015

#### RESOLUTION

|          | RESOLUTION   |
|----------|--|
| BY:      | WAYS AND MEANS COMMITTEE (7/7/15)  |
| WHEREAS, | Bay County is in its 24 <sup>TH</sup> year of the Remonumentation Program and the program is funded from a portion of the recording fees of documents recorded in the Register of Deeds' office; and   |
| WHEREAS, | In 1991, the Bay County Board of Commissioners adopted a resolution indicating that excess funds are to be placed in an account to be used for the Remonumentation Program; and  |
| WHEREAS, | The funds for the local match portion of the Remonumentation Grant come from this account; and   |
| WHEREAS, | In 2015, the State eliminated the local contribution portion of the Remonumentation Grant leaving a reserve of \$60,941 in the Remonumentation budget; and   |
| WHEREAS, | The Remonumentation Administrator is recommending the purchase of a Leica GS14 MSRN Rover at a cost of \$16,144, said price being a MI Deals (State Pricing) quote eliminating the need for additional bids; and   |
| WHEREAS, | The State of Michigan and MDOT use Leicia equipment exclusively; and   |
| WHEREAS, | The Leica Rover is a Global Position System that uses satellites to provide highly accurate survey grad information with relative ease and this equipment would be used to obtain State Plan Coordinates on the centers of sections previously remonumented; and                                       |
| WHEREAS, | In addition, The Leica Rover can also be used for obtaining survey information for the Drain Office and GIS Division as well as survey work performed for Building and Grounds and Parks and Recreation Departments; Therefore, Be It  |
| RESOLVED | That the Bay County Board of Commissioners approves the purchase of the Leica GS14 MSRN Rover at a cost of \$16,144, (MI Deals price quote) and authorizes the Chairman of the Board to execute any documentation, if required, on behalf of Bay County following legal review/approval; Be It Further |
| RESOLVED | That Remonumentation Program budget adjustments required for the purchase are approved.  |
|          | KIM COONAN, CHAIR  |

# KIM COONAN, CHAIR AND COMMITTEE

Remonumentation Program - Leica GS14 MSRN Rover Purchase MOVED BY COMM. COONAN

| SUPPORTED BY COMMH   | erek |   |   |                  |   |   |   |                 |          |   |   |
|----------------------|------|---|---|------------------|---|---|---|-----------------|----------|---|---|
| COMMISSIONER         | Y    | N | E | COMMISSIONER     | Y | N | E | COMMISSIONER    | Y        | N | E |
| MICHAEL J. DURANCZYK | 1    |   |   | KIM J. COONAN    | J |   |   | MICHAEL E. LUTZ | <b>1</b> |   |   |
| ERNIE KRYGIER        | /    |   |   | THOMAS M. HEREK  | 1 |   |   |                 |          |   |   |
| VAUGHN J. BEGICK     | 1    |   |   | DONALD J. TILLEY | 1 |   |   |                 |          |   |   |

| VOTE TOTALS:<br>ROLL CALL:<br>VOICE: / | YEAS NAYS EXCUSED YEAS 7 NAYS EXCUSED                    | -//- |
|--|--|------|
| DISPOSITION:                           | ADOPTED DEFEATED WITHDRAWN<br>AMENDED CORRECTED REFERRED | ·    |

# 7/14/2015

# RESOLUTION

| BY:      | WAYS AND MEANS COMMITTEE (7/7/15)  |
|----------|--|
| WHEREAS, | In 2014 the State survey and Remonumentation Act 345 of 1990 was amended and, as part of the amendment, the Peer Review Members are to be appointed on a yearly basis; and   |
| WHEREAS, | The members of the peer review group are professional surveyors licensed in the State of Michigan and their role is review and provide advice on original public land survey corners or protracted public land survey corners presented by the remonument surveyor before the county accepts the original public survey corners or protracted public land survey corners for filing under its county plan; and |
| WHEREAS, | Currently the peer review group consists of 3 professional surveyors. The County contracts with 3 professional surveyors to perform the work. As part of their contract, they are required to serve as a peer group member and while presenting their contract corners, the surveyor is not part of the peer review group; and   |
| WHEREAS, | A the Remonumentation representative for Bay County, Mark Basket serves as the third member of the Peer Review Group; and  |
| WHEREAS, | The proposed members of the Peer Review Group for 2015 are: Mark Basket, PS; Jeremy Rosenbrock, PS; Brian Bartlett, PS; Roger Mahony, PS; Jeff Bartlett, PS, alternate; Jeff Wood, PS, alternate; Therefore, Be it   |
| RESOLVED | That the Bay County Board of Commissioners hereby appoints Mark Basket, PS; Jeremy Rosenbrock, PS; Brian Bartlett, PS; Roger Mahony, PS; Jeff Bartlett, PS, alternate; Jeff Wood, PS, alternate as the Bay County Remonumentation Peer Review Group for 2015.  |

# KIM COONAN, CHAIR AND COMMITTEE

Remonumentation - Bay County Remonumentation Peer Review Group for 2015

| MOVED BY COMM. Coona  | n   |   |   |                  |   |   |   |                 |   |   |   |
|-----------------------|-----|---|---|------------------|---|---|---|-----------------|---|---|---|
| SUPPORTED BY COMM. Ti | lle | y |   |                  |   |   |   |                 |   |   |   |
| COMMISSIONER          | Y   | N | E | COMMISSIONER     | Y | N | E | COMMISSIONER    | Y | N | E |
| MICHAEL J. DURANCZYK  | 1   |   |   | KIM J. COONAN    | 1 |   |   | MICHAEL E. LUTZ | 1 |   | Г |
| ERNIE KRYGIER         | /   |   |   | THOMAS M. HEREK  | / |   |   |                 |   |   |   |
| VAUGHN J. BEGICK      | /   |   |   | DONALD J. TILLEY | 1 |   |   |                 |   |   |   |

| ROLL CALL:<br>VOICE: ✓ |         | NAYS    |                            |  |
|------------------------|---------|---------|----------------------------|--|
| DISPOSITION:           | ADOPTED | DEFEATE | <br>WITHDRAWN_<br>REFERRED |  |

VOTE TOTAL 6

#### 7/14/2015

#### RESOLUTION

| BY: | WAYS AND MEANS COMMITTEE (7/7/15)       |
|-----|---|
| וום | MALO MIND LIFUNO COLLILIT LEE (1/1/ TO) |

WHEREAS, losco County 9-1-1 has requested membership into the Great Lakes Bay 9-1-1 Consortium per the provisions of the intergovernmental agreement of the consortium; and

WHEREAS, Currently, the Intergovernmental Agreement is between Bay County, Midland County and Tuscola County; and

WHEREAS, The Next Generation 9-1-1 phone system Bay County 9-1-1 is implementing, offers the increased ability to handle and recover from disasters, obtain accurate caller location information, and enable applications such as text, video, and telematics, which can greatly improve emergency response, meet public expectations and in turn, save lives; and

WHEREAS, Bay County 9-1-1, Midland County 9-1-1, losco 9-1-1 and Tuscola County 9-1-1 recognize that cost efficiencies can be achieved by common technology purchasing and the coordination of certain technologies among and/or between their respective 9-1-1 operations; and

WHEREAS, The addition of losco County 9-1-1 will not increase the cost of the project for Bay County and the addition of losco County has the potential to decrease the cost of future needed phone equipment/software purchases as well as the sharing of phone system maintenance costs; Therefore, Be It

RESOLVED That the Bay County Board of Commissioners approves the losco County Next Generation 9-1-1 Phone System Intergovernmental Agreement allowing losco County 9-1-1 to join the Great Lakes Bay 9-1-1 Consortium and authorizes the Chairman of the Board to execute said Agreement on behalf of Bay County following legal review/approval.

#### KIM COONAN, CHAIR AND COMMITTEE

911 - Iosco County - Addition to Next Generation 911 Phone System

| MOVED BY COMM, Coona  | n  |   |   |                  |   |          |   |                 |   |   |   |
|-----------------------|----|---|---|------------------|---|----------|---|-----------------|---|---|---|
| SUPPORTED BY COMM. Lu | tz |   |   |                  |   | <b>,</b> |   | 1               |   | , |   |
| COMMISSIONER          | Y  | N | E | COMMISSIONER     | Y | N        | E | COMMISSIONER    | Y | N | E |
| MICHAEL J. DURANCZYK  | 7  |   |   | KIM J. COONAN    | / |          |   | MICHAEL E. LUTZ | / |   |   |
| ERNIE KRYGIER         | 1  |   |   | THOMAS M. HEREK  | / |          |   |                 |   |   |   |
| VAUGHN J. BEGICK      | 1  |   |   | DONALD J. TILLEY | / |          |   |                 |   |   |   |

| VOTE TOTALS:<br>ROLL CALL:<br>VOICE: / | YEAS<br>YEAS        | NAY<br>NAY |          |                       |
|--|---------------------|------------|----------|-----------------------|
| DISPOSITION:                           | ADOPTED<br>AMENDED_ | /          | DEFEATED | WITHDRAWN<br>REFERRED |

# 7/14/2015

#### **RESOLUTION**

| BY:<br>WHEREAS, | WAYS AND MEANS COMMITTEE (7/7/15) Bay Alerts provides 9-1-1 Central Dispatch a fast and reliable system of communicating with Bay County residents, providing emergency messaging via land line telephone, cell phone, text messaging, pager and email; and                   |
|-----------------|---|
| WHEREAS,        | Bay Alerts is full integrated with NOAA allowing for automatic weather alerts such as flooding, severe thunderstorms, tornados and winter storms; and   |
| WHEREAS,        | 9-1-1 has also partnered with several other agencies and departments in an effort to increase the number of Bay Alerts subscribers and over the past 12 months, 9-1-1 has sent approximately 2.8 million messages with Bay Alerts; and  |
| WHEREAS,        | 9-1-1 Central Dispatch has outgrown the current vendor that delivers the Bay Alerts services and wishes to move Bay Alerts to a new vendor called RAVE with the Bay Alerts branding to remain in place; and   |
| WHEREAS,        | The new vendor will be capable of putting out alerts more reliably and with easier functionality for the system administrators; and   |
| WHEREAS,        | RAVE will also integrate with the federal IPAWS system, which is something the current vendor cannot do; and  |
| WHEREAS,        | RAVE also offers Smart 911 which will allow Bay County to implement that system more seamlessly if that is pursued in the future; and   |
| WHEREAS,        | While the cost is slightly more than is being paid to the current vendor, RAVE's price is \$8,550 less than the new price from the current vendor and funds exist in the 911 budget to cover the service agreement; Therefore, Be It  |
| RESOLVED        | That the Bay County Board of Commissioners approves the Bay Alerts Vendor Service Agreement with RAVE and authorizes the Chairman of the Board to execute said Service Agreement and related documents on behalf of Bay County following legal review/approval; Be It Further |
| RESOLVED        | That funds to cover the Service Agreement shall come from 911 funds and budget adjustments, if required and related to this Service Agreement, are approved.  |
| ·               | KIM COONAN, CHAIR   |
|                 | AND COMMITTEE   |

# AND COMMITTEE

Emergency Services - Bay Alerts - RAVE Service Agreement MOVED BY COMM. COONAN

SUPPORTED BY COMM. Lutz

| COMMISSIONER         | Y | N | E | COMMISSIONER     | Υ | N | E | COMMISSIONER    | Υ | N | E |
|----------------------|---|---|---|------------------|---|---|---|-----------------|---|---|---|
| MICHAEL J. DURANCZYK | 1 |   |   | KIM J. COONAN    | 1 |   |   | MICHAEL E. LUTZ | 1 |   |   |
| ERNIE KRYGIER        | / |   |   | THOMAS M. HEREK  | J |   |   |                 |   |   |   |
| VAUGHN J. BEGICK     | J |   |   | DONALD J. TILLEY | / |   |   |                 |   |   |   |

| VOTE TOTALS:<br>ROLL CALL:<br>VOICE: | YEAS NA<br>YEAS NA | YS EXCUSED |           |
|--------------------------------------|--------------------|------------|-----------|
| DISPOSITION:                         | ADOPTED            | _ DEFEATED | WITHDRAWN |

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# 7/14/2015

# RESOLUTION

| BY:                                    |                          |                               |                             |                           | NS COMMITTEE (7   |                               | ,                            |                         |  |                       |              |             |
|--|--------------------------|-------------------------------|-----------------------------|---------------------------|---|-------------------------------|------------------------------|-------------------------|--|-----------------------|--------------|-------------|
| WHEREAS,                               | existi                   | ng (                          | GIS                         | We                        | the Bay County G  | ed sir                        | nce t                        | he                      | software that the  |                       |              |             |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |                          |                               |                             |                           | ns on is no longer s  |                               |                              | •                       |  |                       |              | ~           |
| WHEREAS,                               |                          |                               |                             |                           | IS Web Viewer will<br>ingle application; a  |                               | pern                         | nit c                   | combining the other  | er or                 | iline        | GIS         |
| WHEREAS,                               | have<br>and r            | beg<br>eso                    | in e<br>urce                | effoi<br>es a             | GIS Program as vectorial vectors of the vectors of | S pro<br>ıms l                | oject<br>nave                | s ar<br>rec             | nd improve the sha<br>commended the p                                      | aring                 | g of         | data        |
| WHEREAS,                               | viewe<br>Bay C           | rs,<br>Cour                   | this<br>ity                 | onl<br>and                | usiness and governa<br>line resource will pr<br>Bay City as well a<br>on; and   | ovide                         | e bet                        | ter                     | GIS services to th   | e cit                 | izer         | ns of       |
| WHEREAS,                               | The a<br>Viewe<br>Count  | ntic<br>er is<br>ty (7        | ipat<br>\$5,<br>70%         | ed<br>.000<br>or          | project startup and and this cost will I \$3,500) and Bay C two jurisdictions;  | oe sp<br>ity (3               | olit b                       | etw                     | een the GIS prog   | ram                   | s of         | Bay         |
| WHEREAS,                               | •                        |                               |                             |                           | d monies are requir   |                               | t thi                        | s tir                   | ne: Therefore. Be  | e It                  |              |             |
| RESOLVED                               | That to Web 'Count execu | the l<br>Viev<br>y; s<br>te t | Bay<br>ver<br>\$1,5<br>he c | Cot<br>ser<br>500<br>cont | unty Board of Comm<br>vice from Amalgar<br>Bay City) and the<br>ract with Amalgam,<br>ollowing legal reviev   | nissic<br>n, Li<br>Cha<br>LLC | ners<br>C a<br>irma<br>, and | au<br>ta<br>n c<br>lall | thorizes acquisition cost of \$5,000 (  of the Board is audocuments relate | n of<br>\$3,5<br>itho | 500<br>rized | Bay<br>d to |
| RESOLVED                               | •                        |                               |                             | •                         | uired budget adjus<br>KIM COONAN,<br>AND COMMI  | tmer<br>CHA                   | its a<br>IR                  | •                       |  |                       |              |             |
| Environment                            | Affairs                  | - G                           | IS \                        | Neb                       | View Service - Am   |                               | -                            | .LC                     |  |                       |              |             |
| MOVED BY COMM.                         |                          |                               |                             |                           |   |                               |                              |                         |  |                       |              |             |
| SUPPORTED BY CO                        | мм. <u>Ве</u>            | gic                           | k                           |                           |   | T .                           | ſ                            | ı                       | <u> </u>   | Γ                     | 1            |             |
| COMMISSIONER                           |                          | Υ                             | N                           | E                         | COMMISSIONER  | Υ                             | N                            | E                       | COMMISSIONER   | Υ                     | N            | E           |

| COMMISSIONER         | Υ | N | E | COMMISSIONER     | Υ | N | E | COMMISSIONER    | Y | N | E |
|----------------------|---|---|---|------------------|---|---|---|-----------------|---|---|---|
| MICHAEL J. DURANCZYK | / |   |   | KIM J. COONAN    | 1 |   |   | MICHAEL E. LUTZ | / |   |   |
| ERNIE KRYGIER        | / |   |   | THOMAS M. HEREK  | 1 |   |   |                 |   |   |   |
| VAUGHN J. BEGICK     | 1 |   |   | DONALD J. TILLEY | / |   |   |                 |   |   |   |

| VOTE TOTALS:<br>ROLL CALL: | YEAS     | NAYS     | EVCUSED    |          |
|----------------------------|----------|----------|------------|----------|
|                            | I EAS    | 11A13    | EXCUSED    |          |
| VOICE: /                   | YEAS     | NAYS     | EXCUSED    |          |
| ✓                          |          |          |            |          |
| DICEOCITION.               | ADORTED  | DEFFERE  | 'D 1077177 | N 414141 |
| DISPOSITION:               | ADOPTED  | <u> </u> | :D MYIHI   | DRAWN    |
|                            | AMENDED_ | CORREC   | TED REFEI  | RRED     |

#### BAY COUNTY BOARD OF COMMISSIONERS 7/14/2015 RESOLUTION

| BY:                               | WAYS            | ANI   | D M   | EAN   | S COMMITTEE (7/7/15               | 5)       |        |       |                       |          |       |       |  |
|-----------------------------------|-----------------|---|-------|-------|-----------------------------------|----------|--------|-------|-----------------------|----------|-------|-------|--|
| WHEREAS,                          |                 |   |       |       | (Res. No. 2014-94), tl            |          |        |       |                       |          |       |       |  |
|                                   |                 |   | _     |       | nent and associated Me            |          |        |       | - ,                   | •        |       |       |  |
|                                   | Study           |   | •     |       | nent of Transportation            | (MD      | OI)    | and   | the Bay City Area     | irans    | роп   | ation |  |
| WHEREAS,                          | •               | •   |       | • •   | na<br>ment details the activi     | ties i   | roles  | and   | responsibilities of t | he Ba    | v Cc  | untv  |  |
| WHENCHO                           |                 |   | _     | -     | nning Division which              | -        |        |       | •                     |          | •     |       |  |
|                                   |                 | own as the Bay City Area Transportation Study (BCATS); and CATS is required to maintain a certified planning program according to federal regulations   |       |       |                                   |          |        |       |                       |          |       |       |  |
| WHEREAS,                          |                 |   |       |       | •                                 |          |        | •     | • •                   | eral re  | gula  | tions |  |
| •                                 |                 | CATS is required to maintain a certified planning program according to federal regulations order to utilize federal funds for road construction projects in the Bay City Urbanized rea. The BMTA MOU details the activities, roles and responsibilities between BCATS and |       |       |                                   |          |        |       |                       |          |       |       |  |
|                                   |                 |   |       |       |                                   |          |        |       | •                     | •        |       |       |  |
|                                   | the Ba          | у М   | etro  | polit | an Transit Authority (            | 3MTA     | ); an  | d     |                       |          |       |       |  |
| WHEREAS,                          |                 |   | _     |       | nent outlines the roles           |          |        |       | •                     |          |       |       |  |
|                                   | _               |   |       |       | year and each fiscal ye           |          | •      |       |                       |          |       |       |  |
|                                   | -               |   |       | _     | gram) which further de            |          |        |       | •                     |          |       | _     |  |
|                                   |                 |   | •     |       | nd also requires specif           |          |        |       |                       |          |       |       |  |
|                                   |                 |   |       | _     | being allocated to su             |          |        |       | • •                   |          |       |       |  |
|                                   |                 |   |       | _     | : before the Ways & I<br>-, Be It | viean:   | s Coi  | DH    | ttee separately for   | appro    | VdI ( | eacn  |  |
| RESOLVED                          |                 |   |       |       | ounty Board of Cor                | nmic     | cion   | arc   | annroves the Me       | mora     | ndu   | n of  |  |
| NEGOLVED                          |                 |   |       | _     | DU) between Bay City A            |          |        |       | • •                   |          |       |       |  |
|                                   |                 |   | _     | •     | nderstanding (MOU) b              |          |        |       |                       |          |       |       |  |
|                                   |                 |   |       |       | Be Further                        |          |        |       |                       |          |       |       |  |
| RESOLVED                          |                 |   |       |       | of the Board is autho             | rized    | to sig | gn ti | ne above referred d   | ocum     | ents  | and   |  |
|                                   | all doc         | ume   | ents  | requ  | uired to fully implemer           | nt the   | BCA    | TS    | Program on behalf o   | of Bay   | / Co  | unty  |  |
|                                   | followi         | ng le   | egal  | revi  | ew/ approval; Be It Fi            | nally    |        |       |                       |          |       |       |  |
| RESOLVED                          | That re         | late  | d, r  | equi  | red budget adjustmen              |          |        | rove  | ed.                   |          |       |       |  |
|                                   |                 |   |       |       | KIM COONAN, (                     |          | ₹      |       |                       |          |       |       |  |
|                                   | DI .            |   |       |       | AND COMMIT                        |          |        |       | · ·                   |          |       |       |  |
| I ransportation<br>MOVED BY COMM. |                 | -   | viem  | orar  | ndum of Understanding             | g - B(   | LAIS   | ; BIV | 11A                   |          |       |       |  |
|                                   | He              | rek   |       |       | <del></del>                       |          |        |       |                       |          |       |       |  |
| SUPPORTED BY CO                   |                 | Y   | N     | E     | COMMISSIONER                      | Υ        | N      | E     | COMMISSIONER          | Y        | N     | _     |  |
|                                   |                 | 1   | 14    | F .   |                                   | /        | IN.    | E .   |                       | 1,       | IN .  | E     |  |
| MICHAEL J. DURA                   | ANCZYK          | <u>/</u>  |       |       | KIM J. COONAN                     | <b>√</b> |        |       | MICHAEL E. LUTZ       | <b>√</b> | j     |       |  |
| ERNIE KRYGIER                     |                 | /   |       |       | THOMAS M. HEREK                   | /        |        |       |                       |          |       |       |  |
| VAUGHN J. BEGIO                   | ж               | /   |       |       | DONALD J. TILLEY                  | /        |        |       |                       |          |       |       |  |
| VOTE TOTALS:                      |                 |   |       |       |                                   |          |        |       |                       |          |       |       |  |
|                                   | S N             | IAYS  |       | _ E   | (CUSED                            |          |        |       |                       |          |       |       |  |
| -                                 |                 |   |       |       |                                   |          |        |       |                       |          |       |       |  |
| DISPOSITION: ADO<br>AM            | OPTED<br>IENDED | <u> </u>  | DEFE/ | TED_  | WITHDRAWN<br>D REFERRED           | -        |        |       |                       |          |       |       |  |
|                                   |                 |   |       |       |                                   | -        |        |       |                       |          |       |       |  |

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# 7/14/2015

#### **RESOLUTION**

| BY:             | WAYS AND MEANS COMMITTEE (7/7/15)  |
|-----------------|--|
| WHEREAS,        | Effective in 2015, the Patient Protection and Affordable Care Act (ACA) requires IRS 1094/1095 reporting to be completed in January of 2016 for    |
|                 | calendar year and the reporting requires the employer to report annually,  |
|                 | broken down month by month, which employees are offered coverage,  |
|                 | whether they elected coverage and what months each employee and covered dependent received coverage; and   |
| WHEREAS,        | Employees and dependents must be reported separately and each eligible   |
|                 | employee will be provided the form for their tax purposes and the information is filed with the IRS (similar to a W-2); and                        |
| WHEREAS,        | The reporting requires coordination between BCBS, BCN, EIHM and Bay  |
|                 | County, however, it is an employer responsibility to report timely to prevent penalties; and   |
| WHEREAS,        | County Administration has located a vendor (Health Decisions) that is capable  |
| TTT IEI (E. KO) | of the coordination and reporting to meet the ACA requirements and the   |
|                 | anticipated cost for set-up and reporting is estimated to be between \$6,000   |
|                 | and \$8,000, however, since it is the initial set up a budget adjustment not to exceed \$10,000 is requested; and                                  |
| WHEREAS,        | This reporting is currently required to be done annually and will be an annual expense; and  |
| WHEREAS,        | Funds to cover this expense do not exist in the health insurance fund budget;<br>Therefore, Be It  |
| RESOLVED        | That the Bay County Board of Commissioners authorizes entering into a contractual arrangement with Health Decisions for provision of ACA reporting |
|                 | requirements and authorizes the Chairman of the Board to execute said  |
|                 | contract on behalf of Bay County following legal review/approval; Be It Further  |
| RESOLVED        | That a budget adjustment not to exceed \$10,000 for the ACA reporting is   |
|                 | approved, monies to come from Fund Balance.  |
|                 | KIM COONAN, CHAIR  |
|                 | AND COMMITTEE  |
| Personnel - H   | Health Decisions - ACA Reporting Requirements  Coonan  |

| COMMISSIONER         | Y | N | E | COMMISSIONER     | Y | N | E | COMMISSIONER    | Y | N | E |
|----------------------|---|---|---|------------------|---|---|---|-----------------|---|---|---|
| MICHAEL J. DURANCZYK | / |   |   | KIM J. COONAN    | / |   |   | MICHAEL E. LUTZ | / |   |   |
| ERNIE KRYGIER        | 1 |   |   | THOMAS M. HEREK  | 1 |   |   |                 |   |   |   |
| VAUGHN J. BEGICK     | 1 |   |   | DONALD J. TILLEY | / |   |   |                 |   |   |   |

| ROLL CALL:<br>VOICE: | YEAS<br>YEAS |         | EXCUSED.<br>EXCUSED |            |  |
|----------------------|--------------|---------|---------------------|------------|--|
| DISPOSITION:         | ADOPTED_     | DEFEATE | D                   | WITHDRAWN_ |  |
|                      | AMENDED      | COBBEC  | TEN                 | DECEDDED   |  |

# 7/14/2015

#### RESOLUTION

| BY:                                | WAYS  | WAYS AND MEANS COMMITTEE (7/7/15)  |    |      |   |      |     |       |                   |                |             |            |  |
|------------------------------------|---|--|----|------|---|------|-----|-------|-------------------|----------------|-------------|------------|--|
| WHEREAS,                           | vacatio   | on (   | 62 | 3.50 | has requested a pay<br>hours) time at the<br>o Deputy County Cl | time | she | e tra | ansferred from Pr | 5 hou<br>obate | ırs)<br>e C | and<br>our |  |
| WHEREAS,                           | time to   | Bay County's Personnel Policy allows pay-out of unused sick and/or vacation time to chief deputies to elected officials upon "termination of employment" or upon "separation from county service"; and |    |      |   |      |     |       |                   |                |             |            |  |
| WHEREAS,                           | The Bay County Personnel Policy has been waived in the past for Linda Tober, Jeanette Neitzel and Cynthia A. Luczak under similar circumstances; Therefore, Be It   |  |    |      |   |      |     |       |                   |                |             |            |  |
| RESOLVED                           | By the Bay County Board of Commissioners that, in this instance, the Rule 8.7 of the Bay County Personnel Policy is hereby waived and, in accordance with past practice, authorization is granted to pay Charlene Hogan for accrued vacation leave (623.50 hours) and accrued sick leave (275.35), funds to come from fund balance. |  |    |      |   |      |     |       |                   |                |             |            |  |
| KIM COONAN, CHAIR<br>AND COMMITTEE |   |  |    |      |   |      |     |       |                   |                |             |            |  |
| CHogan-Sick                        | &VacPa  | ıyO  | ut |      |   |      |     |       |                   |                |             |            |  |
| MOVED BY COMM.                     | Coonan  | 1  |    |      |   |      |     |       |                   |                |             |            |  |
| SUPPORTED BY CO                    | мм. Her   | ek   |    |      |   |      |     |       |                   |                |             |            |  |
| COMMISSIONER                       |   | Y  | N  | E    | COMMISSIONER  | Y    | N   | E     | COMMISSIONER      | Y              | N           | E          |  |
| MICHAEL J. DURA                    | NCZYK   | /  |    |      | KIM J. COONAN   | Í    |     |       | MICHAEL E. LUTZ   | $ \sqrt{ }$    |             |            |  |
| ERNIE KRYGIER                      |   | /  |    |      | THOMAS M. HEREK   | /    |     |       |                   |                |             |            |  |
| VAUGHN J. BEGIC                    | к   | 1  |    |      | DONALD J. TILLEY  |      |     |       |                   |                |             |            |  |
| VOICE: YEAR                        | VOTE TOTALS:  ROLL CALL: YEAS NAYS EXCUSED  |  |    |      |   |      |     |       |                   |                |             |            |  |

-/8 -

# 7/14/2015

# RESOLUTION

| BY:<br>WHEREAS, | WAYS AND MEANS COMMITTEE (7/7/15) Efforts have been ongoing to evaluate and assess measures aimed to improve the safety of County facilities as well as the employees and visitors to County facilities.   |
|-----------------|--|
| WHEREAS,        | and Experts in security have been consulted to conduct an on-site assessment and to make recommendations as to areas which could benefit from improvement; and   |
| WHEREAS,        | A Safety & Security Workgroup was formed to explore areas needing improvement and to formulate an action plan and, since the County Building was the first location identified, support from Elected Officials and Union leadership with offices in that facility was sought; and              |
| WHEREAS,        | Since many of the items identified in the Action Plan will need to be implemented over time, certain measures have been targeted which can be completed with minimal effort but which will have positive results; and  |
| WHEREAS,        | Authorization is being sought to make application for RAP (Risk Avoidance Program) grant funds (\$10,000) through MMRMA, the grant application deadline being July 17, 2015; and   |
| WHEREAS,        | If approved, MMRMA will reimburse Bay County for one-half of the expenses for<br>the security measures, however, since these security expenses were not<br>budgeted, it is requested that an amount not to exceed \$10,000 be appropriated<br>from General Fund Fund Balance; Therefore, Be it |
| RESOLVED        | That the Bay County Board of Commissioners hereby appropriates up to \$10,000 for the safety and security measures for the County Building, monies to come from Fund Balance, related budget adjustments are approved; Be It Further   |
| RESOLVED        | That the Chairman of the Board is authorized to execute the RAP Grant application and all related documents on behalf of Bay County following legal review/approval; Be It Further   |
| RESOLVED        | That the grant applicant/recipient departments are required to work with the Finance Department whose staff will provide financial oversight of said grant; Be It Further  |
| RESOLVED        | That it is clearly understood that if these grant funds are terminated, any position(s) funded by this grant shall be terminated and will be not absorbed by the County.   |
|                 | KIM COONAN, CHAIR  |
|                 | AND COMMITTEE  |
| Administrativ   | e Services - RAP Grant - Security Measures   |
| SUPPORTED BY CO | им. Tilley   |
| COMMISSIONER    | Y N F COMMISSIONER Y N E COMMISSIONER Y N E  |

| COMMISSIONER         | Y  | N | E | COMMISSIONER     | Y | N | E | COMMISSIONER    | Y        | N | E |
|----------------------|----|---|---|------------------|---|---|---|-----------------|----------|---|---|
| MICHAEL J. DURANCZYK | 1  |   |   | KIM J. COONAN    | 1 |   |   | MICHAEL E. LUTZ | <b>V</b> |   |   |
| ERNIE KRYGIER        | 1  |   |   | THOMAS M. HEREK  | 1 |   |   |                 |          |   |   |
| VAUGHN J. BEGICK     | 17 |   |   | DONALD J. TILLEY |   |   |   |                 |          |   | Γ |

| VOTE TOTALS:<br>ROLL CALL:<br>VOICE: | YEAS<br>YEAS7      | NAY<br>NAY | SEXCUSED |           |
|--------------------------------------|--------------------|------------|----------|-----------|
| DISPOSITION:                         | ADOPTED<br>AMENDED | /          | DEFEATED | WITHDRAWN |

#### 7/14/2015

#### RESOLUTION

| DO: MANACANITANICATIONICIA   | 171  | <b>フ/ィに</b> \ |
|------------------------------|------|---------------|
| BY: WAYS AND MEANS COMMITTEE | 17/7 | //Tɔ}         |

WHEREAS, McLaren Bay Medical Foundation wishes to host a barn dance entitled "Hoe Down for Mental Health" on Friday, August 28th from 3:00 PM until 11:00 PM, the event to take place at the Bay County Fairgrounds in the Canteen, Merchants Building and grounds to the North and a waiver of the County's fee for this event is requested; and

WHEREAS, All proceeds from this fundraiser will go to remodeling The Behavioral Health Unit at McLaren Bay Regional which is needed to provide a safe, secure, esthetically soothing environment for the patients of the unit; and

WHEREAS, Bay County supports the Bay Arenac Behavioral Health Authority annually; and

WHEREAS, The merchant's building rents for \$163.00 a day. The Canteen is \$300.00 per day, however, if alcohol is going to be present at the event, McLaren Bay Medical Foundation would be required to pay the costs of the security personnel; Therefore, Be It

RESOLVED That the Bay County Board of Commissioners waives the Use Fee for the Canteen, the Merchants Building and the grounds to the North for the "Hoe Down for Mental Health" event sponsored by McLaren Bay Medical Foundation to be held on Friday, August 28, 2015 from 3:00 p.m. to 11:00 p.m.

#### KIM COONAN, CHAIR AND COMMITTEE

Recreation & Facilities - Waiver of Use Fee - McLaren Bay Medical Foundation

| мочер ву сомм. Соопа  | n   |   |   |                  |   |   |   |                 |   |   |   |
|-----------------------|-----|---|---|------------------|---|---|---|-----------------|---|---|---|
| SUPPORTED BY COMM. BE | gic | k |   |                  |   |   |   |                 |   |   |   |
| COMMISSIONER          | Y   | N | E | COMMISSIONER     | Υ | N | E | COMMISSIONER    | Υ | N | E |
| MICHAEL J. DURANCZYK  |     |   |   | KIM J. COONAN    | 1 |   |   | MICHAEL E. LUTZ | 1 |   |   |
| ERNIE KRYGIER         | /   |   |   | THOMAS M. HEREK  | / |   |   |                 |   |   |   |
| VAUGHN J. BEGICK      | /   |   |   | DONALD J. TILLEY | J |   |   |                 |   |   |   |

| AOLE LOTATO!   |  |
|----------------|--|
| ROLL CALL:     | YEAS NAYS EXCUSED  |
| ,              |  |
| VOICE: /       | YEAS 7 NAYS 0 EXCUSED 0  |
| 70.02.         | TENO TANTO ENCODED   |
| V              |  |
|                |  |
| DISPOSITION:   | ADOPTED ✓ DEFEATED WITHDRAWN   |
| P.01 002120111 | 715 VI 150 PRI 171 PRI |
|                | AMENDED CORRECTED REFERRED   |
|                | ANEMOLDCONNECTED REFERENCE   |

MOTE TOTAL C.

#### 7/14/2015

#### RESOLUTION

BY:

WAYS AND MEANS COMMITTEE (7/7/15)

WHEREAS, At the Civic Arena, the yearly calendar for hockey runs from September to August (as opposed to the calendar year), and, as a result, the Director of Recreation and Facilities is requesting the following fee changes to be effective September 1, 2015 in order for the fees to stay consistent through the whole hockey season; and

WHEREAS, The following user fees are being increased by \$1.00, as follows:

| 1. | Public Skate - | \$5.00 |  |  |  |  |
|----|----------------|--------|--|--|--|--|
| 2. | Noon Skate -   | \$4.00 |  |  |  |  |
| 3. | Stick & Puck:  |        |  |  |  |  |
|    | a. Afternoon - | \$4.00 |  |  |  |  |
|    | b. Evening -   | \$5.00 |  |  |  |  |
| 4. | Skate Rental - | \$3.00 |  |  |  |  |

RESOLVED

By the Bay County Board of Commissioners that, effective September 1, 2015, the above outlined Civic Arena fees shall be implemented and included in the County's Fee Schedule.

> KIM COONAN, CHAIR AND COMMITTEE

Civic Arena - User Fees

| MOVED | BY | сомм | Coonan |  |
|-------|----|------|--------|--|
|       |    |      |        |  |

| COMMISSIONER         | Y | N | E | COMMISSIONER     | Y | N | E | COMMISSIONER    | Y | N | E |
|----------------------|---|---|---|------------------|---|---|---|-----------------|---|---|---|
| MICHAEL J. DURANCZYK | / |   |   | KIM J. COONAN    | / |   |   | MICHAEL E. LUTZ | 1 |   |   |
| ERNIE KRYGIER        | / |   |   | THOMAS M. HEREK  | 7 |   |   |                 |   |   |   |
| VAUGHN J. BEGICK     | 1 |   |   | DONALD J. TILLEY |   |   |   |                 |   |   | Γ |

| VOTE TOTALS:<br>ROLL CALL:<br>VOICE: / | YEAS<br>YEAS |          | EXCUSED |
|--|--------------|----------|---------|
| DISPOSITION:                           | ADOPTED      | DEFEATEL |         |

#### 7/14/2015

#### RESOLUTION

| BY:<br>WHEREAS,  | Previou<br>to the  | WAYS AND MEANS COMMITTEE (7/7/15) Previously this year, the Bay County Health Department, submitted a grant proposal to the Bay Area Community Foundation to assist in funding the latest round of Community Health Assessment in Bay County and the Community Foundation granted the Health Department \$5,000 to assist in these activities; and |                 |                             |   |                                |                               |                             |   |                             |                     |                      |  |
|--|--|--|-----------------|-----------------------------|---|--------------------------------|-------------------------------|-----------------------------|---|-----------------------------|---------------------|----------------------|--|
| WHEREAS,   | granted<br>Pursua<br>authori<br>followii   | d th<br>nt i<br>zed  | e F<br>to<br>to | leal<br>lang<br>exe<br>ance | th Department \$5,00<br>guage in Resolution<br>cute the grant applica<br>e Department and I | 00 to<br>201<br>ation<br>legal | assi:<br>5-51<br>docu<br>revi | st in<br>, "I<br>ume<br>ew/ | these activities; and<br>the Chairman of to<br>nts only on behalf of<br>approval with all | nd<br>he l<br>f Bay<br>gran | Boar<br>/ Co<br>tav | d is<br>unty<br>vard |  |
| WHEREAS,   | The \$5<br>with th   | documents to be brought back to the Ways and Means Committee for review."; and The \$5,000 will be utilized in the community health assessment process, to assist with the funding of the Health Educator and in implementing a community-based survey and there is no match; and  |                 |                             |   |                                |                               |                             |   |                             |                     |                      |  |
| WHEREAS,   | survey and there is no match; and<br>No General funds will be utilized in the Community Health Assessment project and<br>there is no additional financial cost to the Health Department as all costs associated<br>for the project are to be included in the grant(s); and |  |                 |                             |   |                                |                               |                             |   |                             |                     |                      |  |
| WHEREAS,   | The Health Department is also seeking collaborative funding from McLaren Bay Region, Bay Health Plan and other potential community-based partners; Therefore, Be It  |  |                 |                             |   |                                |                               |                             |   |                             |                     |                      |  |
| RESOLVED   |  |  |                 |                             |   |                                |                               |                             |   |                             |                     |                      |  |
| RESOLVED   | That b   | That budget adjustments related to the Community Foundation grant award are  |                 |                             |   |                                |                               |                             |   |                             |                     |                      |  |
| RESOLVED   | approved; Be It Further That the grant applicant/recipient departments are required to work with the Finance Department whose staff will provide financial oversight of said grant; Be It Further  |  |                 |                             |   |                                |                               |                             |   |                             |                     |                      |  |
| RESOLVED   |  |  |                 |                             | nderstood that if thes<br>ant shall be terminat<br>KIM COONAN,                              | ed a<br>CHAI                   | nd w                          |                             |   |                             |                     |                      |  |
| Health Dept -<br>моvео ву сомм.  | Bay Area   | a Co   | omi             | mur                         | AND COMMIT<br>nity Foundation Gran  | -                              | omm                           | unit                        | y Health Assessme   | nt                          |                     |                      |  |
| SUPPORTED BY CO  | MM. Her  | ek   |                 | ,                           |   |                                |                               |                             |   |                             | <b></b>             |                      |  |
| COMMISSIONER   |  | Y  | N               | E                           | COMMISSIONER  | Y                              | N                             | Ε                           | COMMISSIONER  | Y                           | N                   | E                    |  |
| MICHAEL J. DURA  | ANCZYK   | /  |                 |                             | KIM J. COONAN   | ✓                              |                               |                             | MICHAEL E. LUTZ   | J                           |                     |                      |  |
| ERNIE KRYGIER  |  | 1  |                 |                             | THOMAS M. HEREK   | $\sqrt{}$                      |                               |                             |   |                             |                     |                      |  |
| VAUGHN J. BEGIO  | ж  | 1  |                 |                             | DONALD J. TILLEY  | <b>/</b>                       |                               |                             |   |                             |                     |                      |  |
| VAUGHN J. BEGICK  VOTE TOTALS:  ROLL CALL: YEAS NAYS EXCUSED VOICE: YEAS NAYS EXCUSED VOICE: YEAS NAYS EXCUSED VOICE: YEAS ROLL CALL: YEAS REFERRED WITHDRAWN AMENDED CORRECTED REFERRED |  |  |                 |                             |   |                                |                               |                             |   |                             |                     |                      |  |

# 7/14/2015

#### RESOLUTION

| BY:      | WAYS AND MEANS COMMITTEE (7/7/14)   |
|----------|---|
| WHEREAS, | Bay County Ordinance No. 28 created a Budget Stabilization Fund which states that the Fund shall not exceed 15% of the County's most recent   |
| WHEREAS, | General Fund budget as originally adopted; and<br>Bay County's General Financial Policy was amended on September 1, 2009<br>(Res. No. 2009-179) to increase the maximum reserve for a long-term<br>advance to the Budget Stabilization fund to 15%; and                               |
| WHEREAS, | The current balance of \$4,942,968.60 in the reserve for a long-term advance to the Budget Stabilization Fund is equivalent to fourteen and forty hundredths percent (14.40%) of the 2015 General Fund adopted budget of \$34,320,851; Therefore, Be It                               |
| RESOLVED | By the Bay County Board of Commissioners that the reserve for a long-term advance to the Budget Stabilization Fund be increased by \$205,159.05 to \$5,148,127.65 which is equivalent to fifteen percent (15%) of the 2015 General Fund adopted budget of \$34,320,851; Be It Further |
| RESOLVED | That monies to fund the increase are to come from the General Fund Unassigned Fund Balance.   |

#### KIM COONAN, CHAIR AND COMMITTEE

Finance - Budget Stabilization Fund

DISPOSITION: ADOPTED DEFEATED WITHDRAWN AMENDED CORRECTED REFERRED

| MOVED BY COMM. Coons                       | ın           |   |    |                  |   |   |   |                 |          |   |   |
|--|--------------|---|----|------------------|---|---|---|-----------------|----------|---|---|
| SUPPORTED BY COMM. Lu                      | ıtz          |   |    |                  |   |   |   |                 |          |   |   |
| COMMISSIONER                               | Y            | N | E  | COMMISSIONER     | Υ | N | E | COMMISSIONER    | Y        | N | E |
| MICHAEL J. DURANCZYK                       | 1            |   |    | KIM J. COONAN    | 1 |   |   | MICHAEL E. LUTZ | <b>\</b> |   |   |
| ERNIE KRYGIER                              | /            | 1 |    | THOMAS M. HEREK  | 1 |   |   |                 |          |   |   |
| VAUGHN J. BEGICK                           | 1            |   |    | DONALD J. TILLEY | 1 |   |   |                 |          |   |   |
| VOTE TOTALS: ROLL CALL: YEAS VOICE: YEAS 7 | NAYS<br>NAYS | c | E) | CCUSED           |   |   |   |                 |          |   |   |

#### RESOLUTION

BY:

WAYS AND MEANS COMMITTEE (7/7/15)

RESOLVED That the Bay County Board of Commissioners hereby approves the claims against the County as follows:

|  | AC | CC | UN | TS F | ΆΥΑ | BLE: |
|--|----|----|----|------|-----|------|
|--|----|----|----|------|-----|------|

| 6/10/15  | \$ 383,703.28  |
|----------|----------------|
| 6/12/15  | \$ 2,431.00    |
| 6/17/15  | \$ 352,674.12  |
| 6/24/15  | \$5,051,275.84 |
| 7/01/15  | \$ 291,926.60  |
| 7/08/15* | \$ 308,141.89* |
|          |                |

#### **BAYANET:**

| April 2015  |                 |
|-------------|-----------------|
| 1. Payables | \$<br>17,322.10 |
| 2. Payroll  | \$<br>8,467.09  |
| May 2015    |                 |
| 1. Payables | \$<br>25,064.27 |
| 2. Payroll  | \$<br>8,631.86  |

| HOUSING | <u>(Center Ridge Arms)</u> | * |
|---------|----------------------------|---|
|---------|----------------------------|---|

| 6/3/15  | \$<br>71,568.96 |
|---------|-----------------|
| 6/19/15 | \$<br>42,811.51 |

<sup>\*</sup>Received after Ways and Means Committee meeting

#### KIM COONAN, CHAIR AND COMMITTEE

| MANUEL BY COMM | Coopen |  |
|----------------|--------|--|

Payables-July

MOVED BY COMM. Coonan

| SUPPORTED BY COMM. H | ere] | k |   |                  |    |   |   |                 |   |   |   |
|----------------------|------|---|---|------------------|----|---|---|-----------------|---|---|---|
| COMMISSIONER         | Y    | N | E | COMMISSIONER     | Y  | N | E | COMMISSIONER    | Y | N | Е |
| MICHAEL J. DURANCZYK | 1    |   |   | KIM J. COONAN    | 1  |   |   | MICHAEL E. LUTZ | / |   |   |
| ERNIE KRYGIER        | 1    |   |   | THOMAS M. HEREK  | 1/ |   |   | -               |   |   |   |
| VAUGHN J. BEGICK     | 1    |   |   | DONALD J. TILLEY | 1  |   |   |                 |   |   |   |

| <b>VOTE TOTALS:</b> |         |         |               |  |
|---------------------|---------|---------|---------------|--|
| ROLL CALL:          | YEAS    | NAYS    | EXCUSED       |  |
| VOICE: /            | YEAS    | NAYS O  | EXCUSED O     |  |
| DISPOSITION:        | ADOPTED | DEFEAT  | ED WITHDRAWN_ |  |
|                     | AMENDED | CORRECT | TED REFERRED  |  |

-24-

# 7/14/2015

#### RESOLUTION

| WAYS AND MEANS COMMITTEE  | 07/07/2015  |   | •  |
|---|---|---|--|
| Adjustments are hereby approved on 07/1   | 4/2015 and, if required, the Chair  | man of the  |  |
| Fund Involved Department Involved   | Favorable<br>Impact   | Unfavorable<br>Impact   | No<br>Impact   |
| PROGRAM BUDGET DUE TO INCREASE IN   |   | .,  | Х  |
| TO BUDGET FOR THE PURCHASE OF EQUIPM<br>FROM THE DRUG ENFORCEMENT FUND. THE<br>DEPARTMENT HAS \$4,559 BALANCE IN THIS F | ENT<br>SHERIFF<br>UND TO  | \$1,500   | ·  |
|   | By this Board of Commissioners of Bay Control Adjustments are hereby approved on 07/1 Board is hereby authorized to execute any Adjustments on behalf of Bay County:  Fund Involved Department Involved  DIVISION ON AGING FUND HEALTH PROMOTION OCT-DEC Total DIVISION ON AGING FUND  TO INCREASE DIVISION ON AGING EXERCISE PROGRAM BUDGET DUE TO INCREASE IN PARTICIPATION AND REQUEST FOR MORE EXPROGRAMS.  DRUG LAW ENFORCEMENT FUND SHERIFF DEPARTMENT Total DRUG LAW ENFORCEMENT FUND TO BUDGET FOR THE PURCHASE OF EQUIPMENT FROM THE DRUG ENFORCEMENT FUND. THE DEPARTMENT HAS \$4,559 BALANCE IN THIS F | By this Board of Commissioners of Bay County, Michigan, that the following Adjustments are hereby approved on 07/14/2015 and, if required, the Chair Board is hereby authorized to execute any documentation necessary for said Adjustments on behalf of Bay County:  Fund Involved Favorable Department Involved Impact  DIVISION ON AGING FUND HEALTH PROMOTION OCT-DEC Total DIVISION ON AGING FUND  TO INCREASE DIVISION ON AGING EXERCISE PROGRAM BUDGET DUE TO INCREASE IN PARTICIPATION AND REQUEST FOR MORE EXERCISE PROGRAMS.  DRUG LAW ENFORCEMENT FUND | By this Board of Commissioners of Bay County, Michigan, that the following Budget Adjustments are hereby approved on 07/14/2015 and, if required, the Chairman of the Board is hereby authorized to execute any documentation necessary for said Budget Adjustments on behalf of Bay County:  Fund Involved Department Involved Department Involved Department Involved Department Involved DIVISION ON AGING FUND HEALTH PROMOTION OCT-DEC Total DIVISION ON AGING FUND TO INCREASE DIVISION ON AGING EXERCISE PROGRAM BUDGET DUE TO INCREASE IN PARTICIPATION AND REQUEST FOR MORE EXERCISE PROGRAMS.  DRUG LAW ENFORCEMENT FUND SHERIFF DEPARTMENT Total DRUG LAW ENFORCEMENT FUND TO BUDGET FOR THE PURCHASE OF EQUIPMENT FROM THE DRUG ENFORCEMENT FUND. THE SHERIFF DEPARTMENT HAS \$4,559 BALANCE IN THIS FUND TO |

Kim Coonan, Chairman W. & M. and Committee

| COMMISSIONER         | Y | N | E | COMMISSIONER     | Y | N | E | COMMISSIONER    | Υ | N | E |
|----------------------|---|---|---|------------------|---|---|---|-----------------|---|---|---|
| MICHAEL J. DURANCZYK | 1 |   |   | KIM J. COONAN    | 1 |   |   | MICHAEL E. LUTZ | / |   |   |
| ERNIE KRYGIER        | 7 |   |   | THOMAS M. HEREK  | 1 |   |   |                 | - |   |   |
| VAUGHN J. BEGICK     | 1 |   |   | DONALD J. TILLEY | 1 |   |   |                 |   |   |   |

DISPOSITION: ADOPTED \_\_\_\_ DEFEATED\_\_\_\_ WITHDRAWN\_
AMENDED \_\_\_\_ CORRECTED \_\_\_\_ REFERRED\_\_\_

-25-

# **Budget Adjustment Detail**

Journal Request Number 2015-07-017

Ref: DRUG

Desc: DRUG ENF

Eff Date: 07/07/2015

|         | Org / Obj | ect   | Description                           | I/D              | Amount                 |  |
|---------|-----------|-------|---------------------------------------|------------------|------------------------|--|
|         | DF        |       | W ENFORCEMENT FUND<br>RIFF DEPARTMENT |                  |                        |  |
|         | 26530100  | 40001 | FUND BALANCE                          | i                | 1,500                  |  |
|         | 26530100  | 74500 | ROAD/MARINE PATROL SUPPLIE            | S 1              | 1,500                  |  |
| Total D | RUG LAW E | NFORC | EMENT FUND                            | Favorable<br>\$0 | Unfavorable<br>\$1,500 |  |

#### Explanation

TO BUDGET FOR THE PURCHASE OF EQUIPMENT FROM THE DRUG ENFORCEMENT FUND. THE SHERIFF DEPARTMENT HAS \$4,559 BALANCE IN THIS FUND TO BE USED FOR DRUG ENFORCEMENT ACTIVITIES.

#### 7/14/2015

#### RESOLUTION

BY:

WAYS AND MEANS COMMITTEE (7/7/15)

WHEREAS,

The Cooperative Invasive Species Management Area (CISMA) for the Saginaw Bay states: "Public, private and tribal landowners across the Saginaw Bay watershed are concerned with invasive species, which are expanding and invading our landscape. .. These infestations reduce the biological, agricultural, recreational, and economic value of the land and water resources, decrease native plant populations, and degrade ecosystems." The CISMA MOU seeks to show a collaborative approach towards combating invasive species by local stakeholders. These CISMA's have been formed regionally and the MOU's are being signed throughout the state by local units, non-governmental organizations, private landowners, Tribes, etc.; and

WHEREAS.

The MOU does not commit any specific resource or monetary contribution, but instead describes that where possible, when possible, to the extent possible, a signatory will coordinate and cooperate and share resources as necessary to prevent and control invasive plants and animals on public, private, and tribal lands across ownership boundaries within the Saginaw Bay CISMA. This may mean having regular field staff (such as Gypsy Moth or Mosquito Control) informed of what invasives look like so that they can report any new sightings, being informed on who to report this too, it may entail partnering on grant proposals for treatments, or supporting other agencies work in our area. Much of this is simply good coordination, "working together" and communicating, and sharing what scarce resources are available, and if none, then simply supporting each other's efforts to the best of our abilities. This is simply the most effective way to combat invasives with very limited resources; and This MOU was directed to Corporate Counsel before it is now being presented to the Board,

WHEREAS.

and it is currently under legal review; and

WHEREAS.

Saginaw Bay CISMA grant proposal participants will need to know Bay County intends to be a signatory to the MOU prior to committing to an arduous grant writing effort. The state Invasive Species grant funds are directed to the regional CISMA's and grant proposals from organizations not participating are unlikely to be funded, as we discovered last year. The Preproposals are due July 31, 2015, so if we are to prepare a grant proposal, the MOU must be at least authorized by the Board of Commissioners in order to show commitment, pending legal review and the grant proposal development can be started immediately; and

WHEREAS,

The Director of Environmental Affairs and Community Development requests:

- 1.) The Board Chair to be authorized to sign the Saginaw Bay CISMA MOU, pending Corporate Counsel approval; and
- 2.) The Director of EA&CD Authorized to apply for the 2nd Annual State Invasive Species grant to DNR/DEQ which are due in pre-proposal stage on July 31, 2015.

The state has recently modified the criteria this year (especially for us in the Saginaw Bay) in order to allow for the Hampton Township and Quanicasse (Tuscola) area to be included. It is critical that we sign on to be a partner and signatory to the regional Cooperative Invasive Species Management Area (CISMA) MOA in order to be considered for funding; and

| WHEREAS. No General Funds are requested. Match will be met through in-kind contributions only. For example, last year, the first round of applications, Con  |  |
|--|--|
| committed \$40,000 of their own Phragmites control efforts as match towal stakeholder grant proposal. They have verbally committed to do so again meaningful proposal for the state Invasive grant will include various regional DNR Refuge Managers, Landowners in Pinconning, Fraser, Kawkawlin & Hamil Consumers Energy, and Tuscola Co. and costs will be developed as we identify the areas needing treatment, in conjunction with and not to exceed an | wards this broad<br>gain this year. A<br>nal stakeholders<br>mpton Township<br>lentify the exten |

RESOLVED By the Bay County Board of Commissioners that authorization is granted to make application for State Invasive Species grant funding and the Chairman of the Board authorized to sign grant application documents on behalf of Bay County following legal review/approval; Be It Further

RESOLVED That the Bay County Board of Commissioners approves the CISMA Memorandum of Understanding and authorizes the Chairman of the Board to execute the MOU and related documents on behalf of Bay County; Be It Further

RESOLVED That the grant applicant/recipient departments are required to work with the Finance Department whose staff will provide financial oversight of said grant; Be It Further

RESOLVED That it is clearly understood that if these grant funds are terminated, any position(s) funded by this grant shall be terminated and will be not absorbed by the County.

KIM COONAN, CHAIR AND COMMITTEE

Env Affairs - CISMA MOU - Invasive Species Grant MOVED BY COMM. Coonan

SUPPORTED BY COMM. Herek

| COMMISSIONER         | Υ | N | E | COMMISSIONER     | Υ | N | E | COMMISSIONER    | Y | N | E |
|----------------------|---|---|---|------------------|---|---|---|-----------------|---|---|---|
| MICHAEL J. DURANCZYK | / |   | : | KIM J. COONAN    | / |   |   | MICHAEL E. LUTZ | 1 |   |   |
| ERNIE KRYGIER        | / |   |   | THOMAS M. HEREK  | / |   |   |                 |   |   |   |
| VAUGHN J. BEGICK     | 1 |   |   | DONALD J. TILLEY | / |   |   |                 |   |   |   |

| <b>VOTE TOTALS:</b> |         |         |          |             |  |
|---------------------|---------|---------|----------|-------------|--|
| ROLL CALL:          | YEAS    | NAYS    | EXCUSED. | <del></del> |  |
| VOICE: /            | YEAS 7  | NAYS O  | EXCUSED  | <u>ō</u>    |  |
| DISPOSITION:        | ADOPTED | DEFEATI | ED       | WITHDRAWN_  |  |
|                     | AMENDED | CORREC  | TED      | REFERRED    |  |

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#### 7/14/2015

#### **RESOLUTION**

| BY:                                     | PERS   | PERSONNEL/HUMAN SERVICES COMMITTEE (6/16/15)  |      |      |                    |      |       |       |                   |      |   |   |
|---|--|---|------|------|--------------------|------|-------|-------|-------------------|------|---|---|
| RESOLVED                                | post/a   | By the Bay County Board of Commissioners that concurrence is given to post/advertise/fill the following full time/part time/temporary/seasonal or coop positions/vacancies/new positions, monies for said positions to come from the respective departmental budgets: |      |      |                    |      |       |       |                   |      |   |   |
|   | 1.   | Di  | visi | on ( | on Aging - Kitchen | Aide | e (pa | rt ti | me; \$9.39/hr. en | try) |   |   |
| RESOLVED                                | That budget adjustments, if required, are approved; Be It Further  |   |      |      |                    |      |       |       |                   |      |   |   |
| RESOLVED                                | RESOLVED That it is clearly understood that any positions funded through a grant shall be terminated or hours reduced if grant funding is terminated or reduced. |   |      |      |                    |      |       |       |                   |      |   |   |
| MICHAEL E. LUTZ, CHAIR<br>AND COMMITTEE |  |   |      |      |                    |      |       |       |                   |      |   |   |
| Vacancies - J                           | Vacancies - July   |   |      |      |                    |      |       |       |                   |      |   |   |
| MOVED BY COMM.                          | Lutz   |   |      |      |                    |      |       |       |                   |      |   |   |
| SUPPORTED BY CO                         | мм. <u>Ве</u>  | gic   | k    |      | <del>.</del>       |      |       |       |                   |      |   |   |
| COMMISSIONER                            |  | Y   | N    | E    | COMMISSIONER       | Y    | N     | Е     | COMMISSIONER      | Υ    | N | E |
| MICHAEL J. DURA                         | NCZYK  | /   |      |      | KIM J. COONAN      | /    |       |       | MICHAEL E. LUTZ   | /    |   |   |
| ERNIE KRYGIER                           |  | /   |      |      | THOMAS M. HEREK    | /    |       |       |                   |      |   |   |
| VAUGHN J. BEGIC                         | К  | 1   |      |      | DONALD J. TILLEY   | /    |       |       |                   |      |   |   |
| VOICE: / YEAS                           | VOTE TOTALS: ROLL CALL: YEAS NAYS EXCUSED  |   |      |      |                    |      |       |       |                   |      |   |   |

#### 7/14/2015

#### RESOLUTION

| BY:      | PERSONNEL/HUMAN SERVICES (6/16/15)   |
|----------|--|
| WHEREAS, | At the present time, the Bay County Sheriff Department has no way of tracking the breakdown of medical costs for the inmate that requires hospitalization; and   |
| WHEREAS, | The Sheriff's Office has information from the Concierge Corrections, an asset recovery company that is a member of the American Jail Association, who works with hospital coding and modifies for asset recovery; and  |
| WHEREAS, | Concierge Corrections has the ability to bring money back to the Sheriff's budget, i.e. 63% return on the total inpatient claims from the past 11 months; and  |
| WHEREAS, | Concierge Corrections will be paid 37% of the total amount of reimbursed medical funds received by Bay County; Therefore, Be It  |
| RESOLVED | That the Bay County Board of Commissioners approves the Asset Recovery & Management Services Contract between the County of Bay (Sheriff Department) and Concierge Corrections and the Chairman of the Board is authorized to execute said Contract on behalf of Bay County following legal review/approval; Be It Further |
| RESOLVED | That budget adjustments related to the asset recovery contract are approved.   |
|          |  |

#### MICHAEL E. LUTZ, CHAIR AND COMMITTEE

MOVED BY COMM. Lutz SUPPORTED BY COMM. Tilley COMMISSIONER N E COMMISSIONER Υ N COMMISSIONER N E Υ MICHAEL J. DURANCZYK KIM J. COONAN MICHAEL E. LUTZ **ERNIE KRYGIER** THOMAS M. HEREK

| VAUGHN J. B                            | EGICK               | <b>/</b>     |                       | DONALD | J. TILLEY             |  |
|--|---------------------|--------------|-----------------------|--------|-----------------------|--|
| VOTE TOTALS:<br>ROLL CALL:<br>VOICE: / | YEAS<br>YEAS        | NAYS<br>NAYS |                       | (CUSED | <u>o</u>              |  |
| DISPOSITION:                           | ADOPTED<br>AMENDED_ | _            | DEFEATED_<br>CORRECTE |        | ITHDRAWN_<br>REFERRED |  |

**Sheriff Dept - Concierge Corrections** 

#### 7/14/2015

#### RESOLUTION

| BY:             | PERS                                    | PERSONNEL/HUMAN SERVICES COMMITTEE (6/16/15)  |      |      |   |        |      |      |                  |      |      |     |
|-----------------|---|---|------|------|---|--------|------|------|------------------|------|------|-----|
| WHEREAS,        | _                                       |   |      |      | Agency on Aging hommunity Services          |        | _    |      |                  | nent | , kn | own |
| WHEREAS,        | This                                    | This grant provides funding for part-time workers age 55+, employed by Region VII; and  |      |      |   |        |      |      |                  |      |      |     |
| WHEREAS,        | The settir                              | The County of Bay has provided and wishes to continue to provide work settings for these individuals in a variety of Departments including the Bay County Division on Aging, Health Department, Civic Arena, Building and Grounds; Therefore, Be It |      |      |   |        |      |      |                  |      |      |     |
| RESOLVED        | •                                       |   |      |      |   |        |      |      |                  |      |      |     |
| RESOLVED        | That                                    | all b   | oud  | get  | adjustments relate                          | d to   | thes | se a | greements are ap | pro  | ved. |     |
| DOA - Title V   | / Agree                                 | eme   | nts  |      | MICHAEL E. LUT<br>AND COMMI                 | •      |      | ર    |                  |      |      |     |
| MOVED BY COMM.  | Lutz                                    |   |      |      |   |        |      |      |                  |      |      |     |
| SUPPORTED BY CO | омм. <u>Не</u>                          | erek  | ζ    |      |   |        |      |      |                  |      |      |     |
| COMMISSIONER    |   | Υ   | N    | E    | COMMISSIONER                                | Y      | N    | E    | COMMISSIONER     | Υ    | N    | E   |
| MICHAEL J. DURA | ANCZYK                                  | j   |      |      | KIM J. COONAN                               | $\int$ |      |      | MICHAEL E. LUTZ  | /    |      |     |
| ERNIE KRYGIER   | • | 1   |      |      | THOMAS M. HEREK                             | /      |      |      |                  | •    |      |     |
| VAUGHN J. BEGIO | СК                                      | /   |      |      | DONALD J. TILLEY                            | /      |      |      |                  |      |      |     |
| DISPOSITION: AD | OPTED                                   |   | DEFE | ATED | XCUSED<br>XCUSED<br>WITHDRAWN<br>D REFERRED | _      |      |      |                  |      |      |     |

# 7/14/2015

#### RESOLUTION

| BY:              | PERSONNEL/HUMAN SERVICES COMMITTEE (6/16/15)  |   |                       |      |                     |   |   |                                       |                 |   |                                       |   |
|------------------|---|---|-----------------------|------|---------------------|---|---|---------------------------------------|-----------------|---|---------------------------------------|---|
| WHEREAS,         | Region VII Area Agency on Aging has submitted a Memorandum of Agreement between Region VII AAA and Bay County (Division on Aging) for developing, implementing and assessing Medicare Medicaid Assistance Program (MMAP) covering the period 4/1/2015 through 3/31/2016; and  |   |                       |      |                     |   |   |                                       |                 |   |                                       |   |
| WHEREAS,         |   | There is no financial cost to the Division on Aging as all costs associated with<br>the Service Agreement are included in the grant; Therefore, Be It |                       |      |                     |   |   |                                       |                 |   |                                       |   |
| RESOLVED         | ED That the Bay County Board of Commissioners approves the Memorandum of Agreement between Region VII Area Agency on Aging and Bay County (Division on Aging) and authorizes the Chairman of the Board to execute said Memorandum of Agreement on behalf of Bay County following legal review/approval; Be It Further |   |                       |      |                     |   |   |                                       |                 |   |                                       |   |
| RESOLVED         | VED That all required budget adjustments related to this MOA are approved.  |   |                       |      |                     |   |   |                                       |                 |   |                                       |   |
|                  | MICHAEL E. LUTZ, CHAIR<br>AND COMMITTEE   |   |                       |      |                     |   |   |                                       |                 |   |                                       |   |
| DOA - MOA N      | 1edicar   | e M   | ledi                  | caic | ł Assistance Progra | m |   |                                       |                 |   |                                       |   |
| MOVED BY COMM.   |   |   | ······                |      |                     |   |   |                                       |                 |   |                                       |   |
| SUPPORTED BY CO  | <u>мм, Du</u>   | rand  | czy                   | K.   |                     |   |   | · · · · · · · · · · · · · · · · · · · |                 |   | · · · · · · · · · · · · · · · · · · · |   |
| COMMISSIONER     |   | Y   | N                     | E    | COMMISSIONER        | Υ | N | E                                     | COMMISSIONER    | Υ | N                                     | E |
| MICHAEL J. DURA  | NCZYK   | $\int$  |                       |      | KIM J. COONAN       | / |   |                                       | MICHAEL E, LUTZ | / |                                       |   |
| ERNIE KRYGIER    |   | /   |                       |      | THOMAS M. HEREK     | 1 |   |                                       |                 |   |                                       |   |
| VAUGHN J. BEGIC  | К   | 1   |                       |      | DONALD J. TILLEY    | / |   |                                       |                 |   |                                       |   |
| V                | S <u>7</u> I  |   | 0                     | &    | CCUSED              |   |   |                                       |                 |   |                                       |   |
| DISPOSITION: ADC | OPTED<br>ENDED  |   | DEFE <i>I</i><br>CORR |      |                     | - |   |                                       |                 |   |                                       |   |

#### 7/14/2015

#### RESOLUTION

| E |
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|   |

BAY COUNTY BOARD OF COMMISSIONERS (7/14/15)

RESOLVED

By the Bay County Board of Commissioners that the following report is received:

1. Employment Status Report - June 2015

# ERNIE KRYGIER, CHAIR AND BOARD

County Executive - Status Reports MOVED BY COMM. Tilley SUPPORTED BY COMM.\_ Υ COMMISSIONER N E COMMISSIONER Υ N E COMMISSIONER N E MICHAEL J. DURANCZYK KIM J. COONAN MICHAEL E. LUTZ **ERNIE KRYGIER** THOMAS M. HEREK VAUGHN J. BEGICK DONALD J. TILLEY VOTE TOTALS:

| TOTE TOTALS: |         |         |          |           |
|--------------|---------|---------|----------|-----------|
| ROLL CALL:   |         | NAYS    |          |           |
| VOICE: /     | YEAS    | NAYSO_  | EXCUSED_ | <u>0</u>  |
| DISPOSITION: | ADOPTED | DEFEATI | ED\      | WITHDRAWN |
| •            | AMENDED | CORRECT | ED RE    | FERRED    |

# CHANGES IN EMPLOYMENT STATUS June, 2015

| EMPLOYEE NAME                      | <u>DEPARTMENT</u>           | DATE      |
|------------------------------------|-----------------------------|-----------|
| NEW HIRES:                         |                             |           |
| Nicholas Sierko<br>Hearing Officer | Friend of the Court         | 5/29/2015 |
| Linda Decker<br>On-call Cook       | Division on Aging           | 6/09/2015 |
| Melissa Collins<br>Temp. On-call   | Division on Aging           | 6/12/2015 |
| Doni Kolb<br>Dispatcher            | Central Dispatch            | 6/22/2015 |
| Marine Patrol:                     |                             |           |
| Jacob Bennett                      | Marine Patrol Officer       | 5/30/2015 |
| Golf Course:                       |                             |           |
| Kyleigh Goretski                   | Clubhouse Attendant         | 6/13/2015 |
| Nathan Rieman                      | Service Assistant           | 6/12/2015 |
| Mosquito Control:                  |                             |           |
| Lance Anderson                     | Seasonal Control Technician | 6/08/2015 |
| Kaylin Greyerbiehl                 | Seasonal Control Technician | 6/08/2015 |
| Kody Wenglikowski                  | Seasonal Control Technician | 6/08/2015 |
| Summer Recreation Program:         |                             |           |
| Amy Jo Fetter                      | Program Supervisor          | 6/10/2015 |
| Alyssa Ahlberg                     | Program Supervisor          | 6/10/2015 |
| Julia Raynak                       | Program Counselor           | 6/10/2015 |
| Sean Reilly                        | Program Counselor           | 6/10/2015 |
| Taylor Scholz                      | Program Counselor           | 6/10/2015 |
| Summer Sharrard                    | Program Counselor           | 6/10/2015 |
| Luke Funston                       | Program Counselor           | 6/10/2015 |

| Erin Caspers  | Program Counselor                        | 6/10/2015 |
|---|--|-----------|
| Samantha Albaugh  | Program Counselor                        | 6/10/2015 |
| Benjamin Yagiela  | Program Counselor                        | 6/10/2015 |
| Stone Manczak   | Program Counselor                        | 6/10/2015 |
| Lauren Bedell   | Program Counselor                        | 6/10/2015 |
| Breana Baranek  | Program Counselor                        | 6/10/2015 |
| Charlotte Thill   | Program Counselor                        | 6/10/2015 |
| Brooke Cunningham   | Program Counselor                        | 6/10/2015 |
| Pool:   |  |           |
| Nicholas Murphy   | Pool Supervisor                          | 6/10/2015 |
| Garrett Mason   | Asst. Pool Supervisor                    | 6/10/2015 |
| Angela Raynak   | Cashier                                  | 6/10/2015 |
| Brenden Ulrey   | Cashier                                  | 6/10/2015 |
| Noah Delano   | Lifeguard                                | 6/10/2015 |
| Olivia Delano   | Lifeguard                                | 6/10/2015 |
| Joshua Schmidt  | Lifeguard                                | 6/10/2015 |
| Ann Starling  | Lifeguard                                | 6/10/2015 |
| Carly Lipinski  | Lifeguard                                | 6/10/2015 |
| Maxson Frederick  | Lifeguard                                | 6/10/2015 |
| Abbey Swanson   | Lifeguard                                | 6/10/2015 |
| TRANSFERS:  |  |           |
| Deborah Stone<br>TO: Legal Secretary<br>FROM: Typist Clerk III          | Prosecutor's Office<br>Register of Deeds | 6/01/2015 |
| Debra Gallagher<br>TO: FT Typist Clerk III<br>FROM: PT Typist Clerk III | Register of Deeds<br>Register of Deeds   | 6/01/2015 |

| Charlene Hogan<br>TO: Deputy County Clerk<br>FROM: Office Manager   | County Clerk<br>Probate Court  | 6/08/2015 |
|---|--------------------------------|-----------|
| Jill Koziatek<br>TO: Secretary/Recorder<br>FROM: Secretary/Recorder | Probate Court<br>Circuit Court | 5/30/2015 |
| SEPARATIONS (Regular):  |                                |           |
| Patricia Shorkey<br>Deputy County Clerk                             | Clerk's Office                 | 6/06/2015 |
| Pamela Dorn<br>Kitchen Aide II                                      | Division on Aging              | 6/17/2015 |
| Kristopher Otberg<br>Temp. CFO                                      | Sheriff Department             | 6/18/2015 |
| Scott Garzell<br>Clubhouse Leader                                   | Golf Course                    | 6/24/2015 |
| Daniel Murawski<br>Environmental Health<br>Analyst                  | Environmental Health           | 6/12/2015 |
| Tina Coones<br>Temp. Hearing Officer                                | Friend of the Court            | 6/22/2015 |
| Jean Nemenzik<br>Temp. Family Evaluator                             | Friend of the Court            | 5/28/2015 |

Personnel Department July 1, 2015

| MEETING DATE      | :        |          |             | JULY 14, 2015    | 5     |      |            |                 |         |   |   |
|-------------------|----------|----------|-------------|------------------|-------|------|------------|-----------------|---------|---|---|
| MOTION SPONS      | 50RI     | ED E     | 3Y: .       | DÜRANCZYK        |       |      |            | _               |         |   |   |
| MOTION SUPPO      |          |          |             |                  |       |      |            | _               |         |   |   |
|                   |          |          | `` -        |                  |       | ·    |            |                 |         |   |   |
| MOTION NO.:       |          |          | <b></b>     |                  |       |      |            |                 |         |   |   |
|                   |          |          |             |                  |       |      |            |                 |         |   |   |
|                   |          | -        | •••         |                  |       |      |            |                 |         |   |   |
|                   |          |          |             | <del></del>      |       |      |            | MISSION PROCEED |         |   |   |
|                   |          |          |             |                  |       | •    |            |                 |         |   |   |
|                   |          |          | AS          | PRESENTED FRO    | м тн  | E JI | JNE        | 9, 2015 SESSION | •       |   |   |
|                   |          |          |             |                  |       |      |            |                 | u== =:= |   |   |
|                   |          |          |             |                  |       |      |            |                 |         |   |   |
|                   |          |          |             |                  |       |      |            |                 |         |   |   |
|                   |          |          |             |                  |       |      |            |                 |         |   |   |
|                   |          |          |             |                  |       |      |            |                 |         |   |   |
|                   |          |          |             |                  |       |      |            |                 |         |   |   |
|                   |          |          | <del></del> |                  |       |      |            |                 | •       |   |   |
|                   |          |          |             |                  |       |      |            |                 |         |   |   |
|                   |          |          |             |                  |       |      |            |                 |         |   |   |
|                   |          |          |             |                  |       |      |            |                 |         |   |   |
| COMMISSIONER      | Y        | N        | E           | COMMISSIONER     | Υ     | N    | E          | COMMISSIONER    | Υ       | N | E |
| Michael Duranczyk | V        |          |             | Kim Coonan       | 1     |      |            | Michael Lutz    | ~       |   |   |
| Ernie Krygier     | 1        |          |             | Thomas Herek     | 1     |      |            |                 |         |   |   |
| Vaughn J. Begick  |          |          |             | Donald J. Tilley |       |      |            |                 |         |   |   |
| OTE TOTALS:       |          |          |             |                  |       |      |            |                 |         |   |   |
| ROLL CALL: YEAS   | <u> </u> | r        | NAYS        | EXCUSED _        |       | _    |            |                 |         |   |   |
| OICE: YEAS        |          | <u></u>  | NAYS        | O EXCUSED        | 0     | _    |            |                 |         |   |   |
| DISPOSITION: ADOI | 'ΤΕD     | <b>/</b> | Di          | EFEATED _ W      | /ITHD | RAWI | <b>V</b> . |                 |         |   |   |
|                   |          |          |             | ORRECTED         |       |      |            | <del></del>     |         |   |   |

| MEETING DATE                 | Ē:       |          | JUI      | LY 14, 2015      | <del></del> |             | <del></del> | •                                       |          |             |          |
|------------------------------|----------|----------|----------|------------------|-------------|-------------|-------------|---|----------|-------------|----------|
| MOTION SPONS                 | SORE     | D B      | Y: _     | TILLEY           |             |             |             |   |          |             |          |
| MOTION SUPPO                 |          |          |          |                  |             |             |             | <del></del>                             |          |             |          |
| MOTION NO.:                  |          |          |          | •                |             |             |             |   |          |             |          |
| MOTION NO.                   |          |          |          |                  |             |             |             |   |          |             |          |
|                              |          |          |          |                  |             |             |             |   |          |             |          |
|                              |          |          |          |                  |             |             |             |   |          |             |          |
|                              |          |          |          |                  |             |             |             |   |          | <del></del> |          |
|                              |          | mΩ       | מער      | יטדעט ייטער סטס  | חיים        | <b>ድ</b> ጥር | ים פי       | ΓΕΡ FORWARD                             |          |             |          |
|                              |          | 10       | KEC      | ELVE THE KEFU    | KI U        | <u>r</u>    | E 3         | LEF FORWARD                             |          |             |          |
|                              |          | MI       | CHIG     | AN PROGRAM SC    | HEDU        | LED         | BY '        | THE TREASURER.                          |          |             |          |
|                              |          | RE       | PRES     | SENTATIVE CRIS   | TY S        | MITI        | I FR        | OM THE MICHIGAN                         |          |             |          |
|                              |          | SI       | ATE      | HOUSING DEVEL    | OPME        | NT A        | UTH         | ORITY AND JESSI                         | CA       |             |          |
|                              |          |          |          |                  |             |             |             | LSO CONTRIBUTED                         |          |             |          |
|                              |          | IN       | FORM     | MATION.          | =           | ·····       |             |   |          |             |          |
|                              |          |          |          | •                |             |             |             |   |          |             |          |
|                              | ı        |          |          |                  |             |             |             |   |          |             |          |
|                              |          |          | <u>-</u> |                  |             |             |             | <del> </del>                            |          |             |          |
|                              |          |          |          |                  |             |             |             |   |          |             |          |
|                              |          |          |          |                  |             |             |             | • |          |             | <u>_</u> |
|                              |          |          |          |                  |             |             |             |   |          |             |          |
|                              |          |          |          |                  |             |             |             |   |          |             |          |
| COMMISSIONER                 | Y        | N        | E        | COMMISSIONER     | Υ           | N           | E           | COMMISSIONER                            | Υ        | N           | Е        |
| Michael Duranczyk            | <b>V</b> |          |          | Kim Coonan       | V           |             |             | Michael Lutz                            | <b>V</b> |             |          |
| Ernie Krygier                | 1        |          |          | Thomas Herek     | V           |             |             |   |          | ļ           |          |
| Vaughn J. Begick             |          |          | <u> </u> | Donald J. Tilley |             |             | <u> </u>    | <u></u>                                 |          |             |          |
| OTE TOTALS:                  |          |          |          |                  |             |             |             |   |          |             |          |
| ROLL CALL: YEA<br>/OICE: YEA | .s       | N        | IAYS .   | EXCUSED _        |             | -           |             |   |          |             |          |
| /OICE: YEA                   | s/       | !        | IAYS     | O EXCUSED_       | 0           | -           |             |   |          |             |          |
| DISPOSITION: ADD             | PTED     | <b>V</b> | DI       | EFEATED W        | /ITHDI      | RAWI        | l           |   |          |             |          |
| AME                          | NDED     |          | c        | ORRECTED         | REFE        | RRED        |             |   |          |             |          |

| MEETING DA       | ATE:             |                           | •                            | JULY                     | 7 14, 2015   |                             |                            |                      |  |                                       |                    |          |
|------------------|------------------|---------------------------|------------------------------|--------------------------|--|-----------------------------|----------------------------|----------------------|--|---------------------------------------|--------------------|----------|
| MOTION SPO       | ONSC             | ORE                       | :DB                          | Y: _                     | TILLEY   |                             |                            |                      |  |                                       |                    |          |
| MOTION SU        | PPOR             | ₹TE                       | D B                          | /: _                     | LUTZ   |                             |                            |                      |  |                                       |                    |          |
| MOTION NO        | .: _             |                           | 52                           | . , ,                    | <u>.</u>   |                             |                            |                      |  |                                       |                    |          |
|                  | то               | API                       | PROV                         | Е ТН                     | IE APPOINTMENT   | OF                          | RICK                       | FI                   | NN, CITY OF BAY  | CITY                                  |                    |          |
|                  | AND TO EXP       | PIRI<br>AI<br>FII<br>PIRI | E OC<br>PPOI<br>LL T<br>O OC | TOBE NTME HE R TOBE HE B | ER 2017 AS A LENT OF RICHARD EMAINDER OF WER 2016 AS A R | OCAL<br>BYR<br>ILLI<br>EPRE | GOV<br>NE,<br>AM T<br>SENT | ERNI<br>CITY<br>ACEY | RY WATSON'S TERMATENT REPRESENTATION OF PINCONNING TO THE RECORD T | FIVE<br>MANA<br>FERM<br>OVERN         | GER;<br>TO<br>MENT |          |
|                  |                  |                           |                              |                          |  |                             | `                          |                      |  |                                       |                    |          |
|                  |                  |                           |                              |                          | ·  |                             |                            |                      |  |                                       |                    |          |
| COMMISSIONER     |                  | Y                         | N                            | E                        | COMMISSIONER   | Υ                           | N                          | E                    | COMMISSIONER   | Υ                                     | N                  | Е        |
| Michael Duranczy | /k               | ✓<br>✓                    |                              |                          | Kim Coonan   | V                           |                            |                      | Michael Lutz   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                    |          |
| Ernie Krygier    |                  | /                         |                              |                          | Thomas Herek   | <b>√</b>                    |                            |                      |  |                                       |                    | $\vdash$ |
| OICE:            | YEAS _<br>YEAS _ | 7<br>red                  | ^                            | IAYS                     | Donald J. Tilley  EXCUSED  EXCUSED  EFEATED WORRECTED    | <i>D</i><br>/ITHD           | -<br>RAWN                  |                      |  | 1                                     |                    |          |
|                  |                  |                           |                              |                          | ORRECTED   |                             |                            |                      |  |                                       |                    |          |

| MEETING DATE         | <u>:</u> : _ |          | JULY                                  | 14, 2015         |          |      |          |                 |       |         |   |
|----------------------|--------------|----------|---------------------------------------|------------------|----------|------|----------|-----------------|-------|---------|---|
| MOTION SPONS         | SOR          | ED F     | 3Y: .                                 | COONAN           |          |      | <u> </u> |                 |       |         |   |
| MOTION SPONSORED BY: |              |          |                                       |                  |          |      |          |                 |       |         |   |
| MOTION NO.:          |              | 53       | · · · · · · · · · · · · · · · · · · · | <del></del>      |          |      |          |                 |       |         |   |
|                      |              |          |                                       |                  |          |      |          |                 |       |         |   |
| ·                    |              | то       | REC                                   | EIVE AND CONC    | UR W     | ITH  | THE      | RECOMMENDATION  | OF    |         |   |
|                      |              | THE      | I TH                                  | REE (3) CIRCU    | IT C     | OURT | JUE      | GES IN THE REAL | PPOIN | TMEN    | T |
|                      |              |          |                                       |                  |          |      |          |                 |       |         |   |
|                      |              | ADI      | OITI                                  | ONAL SIX (6) Y   | YEAR     | TER  | м тс     | EXPIRE JULY 1   | i, 20 | 21.     |   |
| MOTION SUPPORTED BY: |              |          |                                       |                  |          |      |          |                 |       |         |   |
|                      |              |          |                                       |                  |          |      |          |                 |       |         |   |
|                      |              |          |                                       |                  |          |      |          |                 |       |         |   |
|                      | ···          |          |                                       |                  |          |      |          |                 |       |         |   |
|                      |              |          |                                       |                  |          |      |          |                 |       |         |   |
|                      |              |          |                                       |                  |          |      |          |                 |       |         |   |
|                      |              |          |                                       |                  |          |      |          |                 |       |         |   |
|                      |              |          |                                       |                  |          |      |          |                 |       |         |   |
|                      |              |          |                                       |                  |          |      |          |                 |       |         |   |
|                      |              |          |                                       |                  |          | -    |          |                 |       |         |   |
|                      |              |          |                                       |                  |          |      |          |                 |       |         |   |
|                      |              |          |                                       |                  |          |      |          |                 |       |         |   |
| COMMISSIONER         | -            | N        | E                                     | COMMISSIONER     | Υ        | N    | E        | COMMISSIONER    | Y     | N       | E |
| Michael Duranczyk    | V            | <u> </u> |                                       | Kim Coonan       | V        |      |          | Michael Lutz    | V     |         |   |
| Ernie Krygier        | +            |          |                                       | Thomas Herek     | <b>V</b> |      |          |                 |       |         |   |
| Vaughn J. Begick     | <u></u>      | <u></u>  |                                       | Donald J. Tilley | <u> </u> |      |          |                 |       | <u></u> |   |
| OTE TOTALS:          |              | -        |                                       |                  |          |      |          |                 |       |         |   |
| OLL CALL: YEAS       | <u>-</u>     | ^        | IAYS                                  | EXCUSED_         | <u> </u> | -    |          |                 |       |         |   |
|                      |              |          |                                       | _                |          | _    |          |                 |       |         |   |
|                      |              |          |                                       | FEATED W         | ITHD     | RAWN | ł        |                 |       |         |   |
| AMEA                 | JDED         |          | ~                                     | ODDECTED         | Deres    | 2000 |          |                 |       |         |   |

| MEETING DATE:     | ' <del></del> | ···· | JULY   | 14,    | 2015        |       |      |          |              |   |         |   |
|-------------------|---------------|------|--------|--------|-------------|-------|------|----------|--------------|---|---------|---|
| MOTION SPONS      | ORE           | ED B | Y: _   |        | TILLEY      |       |      |          | _            |   |         |   |
| MOTION SUPPO      |               |      |        |        |             |       |      |          |              |   |         |   |
| MOTION NO.: _     |               |      |        |        |             |       |      |          |              |   |         |   |
| MOTION NO         |               |      |        |        |             |       |      |          |              |   |         |   |
|                   |               |      |        |        |             |       |      |          |              |   |         |   |
|                   |               |      |        |        |             |       |      |          |              |   |         |   |
|                   |               |      |        |        |             |       |      |          |              |   | <u></u> |   |
|                   |               | то   | ADJ    | OURN   | THE REGU    | LAR : | BOAR | D SI     | ESSION OF    |   | ,       |   |
|                   |               | JU   | LY 1   | 4, 20  | 15 AT 4:    | 45 P  | .м.  |          |              |   |         |   |
| · · · · · ·       |               |      |        |        |             |       |      |          |              |   |         |   |
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|                   | ····          |      | •••    |        |             |       |      |          |              |   |         |   |
|                   |               |      |        |        |             |       |      | <u> </u> |              |   |         |   |
|                   |               |      |        |        |             |       |      |          |              |   |         |   |
|                   |               |      |        |        |             |       |      |          |              |   |         |   |
|                   |               |      |        |        |             |       |      |          |              |   |         |   |
|                   |               |      |        |        |             |       |      |          |              |   |         |   |
|                   |               |      |        |        |             |       |      | <u></u>  |              |   |         |   |
|                   |               |      |        |        |             |       |      |          |              |   |         |   |
|                   |               |      |        |        |             |       |      |          |              |   |         |   |
| COMMISSIONER      | Υ             | N    | E      | соми   | MISSIONER   | Υ     | N    | Ε        | COMMISSIONER | Y | N       | E |
| Michael Duranczyk | <b>V</b>      |      |        | Kim C  | Coonan      | V     |      |          | Michael Lutz | - |         |   |
| Ernie Krygier     | <b>/</b>      |      |        | Thom   | as Herek    | V     |      |          |              |   |         |   |
| Vaughn J. Begick  | <b>V</b>      |      |        | Donal  | d J. Tilley | /     |      |          |              |   |         |   |
| OTE TOTALS:       |               |      |        |        |             |       |      |          |              |   |         |   |
| OLL CALL: YEAS    |               | N    | IAYS _ |        | EXCUSED _   | 4.    | •    |          |              |   |         |   |
| OICE: YEAS        | _7            | ^    | IAYS . | 0      | EXCUSED _   | 0     | -    |          |              |   |         |   |
| ISPOSITION: ADOP  | TED           | /    | DI     | EFEATE | D W         | ITHDI | RAWN | ı        | <del></del>  |   |         |   |
| AMEN              | nen           |      | _      | 00050  | ren         | DEEE  | 0050 |          |              |   |         |   |