#### AGENDA

#### **TUESDAY, SEPTEMBER 8, 2015**

#### 4:00 P.M.

COMMISSION CHAMBERS, FOURTH FLOOR, BAY COUNTY BUILDING

Р	Δ	G	F	N	О	
	$\overline{}$	u	_	1 1	v	

1

I CALL TO ORDER (CHAIRMAN KRYGIER)

II ROLL CALL

III INVOCATION

IV PLEDGE OF ALLEGIANCE

35-63 V MINUTES (7/14/15; 8/11/15)

VI CITIZEN INPUT

#### VII PETITIONS AND COMMUNICATIONS

- A. Presentation: Proclamation October 15, 2015 as Conflict Resolution Day in Bay County (Resolution no. 2015-192 attached adopt and present)
- 2- 5

  B. Bay County Drain Commissioner Proposed LiDar Grant (Seeking authorization to participate in the Michigan Department of Agriculture and Rural Developments (MDARD) Application for Grant Funds Under the United States Geological Survey (USGS) Three Dimensional Elevation Program (3DEP) for the Acquisition of Quality Level 2 (QL2) Light Detection and Ranging (Lidar) Data adopt proposed resolution no. 2015-193 attached adopt)
- 6-8

  C. Court Administrator Extension of U.S. Department of Justice Grant
  (Requesting authorization for Board Chair to sign letter
  requesting extension of the grant adopt proposed resolution
  no. 2015-194 attached)

#### VIII REPORTS/RESOLUTIONS OF COMMITTEES

# A. WAYS AND MEANS (KIM J. COONAN, CHAIR; DONALD J. TILLEY, VICE CHAIR)

No. 2015-207 - Golf Course Maintenance Barn Roof (Buildings and Grounds)

9	1.	No. 2015-195 - Agreement for Police Services/Liaison Officer between Bay City Public Schools and Bay County (Sheriff Department)
10	2.	No. 2015-196 - Use of Golf Course Property for Duration of Medical Care Facility Project
11	3.	No. 2015-197 - Excavation of Peace Capsule (Historical Society)
12	4.	No. 2015-198 - Modification 1 to Restatement of Interlocal Agreement Establishing Saginaw County/Bay County/Midland County Job Training Partnership Act (JTPA) Consortium to include Gratiot and Isabella Counties (Michigan Works!)
13	5.	No. 2015-199 - Terms of Richard L. Byrne and Patrick H. Beson on the Tri City Area Joint Airport Zoning Board
14	6.	No. 2015-200 - Grant Funding for Boardwalk Project at Bay City State Recreation (Environmental Affairs)
15	7.	No. 2015-201 - FY 2015-2016 Comprehensive Planning, Budgeting and Contracting Agreement (CPBC) (Health Dept.)
16	8.	No. 2015-202 - Aerial Spraying for 2016 and 2017 (Mosquito Control)
17	9.	No. 2015-203 - Bangor Township Communications Tower Project (9-1-1 Central Dispatch)
18	10.	No. 2015-204 - Community Center Furnaces (2) (Buildings and Grounds)
19	11.	No. 2015-205 - In-Line Gas Valve - Riverside Center (Buildings and Grounds)
20	12.	No. 2015-206 - Pinconning Park 4x4 ATV (Buildings and Grounds)

13.

21

22		14. No. 2015-208 - Payables (General Fund; Housing)	
23		15. No. 2015-209 - Paws in the Park Event (Animal Control)	)
		B. PERSONNEL/HUMAN SERVICES (MICHAEL E. LUCHAIR; DONALD J. TILLEY, VICE CHAIR)	JTZ,
24		<ol> <li>No. 2015-210 - Process for Filling 9-1-1 Dispatcher Vaca (9-1-1 Central Dispatch)</li> </ol>	ıncies
25		<ol> <li>No. 2015-211 Vacancies: Division on Aging; Sh Department; Finance Department</li> </ol>	neriff
		C. BOARD OF COMMISSIONERS (ERNIE KRYG) CHAIR, DONALD J. TILLEY, VICE CHAIR)	ίER,
26-29		1. No. 2015-212 - Reports of County Executive	
30-31		2. No. 2015-213 - 4029 Tax Rate Request (Equalization)	
32-34		3. No. 2015-214 - Workforce Development Board Appointn	nents
	IX	REPORTS OF COUNTY OFFICIALS/DEPARTMENTS	
		A. County Executive	
	X	UNFINISHED BUSINESS	
	ΧI	NEW BUSINESS	
	XII	MISCELLANEOUS	
	XIII	ANNOUNCEMENTS	
		A. 2015 Appointments:	
		1. OCTOBER:	
		a. Land Bank Authority - One At-L Representative, 3 year term - Matt de Heus	_

b.

2. <u>NOVEMBER:</u> Building Authority (Two 6 year terms - Gary Phillips; Rick Bukowski)

Department of Health and Human Services Board

of Directors (One 3 year term - Cynthia Howell - NOTE: Governor's appointment)

3. <u>DECEMBER:</u> Division on Aging Advisory Committee (Four 2 year terms; districts 1, 3, & 5 and 7)

#### XIV CLOSED SESSION (If requested)

A. Corporation Counsel - Pending Litigation

Motion: To go into closed session pursuant to MCLA 15.268, Sec. 8 (e): To consult with its attorney regarding trial or settlement strategy in connection with specific pending litigation, but only when an open meeting would have a detrimental financial effect on the litigating or settlement position of the public body.

#### XV RECESS/ADJOURNMENT

# ACTION TAKEN BY BAY COUNTY BOARD OF COMMISSIONERS

DATE OF BOARD MEETING: September  $8^{\text{th}}$ , 2015

MOTION/ RES. NO.

INTRODUCED/ SUBMITTED BY

SUBJECT OF RESOLUTION/MOTION

ADOPTED AMENDED CORRECTED DEFEATED REFERRED TABLED WITHDRAWN

NES. INC.	300/11/12/02		יייייייייייייייייייייייייייייייייייייי	ADOTIED AMENDED CORRECTED DEFEATED REFERRED TABLED WITHDRAWIN	Z X V I V
2015-192	Board of Comm.	National Conflict Resolution Day be set aside the third Thursday in October in recognition of the mediation process and to increase public awareness of constructive ways to resolve interpersonal and intergroup conflicts of any type	×		
2015-193	Board of Comm.	Authorizing Participation in the Michigan Department of Agriculture and Rural Developments (MDARD) Application for grant funds Under States Geological Survey (USGS) Three Dimensional Elevation Program (3DEP) Doe the Acquisition of Quality Level 2 (QL2) Light Detection and Ranging (LIDAR) Data	×		
2015-194	Board of Comm.	Extension of Grant (2012-CW-AX-K017) for another year for Bay County Women's Center	×		
2015-195	Ways and Means	Police Services /Liaison Officer between Bay City Public Schools and Bay County (Sheriff Department)	×		
2015-196	Ways and Means	Use of Golf Course Property for Duration of Medical Care Facility Project	×		
2015-197	Ways and Means	Excavation of Peace Capsule (Historical Society)	×		
2015-198	Ways and Means	Modification 1 to restatement of Interlocal Agreement Establishing Saginaw County/Bay County/Midland County Job Training Partnership Act (JTPA) Consortium to include Gratiot and Isabella Counties (Michigan Works)	×		
2015-199	Ways and Means	Terms of Richard L. Byrne and Patrick H. Beson on the Tri City Area Joint Airport Zoning Board	×		

SEPTEMBER 8, 2015

PAGE 2 OF 2

2015-200	Ways and Means	Grant Funding for Boardwalk Project at Bay City State Recreation (Environmental Affairs)	×	
2015-201	Ways and Means	FY 2015-2016 Comprehensive Planning Budgeting and Contracting Agreement (CPBC) (health Dept.)	×	
2015-202	Ways and Means	Aerial Spraying for 2016 and 2017 (Mosquito Control)	×	
2015-203	Ways and Means	Bangor Township Communications Tower Project (9-1-1 Central Dispatch)	XX	
2015-204	Ways and Means	Community Center Furnaces (2) (Buildings and Grounds)	×	
2015-205	Ways and Means	In Line Gas Valve- Riverside Center (Buildings and Grounds)	×	
2015-206	Ways and Means	Pinconning Park 4x4 ATV (Buildings and Grounds)	×	
2015-207	Ways and Means	Golf Course Maintenance Barn Roof (Buildings and Grounds)	 ×	
2015-208	Ways and Means	Payables (General Fund; Housing)	×	
2015-209	Ways and Means	Paws in the Park Event (Animal Control)	×	
2015-210	Personnel/Human	Process for Filling 9-1-1 Dispatcher Vacancies (9-1-1 Central Dispatch)	×	
2015-211	Personnel/Human	Vacancies: Division on Aging; Sheriff Department; Finance Department	×	·
2015-212	Board of Comm.	Reports of County Executive	×	
2015-213	Board of Comm.	4029 Tax Rate Request (Equalization)	×	
2015-214	Board of Comm.	Workforce Development Board Appointments	×	
MOTIONS				
61	BEGICK	APPROVE MINUTES FROM 7/14/2015 AND 8/11/2015	XXX	
62	TILLEY	CLOSED SESSION FOR DISCUSSION OF PENDING SHERIFF DEPT. MATTERS	· XXX	
63	TILLEY	BACK TO REGULAR ORDER FROM CLOSED SESSION	XXX	
64	HEREK	ADJOURNMENT OF THE REGULAR MEETING	XXX	

#### 9/8/2015

#### RESOLUTION

BY:	BAY COUNTY BOARD OF COMMISSIONERS
WHEREAS,	Conflict resolution is a way of people solving individual disputes, as well as a means toward creating a more peaceful community; and
WHEREAS,	Our citizens possess the moral authority and power to resolve conflicts on their own; and
WHEREAS,	The conflict resolution process empowers all individuals, families, communities, schools, businesses, and organizations to foster communication and devise solutions that are acceptable to the needs and interests of all the parties involved; and
WHEREAS,	Michigan Public Act 260 of 1988, known as the Community Dispute Resolution Act, authorized the establishment of Community Dispute Resolution Program Centers throughout the state of Michigan; and
WHEREAS,	The Michigan Supreme Court Administrative Office provides support to nineteen
•	community resolution centers together as the Michigan Community Dispute Resolution
	Program Centers' Association, which provide trained volunteer mediators to assist in
	conflict resolution; and
WHEREAS,	Community-based volunteers and professional partners, trained in conflict resolution, are
	the backbones of this program. These trained mediators provide mediation, facilitation, and conciliation when asked by their peers or ordered by the court; and
WHEREAS,	These volunteers and professionals, serving as mediators, provide low-cost, quality
	services that can strengthen and restore relationships by relieving parties and courts of
	costly litigation, resulting in less time involved to reach a mutually satisfactory solution
WUEDEAC	rather than an order imposed on them by a third party; and
WHEREAS,	The third Thursday in October is set aside as National Conflict Resolution Day in
	recognition of the mediation process and to increase public awareness of constructive
RESOLVED	ways to resolve interpersonal and intergroup conflicts of any type; Therefore, Be It That the Bay County Board of Commissioners does hereby proclaim, Thursday, October
RESOLVED	15, 2015, as Conflict Resolution Day in Bay County, Michigan and encourages its citizens
	to acknowledge the value of conflict resolution thru mediation, facilitation, and
	conciliation and encourage use of this form of dispute resolution and to get involved in
	and support their local Community Dispute Resolution Program Centers.

ERNIE KRYGIER, CHAIR AND BOARD

Conflict Resolution Day - 10-15-15

MOVED BY COMM	Herek
SUPPORTED BY COMM	. Begick

COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E
MICHAEL J. DURANCZYK	1			KIM J. COONAN	1			MICHAEL E. LUTZ			7
ERNIE KRYGIER	1			THOMAS M. HEREK	J						
VAUGHN J. BEGICK	1			DONALD J. TILLEY						1	

VOTE TOTALS: ROLL CALL: VOICE:	YEAS	NAYS NAYS		CUSED_	1	
DISPOSITION:	ADOPTED AMENDED		DEFEATED_ CORRECTE		WITHDRAWN_ REFERRED_	

NO: 20/5 - /93DATE: 9/8/20/5

RESOLUTION OF SUPPORT AND AUTHORIZING PARTICIPATION IN THE MICHIGAN DEPARTMENT OF AGRICULTURE AND RURAL DEVELOPMENT'S (MDARD) APPLICATION FOR GRANT FUNDS UNDER THE UNITED STATES GEOLOGICAL SURVEY (USGS) THREE DIMENSIONAL ELEVATION PROGRAM (3DEP) FOR THE ACQUISITION OF QUALITY LEVEL 2 (QL2) LIGHT DETECTION AND RANGING (LIDAR) DATA.

- WHEREAS, the USGS has announced a grant program for matching and cost sharing associated with the acquisition of LIDAR data under its 3DEP program; and
- WHEREAS, QL2 LIDAR data will provide communities with the data to produce hyper-accurate topographic contour mapping for GIS based spatial imaging; and
- WHEREAS, QL2 LIDAR data has significant benefits for planning, roads, floodplain mapping, wildlife and habitat management, recreation, flood modeling, site planning and many other uses; and
- WHEREAS, the Natural Resources Conservation Service (NRCS) has pledged significant matching funds for the program; and
- WHEREAS, more than 20 counties in Southern Lower Michigan have expressed interest in participating in the program; and
- WHEREAS, the broad support between the many interested agencies and local units of government will allow counties to acquire LIDAR data at roughly one-third the cost necessary to singly acquire the data; and
- WHEREAS, the cost for individual counties to acquire the data and leverage the federal agency matching funds will be \$100 per square mile of territory, or forty-eight thousand four hundred Dollars (\$48,400); and
- WHEREAS, the acquisition of LIDAR data will provide an important data tool for the county's spatial data program at a much reduced cost.
- THEREFORE BE IT RESOLVED that the Bay County Board of Commissioners requests its inclusion and authorizes its participation in MDARD's application to the USGS' 3DEP grant program;

**SECTION I:** that the County Board Chair is hereby authorized and directed to coordinate with MDARD and other partner agencies and governments in filing with the U.S. Geological Survey (USGS) for a grant to fund the 3D Elevation Program/National Geospatial Program within the County of Bay.

SECTION II: That the County Board Chair is hereby authorized and directed to provide and

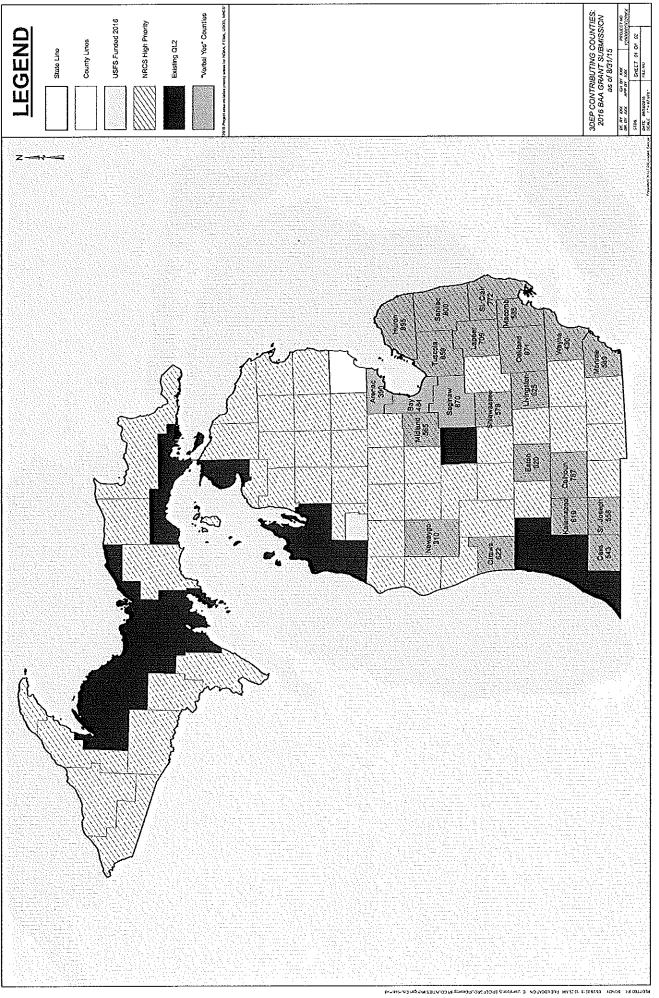
RES No. 2015-193 9/8/2015

execute any additional documents, on behalf of the County of Bay, which may be required by the USGS to secure the aforesaid grant.

SECTION III: That, should said grant be approved and issued by USGS, the Board Chair is hereby authorized and directed to accept the same and comply with the conditions of the grant and the funding for the aforesaid project.

#### ERNIE KRYGIER, CHAIR AND BOARD

COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
MICHAEL J. DURANCZYK	1			KIM J. COONAN	1			MICHAELE. LUTZ			V
ERNIE KRYGIER	1			THOMAS M. HEREK	1/						
VAUGHN J. BEGICK / DONALD J. TILLEY											Ī



#### 9/8/2015

#### RESOLUTION

BY:	BAY COUNTY BOARD OF COMMISSIONERS (9/8/15)
WHEREAS,	The Bay County Probate Court received a \$310,000 grant from the U.S. Department of Justice in 2012 to work with the Bay County Women's Center to open up a Safe Haven: Supervised Visitation and Safe Exchange facility; and
WHEREAS,	This grant was set to expire September 30, 2015, however, unspent funds remain and the Court has been notified that the Department of Justice has agreed to extend the grant period for another year; and
WHEREAS,	The grant has no required match and requires no local funds for operations; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners authorizes the Chairman of the Board to sign the letter to the U.S. Department of Justice requesting an extension of the grant (2012-CW-AX-K017) which will allow the Court and the Women's Center to continue to meet the needs of Bay County residents.

#### ERNIE KRYGIER, CHAIR AND BOARD

Probate Court - Safe Haven Grant Extension

MOVED BY COMM. Herek											
SUPPORTED BY COMM. Du	ran	czy	k								
COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E
MICHAEL J. DURANCZYK	1			KIM J. COONAN	1			MICHAEL E. LUTZ			1
ERNIE KRYGIER	1			THOMAS M. HEREK	1						
VAUGHN J. BEGICK	1			DONALD J. TILLEY	<b>√</b>						
VOTE TOTALS: ROLL CALL: VEAS VOICE: VEAS  DISPOSITION: ADOPTED AMENDED	<u>/</u>	)EFE/	ATED.	<del></del>						-	

-8-

#### 9/8/2015

#### RESOLUTION

BY:	WAYS AND MEANS COMMITTEE (9/1/15)
WHEREAS,	The Bay County Sheriff Department provides law enforcement services/Liaison Officer to the Bay City Public Schools to augment existing patrols with police presence and availability for the School District; and
WHEREAS,	The School District is willing to pay Bay County for the provision of such availability and service; and
WHEREAS,	This mutually agreeable arrangement has worked well for several years and both parties to said Agreement wish to continue this arrangement; Therefore Be It
RESOLVED	That the Bay County Board of Commissioners approves the Agreement for Police Services/Liaison Officer between the Bay City Public Schools and Bay County (Sheriff Department) and authorizes the Chairman of the Board to execute Agreement on behalf of Bay County following legal review/approval; Be It Further
RESOLVED	That budget adjustments related to this Agreement are approved.

#### KIM COONAN, CHAIR AND COMMITTEE

Sheriff Dept - School Liaison Officer

MOVED BY COMM. Coonan

COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
MICHAEL J. DURANCZYK	/			KIM J. COONAN	1			MICHAEL E. LUTZ			/
ERNIE KRYGIER	1			THOMAS M. HEREK	1						
VAUGHN J. BEGICK	1			DONALD J. TILLEY						1	

VOTE TOTALS:					
ROLL CALL:	YEAS	NAYS	EXCUSE	:D	
VOICE:	YEAS 6	NAYS	EXCUSE	D 1_	
DISPOSITION:	ADOPTED	√ DEFE // DEF //	ATED	_ WITHDRAWN	
	AMENDED_	CORF	RECTED	REFERRED	

#### 9/8/2015

#### RESOLUTION

BY:	WAYS AND MEANS COMMITTEE (9/1/15)
WHEREAS,	An upcoming extensive construction project at the Bay County Medical Care Facility, approved by the Department of Health and Human Services Board, involves building additions and renovations to approximately 13,470 GSF of the existing facility with a preliminary estimated cost of \$6.25 million with a 12% contingency of \$.75 million totaling \$7.00 million; and
WHEREAS,	The Bay County Medical Care Facility wishes to utilize an area approximately 100 feet off Hampton Road and the entire area running east to west for staging/contractor parking removing the top soil and installing stonecrete to create the parking lot/staging area for the duration of the project; and
WHEREAS,	There is no activity that will affect the driving range, however, it is expected this area will remain a staging area until the entire project is completed at which time, the area will be replanted with grass; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners authorizes a Memorandum of Understanding which will be drafted by Corporation Counsel to cover terms and conditions for use of the Golf Course property (100 feet off Hampton Road and the entire area running east to west) for the duration of the Medical Care Facility Project; Be It Further
RESOLVED	That the Chairman of the Board is authorized to execute said Memorandum of Understanding on behalf of Bay County.

KIM COONAN, CHAIR AND COMMITTEE

Golf Course - Medical Care Facility Project

COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
MICHAEL J. DURANCZYK	1			KIM J. COONAN	1			MICHAEL E. LUTZ			7
ERNIE KRYGIER	7			THOMAS M. HEREK	1						-
VAUGHN J. BEGICK	1			DONALD J. TILLEY	1				_	1	

ROLL CALL: VOICE:	YEAS. 6	NAYS EXCUSED 1.	
DISPOSITION:	ADOPTED	DEFEATED WITHDRAWN CORRECTED REFERRED	_

#### 9/8/2015

#### RESOLUTION

	KESOLUTION
BY: WHEREAS,	WAYS AND MEANS COMMITTEE (9/1/15) In September 1965 the Bay County Labor Council buried the "John F. Kennedy Peace Capsule" on the south-western lawn of the Bay County
WHEREAS,	Building; and
WHILKLAS,	The time capsule included documents honoring Bay City's history and Centennial Celebration as well as "letters to tomorrow" that were submitted by members of the public; and
WHEREAS,	The "Peace Capsule" was then donated to the Bay County Historical Society via letter dated September 8, 1965, for "safe-keeping" with the intent that it be opened 100 years after burial in 2065, however, in November 1969, the
	Historical Society was approached by the Bay County Labor Council with a request to amend the 100 years to 50 years after it was buried; and
WHEREAS,	On June 24, 2015, the current Historical Society Board voted to request permission and assistance from Bay County to excavate the capsule this Fall in keeping with the promise made in 1965 and amended in 1969 and that request has been formally submitted; and
WHEREAS,	It is the desire of the Historical Society to open the capsule in conjunction with Bay City Sesquicentennial Celebration events planned for late September; and
WHEREAS,	The Historical Society is also requesting authorization to work with County staff on a plan to possibly re-bury another time capsule in the same vault possibly later in the Fall; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners authorizes Bay County staff to work with the Bay County Historical Society on the excavation of the John F. Kennedy Peace Capsule and possible reburial of another time capsule on the south-western lawn of the Bay County Building on a date and time convenient to Bay County staff and the Historical Society.  KIM COONAN, CHAIR
	AND COMMITTEE

# AND COMMITTEE

Historical Society - Excavation of Kennedy Peace Capsule MOVED BY COMM. Coonan

COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	Ε	COMMISSIONER	Y	N	E
MICHAEL J. DURANCZYK	1			KIM J. COONAN	1			MICHAEL E. LUTZ			<b>V</b>
ERNIE KRYGIER	7			THOMAS M. HEREK	1						
VAUGHN J. BEGICK	1			DONALD J. TILLEY	1/						

VOTE TOTALS:			
ROLL CALL:	YEAS NAY	S EXCUSED	
VOICE:	YEAS CO NAY	(S() EXCUSED	1
DISPOSITION:	ADOPTED_	DEFEATED	WITHDRAWN
	AMENDED_	CORRECTED	REFERRED

#### 9/8/2015

#### RESOLUTION

	(-1-1-1)
WHEREAS,	Based on a directive from the State of Michigan, it is necessary to modify the Restatement of the Interlocal Agreement dated June 28, 1983, as amended,
	establishing the Saginaw County/Midland County/Bay County Jobs training

Partnership Act (JTPA) Consortium; and

WAYS AND MEANS COMMITTEE (9/1/15)

BY:

WHEREAS, Modification 1 expands the Restatement of Interlocal Agreement to include Michigan Works! services in the County of Gratiot and the County of Isabella; and

WHEREAS, This Modification is to be temporary commencing October 1, 2015 and terminating June 30, 2016, at which time the participating counties intend to enter into a new Interlocal Agreement establishing a more permanent governance structure; Therefore, Be It

RESOLVED That the Bay County Board of Commissioners approves Modification 1 to Restatement of the Interlocal Agreement dated June 28, 2983, as amended, establishing the Saginaw County/Midland County/Bay County Jobs training Partnership Act (JTPA) Consortium and authorizes the Chairman of the Board to execute said Modification 1 on behalf of Bay County following legal review/approval.

#### KIM COONAN, CHAIR AND COMMITTEE

Michigan Works! - Modification 1 to Restatement of Interlocal Agreement

						 COMMISSIONER	1 '	N	E
MICHAEL J. DURANCZYK	A		KIM J. COONAN			MICHAEL E. LUTZ			1
ERNIE KRYGIER	1		THOMAS M. HEREK	1	***				
VAUGHN J. BEGICK	1/		DONALD J. TILLEY	<b>1</b>					┢

#### **MODIFICATION 1**

TO

# RESTATEMENT OF THE INTERLOCAL AGREEMENT DATED JUNE 28, 1983, AS AMENDED, ESTABLISHING THE SAGINAW COUNTY/MIDLAND COUNTY/BAY COUNTY JOB TRAINING PARTNERSHIP ACT (JTPA) CONSORTIUM

This Modification 1 to the Restatement of the Interlocal Agreement (hereinafter "Modification") is entered into as of the <u>first</u> day of <u>October</u>, 2015, by the County of Saginaw, the County of Midland, the County of Bay, the County of Isabella, and the County Gratiot (hereinafter "the Counties") pursuant to the Michigan Urban Cooperation Act, being Public Act 7 of 1967 (ex. sess.), as amended.

WHEREAS, the Counties are each a "public agency" as defined by the Michigan Urban Cooperation Act, being Public Act 7 of 1967 (ex. sess.), as amended; and each may separately exercise the power, privilege, and authority they share in common and wish to exercise jointly with the other; and

WHEREAS, the County of Saginaw, the County of Midland, and the County of Bay entered into the Restatement of the Interlocal Agreement governing Michigan Works! programs in their area on April 8, 2014; and

WHEREAS, the Counties wish to expand the Restatement of Interlocal Agreement to include Michigan Works! services in the County of Gratiot and the County of Isabella;

THEREFORE, the Counties agree to the following:

#### I. DURATION

The Counties intend this Modification to be temporary in nature. This Modification commences on October 1, 2015, and shall cease on June 30, 2016. It is the intent of the Counties to enter into a new Interlocal Agreement establishing a more permanent governance structure prior to the termination of this Modification.

#### II. CONTINUATION OF RESTATEMENT

The provisions of the Restatement of the Interlocal Agreement entered into on April 8, 2014 (hereinafter "the Restatement") remain in full force and effect except as amended by this Modification.

#### III. REFERENCE TO "THE COUNTIES"

All references to "the Counties" in the Restatement mean the County of Saginaw, the County of Midland, the County of Bay, the County of Isabella, and the County of Gratiot.

#### IV. AMENDMENT TO RESTATEMENT SECTION IV.D

Section IV.D of the Restatement dealing with Consortium Board membership is amended to read as follows:

The membership of the Consortium Board shall consist of members of the Boards of Commissioners of the Counties or their County Administrator. In the case of Bay County, one of its members may be its chief elected official, the Bay County Executive, or his or her appointee. Each County shall establish its own rules and procedures for appointing its members to the Consortium Board. Each County may remove its respective Consortium Board members (and alternates, if applicable) at will.

- The Consortium Board shall consist of 13 members: 5 members from Saginaw County, 3
  members from Bay County, 2 members from Midland County, 2 members from Isabella
  County, and 1 member from Gratiot County.
- ii. A quorum of the Consortium Board shall consist of a majority of its members and will be required in order to conduct business.
- iii. The addition of another county to the Consortium Board shall require the affirmative vote of each of the Counties and a majority vote of the Consortium Board.
- iv. The County Board of Commissioners for each County shall determine whether its members of the Consortium Board shall serve with or without compensation.

#### V. AMENDMENT TO RESTATEMENT SECTION IV.F

Section IV.F of the Restatement dealing with Consortium Board voting is amended to read as follows:

An affirmative vote of a majority of the membership present shall be required in order to pass any motion or resolution. However, adoption or amendment of the Consortium Board's by-laws shall require the affirmative vote of nine (9) members of the Consortium Board.

#### VI. AMENDMENT TO RESTATEMENT SECTION IV.H

The final sentence of Section IV.H of the Restatement dealing with the Consortium Board Director is amended to read as follows:

The Consortium Board may recommend the termination of the Director to the Administrative Unit with the affirmative vote of nine (9) members of the Consortium Board.

IN WITNESS WHEREOF, the undersigned have placed their hands and seals the day and year set below their signatures.

COUNTY OF BAY	COUNTY OF GRATIOT
Ву:	Ву:
Ernie Krygier, Chair, Board of Commissioners	Laura McCollum, Chair, Board of Commissioners
Date:	Date:
COUNTERSIGNED:	COUNTERSIGNED:
Ву:	Ву:
Clerk of Bay County	Clerk of Gratiot County
COUNTY OF ISABELLA	COUNTY OF MIDLAND
Ву:	Ву:
George Green, Chair, Board of Commissioners	Mark Bone, Chair, Board of Commissioners
Date:	Datè:
COUNTERSIGNED:	COUNTERSIGNED:
Ву:	Ву:
Clerk of Isabella County	Clerk of Midland County
COUNTY OF SAGINAW	
Ву:	
Michael J. Hanley, Chair, Board of Commissioners	
Date:	
COUNTERSIGNED:	
Ву:	
Clerk of Saginaw County	

#### 9/8/2015

#### RESOLUTION

BY:	WAYS AND MEANS COMMITTEE (9/1/15)
-----	-----------------------------------

WHEREAS, Bay, Midland and Saginaw Counties each have three (3) seats on the Tri City Area Joint Airport Zoning Board, the term for which is six (6) years, and currently representing Bay County are Richard L. Byrne, Patrick H. Beson and Ernie Krygier; and

WHEREAS, While Ernie Krygier's term on the Tri City Area Joint Airport Zoning Board is defined as running from September 2013 to September 2019, there is no term expiration reflected for Richard L. Byrne and Patrick H. Beson; and

WHEREAS, This Board does not meet on a regular basis and no per diem is paid to the representatives and, pursuant to the Michigan Aeronautics, the Board of Commissioners must approve the appointments; and

WHEREAS, In an effort to be consistent and eliminate confusion as regards the terms of Bay County's representatives on the Tri City Area Joint Airport Zoning Board, the terms of Richard L. Byrne and Patrick H. Beson should be the same as that of Ernie Krygier; Therefore, Be It

RESOLVED By the Bay County Board of Commissioners that term of Richard L. Byrne and Patrick H. Beson on the Tri City Area Joint Airport Zoning Board shall expire in September 2019.

### KIM COONAN, CHAIR AND COMMITTEE

Tri City Area Joint Airport Zoning Board - Byrne & Beson

MOVED BY COMM, COOT	an										
SUPPORTED BY COMM. Dr	ran	czy	k							·	
COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
MICHAEL J. DURANCZYK	/			KIM J. COONAN	1			MICHAEL E. LUTZ			<b>V</b>
ERNIE KRYGIER	1			THOMAS M. HEREK	1						
VAUGHN J. BEGICK				DONALD J. TILLEY	1						

VOTE TOTALS: ROLL CALL:	YEAS	NAYS	EXCUSED		
VOICE:	YEAS 6		EXCUSED_	1	
DISPOSITION:	ADOPTED AMENDED	DEFEATE		WITHDRAWN	

#### 9/8/2015

#### RESOLUTION

BY: WHEREAS,	WAYS AND MEANS COMMITTEE (9/1/15) The Bay County Executive and the Bay County Board of Commissioners have been working closely with the Department of Natural Resources (DNR) for beach and access
WHEREAS,	improvements at the Bay City State Recreation Area (BCSRA); and The DNR proposal for a boardwalk across the "wetlands" to a new groomed area along
WHEREAS,	the beachfront has progressed, with a number of accomplishments; and The Army Corps of Engineers (ACOE) has identified a 650' long section on the shoreline in front of the Spray Park that is not covered by the (Do not Disturb) Deed Restriction as is most of the remaining beachfront shoreline at the SBCSR. This will allow for a 650' beach that would be able to be permitted under a General Permit for public beach grooming; and
WHEREAS,	The DNR Partnership grant (\$35K) was awarded to the Friends of BCSRA towards the construction of the Boardwalk project; and
WHEREAS,	A Bay Area Community Foundation Grant (\$14,400) was awarded to the Bay Area Chamber of Commerce to be used for construction costs towards the Boardwalk project and related site amenities. The Chamber has forwarded these funds to Bay County; and
WHEREAS,	The DEQ has permitted the Boardwalk and we are working to tweak the final design based on the ACOE comments; and
WHEREAS,	Funding raised thus far will go a long way to advance construction of the actual Boardwalk to the beach at the BCSRA, and an ADA accessible access pathway will be included in conjunction with the Boardwalk. This may require several additional ADA parking spaces at the entrance of the BCSRA and some modifications to the drawings. As this is a community-supported project, additional grant funds will be sought to
WHEREAS,	complete this work and be ready for Spring 2016 Construction; and The recent Bay County – DNR Lakefront and Beach Access Study identified the Boardwalk as a priority in Action Strategy #1. The "complete" project was estimated to cost approximately \$101,000.00, so approximately \$45,000.00 will be pursued from grant sources; Therefore, Be It
RESOLVED	By the Bay County Board of Commissioners that the Director of Environmental Affairs and Community Development is authorized to apply for further grant funding, not requiring a cash County match, in order to complete the Boardwalk Project and the Chairman of the Board is authorized to execute said Grant application documents on behalf of Bay County; Be It Further
RESOLVED	The Bay County Buildings and Grounds crew is authorized to contribute the labor to build the Boardwalk, an estimated value of \$7,000.00, which will serve as Bay County's in-kind match contribution (no General Funds dollars will be utilized); Be It Further
RESOLVED	That the Chairman of the Board is authorized to execute all contracts and documents resulting from the grant award on behalf of Bay County following legal review/approval;
RESOLVED	That the applicant/recipient departments are required to work simultaneously with the Finance Department whose staff will provide financial oversight of said grant; Be It Further
RESOLVED	That it is clearly understood that if these grant funds are terminated, any position(s) funded by this grant shall be terminated and will be not absorbed by the County.  KIM J. COONAN, CHAIR

AND COMMITTEE
Env Affairs - Authorization for Additional Grant Applications for Boardwalk Project

SUPPORTED BY COMM. Herek COMMISSIONER N E COMMISSIONER Y N COMMISSIONER Y MICHAEL J. DURANCZYK KIM J. COONAN MICHAEL E. LUTZ ERNIE KRYGIER THOMAS M. HEREK VAUGHN J. BEGICK DONALD J. TILLEY

ROLL CALL: VOICE:	YEAS	NAYS EX	CUSEDCUSED
DISPOSITION:	ADOPTED AMENDED	DEFEATED_	WITHDRAWN

MOVED BY COMM. Coonan

-14-

#### 9/8/2015

#### RESOLUTION

D١	/،
n	

WAYS AND MEANS COMMITTEE (9/1/15)

WHEREAS,

The purpose of the FY 2015-16 Comprehensive Planning and Budgeting Contract (CPBC) Agreement between Bay County ("Contractor") and the Michigan Department of Community Health ("Department") is to set forth a ioint and cooperative Contractor/Department relationship and basis for facilitating the delivery of public health services to the citizens of Bay County, as described in the Agreement's Output Measures and Annual Budget, established Minimum Program Requirements, and all other applicable Federal, State and Local laws and regulations pertaining to the Contractor and the Department. Public health services to be delivered under this agreement include Local Public Health Operations (LPHO) and Categorical Programs as specified in the Agreement, said Agreement covering services from October 1, 2015 and continuing through September 30, 2016; and

WHEREAS,

In accordance with the Funding/Reimbursement Matrix, the total proposed State budget and amount committed for this period for the program elements covered by this Agreement is \$1,261,006.00 with the enactment of the FY 15/16 Michigan Department of Community Health (MDCH) Appropriation Bill. Any subsequent allocation changes will be made in Amendment #1; Therefore, Be It

RESOLVED That the Bay County Board of Commissioners approves the FY 15/16 CPBC

Agreement; Be It Further

**RESOLVED** That the Chairman of the Board is authorized to execute and submit electronically (if required) the grant documents (application, grant award, all related required documents) on behalf of Bay County; Be It Further

That the grant applicant/recipient departments are required to work RESOLVED simultaneously with the Finance Department whose staff will provide financial oversight of said grant; Be It Further

**RESOLVED** 

That it is clearly understood that if these grant funds are terminated, any position(s) funded by this grant shall be terminated and will be not absorbed by the County.

#### KIM COONAN, CHAIR AND COMMITTEE

Health Dept - 2015-2016 CPBC Agreement моуер ву сомм. Coonan

SUPPORTED BY COMM. Begick

COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E
MICHAEL J. DURANCZYK				KIM J. COONAN				MICHAELE, LUTZ			7
ERNIE KRYGIER	7			THOMAS M. HEREK	<b>V</b>						
VAUGHN J. BEGICK	1			DONALD J. TILLEY	1						

<b>VOTE TOTALS:</b>				
ROLL CALL:	YEAS	NAYS	EXCUSED	
VOICE:	YEAS_(o_	NAYS ()	EXCUSED_	4
DISPOSITION:	ADOPTED AMENDED	DEFEATE CORREC		WITHDRAWN REFERRED

#### 9/8/2015

#### RESOLUTION

BY:	WAYS AND MEANS COMMITTEE (9/1/15)
WHEREAS,	Bay County Mosquito Control's annual aerial treatment is the most important larviciding activity in its program with the single highest control cost; and
WHEREAS,	In 2015, 44,649 acres of seasonal flooded woodlots throughout Bay County were successfully treated; and
WHEREAS,	The aerial treatment contract was last bid out in late 2014 and Earl's Spray Service from Breckenridge, MI, was the lowest qualified and only bidder for the 2014-15 seasons, performing quality, reputable work; and
WHEREAS,	The owner of Earl's Spray Service has indicated that his local company would extend the current contract with all the terms and conditions for the next two (2) years; and
WHEREAS,	The total cost of the aerial treatment services will not exceed the 2016 budget and the rate will be \$4.25 per acre; and
WHEREAS,	In an effort to stabilize the cost of a crucial portion of the Mosquito Control Treatment Program and assist with budgeting for the next two years, the Mosquito Control Manager recommends in favor of extending the contract with Earl's Spray Service for the next two (2) years (2016 & 2017); Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners approves extension of the contract with Earl's Spray Service for 2016 and 2017, with the current terms and conditions, and authorizes the Chairman of the Board to execute the contract extension on behalf of Bay County following legal review/approval.

#### KIM COONAN, CHAIR AND COMMITTEE

Mosquito Control - Earl's Spray Service

MOVED BY COMM. COOT	nan										
SUPPORTED BY COMM. T	<u>i11</u>	<u>≥y</u>									
COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E
MICHAEL J. DURANCZYK	/			KIM J. COONAN	1			MICHAEL E. LUTZ			1
ERNIE KRYGIER	/			THOMAS M. HEREK	1						
VAUGHN J. BEGICK	1			DONALD J. TILLEY	/						

ROLL CALL: VOICE:	YEAS YEAS(O	NAYS	EXCUSED	***************************************
DISPOSITION:	ADOPTED	DEFEATE		THDRAWN

-16-

#### 9/8/2015

#### RESOLUTION

BY:	WAYS AND MEANS COMMITTEE (9/1/15)
WHEREAS,	The Bangor Township Recreation room, located just behind the Bangor Fire Station, serves as the Bay County 9-1-1 backup center and, as part of housing our Backup Center at Bangor Township, the Township has allowed Bay County 9-1-1 to co-
	locate our VHF and 800 MHz radio antennas on the Bangor Fire Dept radio tower which was erected in the early 1960's. Currently, Bangor Township Fire no longer needs use of the tower; and
WHEREAS,	A few weeks ago, it was brought to 9-1-1's attention that the Bangor Township Tower is structurally unsound, i.e. the tower base has deteriorated which has compromised the overall structural integrity of the tower; and
WHEREAS,	Due to both the safety concern as well as the public safety communications concern the existing Bangor Tower poses, 9-1-1 plans to purchase a new tower; and
WHEREAS,	The new tower will be public safety grade engineered for 100' and installed at 70' and, in fact, the tower would be an exact duplication of the tower 9-1-1 installed for the siren system, 5 years ago. (The siren tower is located at 9-1-1); and
WHEREAS,	Bangor Township will cover the costs associated with tearing down and removing the existing tower and, in accordance with the Bay County Purchasing Policy, 9-1-1 will incur the costs associated with the purchase and installation of: the new tower; the moving of existing 9-1-1 radio equipment; and fencing the tower site; and
WHEREAS,	9-1-1 will reallocate dollars to complete the Bangor Radio Tower Project - the entire project is estimated to cost \$38,000; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners authorizes the Bangor Radio Tower Project and authorizes the Chairman of the Board to execute all documents required to implement the Project on behalf of Bay County following legal review/ approval; Be It Further
RESOLVED	That required budget adjustments related to the Bangor Radio Tower Project are approved.

# KIM COONAN, CHAIR AND COMMITTEE

#### 9-1-1 - Bangor Radio Tower Project

COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
MICHAEL J. DURANCZYK	1			KIM J. COONAN	1			MICHAEL E. LUTZ			1
ERNIE KRYGIER	/			THOMAS M. HEREK	1						
VAUGHN J. BEGICK	1			DONALD J. TILLEY	1				_		一

VOTE TOTALS: ROLL CALL: VOICE:	YEAS NAYS EXCUSED YEAS NAYS C EXCUSED 1	_
DISPOSITION:	ADOPTED DEFEATED WITAMENDED CORRECTED RE	HDRAWN

#### 9/8/2015

#### RESOLUTION

BY:	WAYS AND MEANS COMMITTEE (9/1/15)
WHEREAS,	Furnace units (2) which heat the locker rooms and guard shack at the Bay County Community Center are non-functioning and need to be replaced; and
WHEREAS,	The cost of replacement would not exceed \$5,000, however, funds have not been budgeted in 2015 for the furnace replacement; and
WHEREAS,	County staff will install both furnaces; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners appropriates up to \$5,000 from Fund Balance for the purchase of two (2) furnace units at the Bay County Community Center.

#### KIM COONAN, CHAIR AND COMMITTEE

Bldgs & Grnds - Community Center Furnaces

COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E
MICHAEL J. DURANCZYK	/			KIM J. COONAN	1			MICHAEL E. LUTZ			1
ERNIE KRYGIER	1			THOMAS M. HEREK	1						
VAUGHN J. BEGICK	1			DONALD J. TILLEY	1		Ì				
VOTE TOTALS: ROLL CALL: VOICE: VEAS VEAS VEAS ADOPTED AMENDED	<u>/</u>	DEFE	ATED.								

-18-

#### 9/8/2015

#### RESOLUTION

	(•/ •/ •/ •/ •/ •/ •/ •/ •/ •/ •/ •/ •/ •
WHEREAS,	Presently the Bay County Division on Aging reimburses the County for utility usage at the Riverside Center based on an old calculation of shared space and services; and
WHEREAS,	Installation of a new in-line gas meter will allow for an accounting of actual gas consumption by the Riverside Center as is the case for water meter and

WAYS AND MEANS COMMITTEE (9/1/15)

BY:

WHEREAS, The estimated cost for the meter and piping is \$2,100 and those funds are not budgeted in the Buildings and Grounds 2015 budget; Therefore, Be It

RESOLVED That the Bay County Board of Commissioners appropriates up to \$2,100 from Fund Balance for a new in-line gas meter and piping to record actual gas consumption at the Riverside Center.

#### KIM COONAN, CHAIR AND COMMITTEE

Bldgs & Grnds - In-Line Gas Meter for Riverside Center

electrical meter utilities; and

an_										
<u> 1116</u>	У									
Υ	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
1			KIM J. COONAN	1			MICHAEL E. LUTZ			1
/			THOMAS M. HEREK	1						
1			DONALD J. TILLEY							
	<u> 111</u>	<u>illey</u>	<u>illey</u>	Y N E COMMISSIONER  KIM J. COONAN  THOMAS M. HEREK	Y N E COMMISSIONER Y  KIM J. COONAN  THOMAS M. HEREK	Y N E COMMISSIONER Y N  KIM J. COONAN  THOMAS M. HEREK	Y N E COMMISSIONER Y N E  KIM J. COONAN  THOMAS M. HEREK	Y N E COMMISSIONER Y N E COMMISSIONER  KIM J. COONAN / MICHAEL E. LUTZ  THOMAS M. HEREK /	Y N E COMMISSIONER Y N E COMMISSIONER Y  KIM J. COONAN / MICHAEL E. LUTZ  THOMAS M. HEREK /	Y N E COMMISSIONER Y N E COMMISSIONER Y N  KIM J. COONAN / MICHAEL E. LUTZ  THOMAS M. HEREK /

L		_1			
VOTE TOTALS:					
ROLL CALL:	YEAS	NAYS	EXCUSED	)	
VOICE:	YEAS (O	NAYSO	EXCUSED	1	
DISPOSITION:	ADOPTED_	/ DEFEAT	red	WITHDRAWN	
	AMENDED_	CORRE	CTED	REFERRED	

-14-

#### 9/8/2015

#### RESOLUTION

	RESOLUTION
BY:	WAYS AND MEANS COMMITTEE (9/1/15)
WHEREAS,	The current golf cart utilized at Pinconning Park has reached its life expectancy and is not a good work vehicle; and
WHEREAS,	Replacing this piece of equipment with a 4x4 ATV will allow for beach grooming, hauling of tools in the dump box, moving gravel and dirt, and pulling at least 1,000 lbs. when necessary; and
WHEREAS,	The ATV is a "side-by-side" allowing two employees to ride together to a job site; and
WHEREAS,	Funds required (\$9,000) have not been budgeted for this purchase; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners appropriates up to \$9,000 for the purchase of a 4x4 ATV, monies to come from Fund Balance.

#### KIM COONAN, CHAIR AND COMMITTEE

Bldgs & Grnds - Pinconning Park 4x4 ATV

MOVED BY COMM. Coon	an			<del></del>							
SUPPORTED BY COMM. Du	ran	czy	k								
COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	Е
MICHAEL J. DURANCZYK	/			KIM J. COONAN	1			MICHAEL E. LUTZ			7
ERNIE KRYGIER	1			THOMAS M. HEREK	$\int$						
VAUGHN J. BEGICK	<b>V</b>			DONALD J. TILLEY	1/						
VOTE TOTALS: ROLL CALL: YEAS	<u>_</u> ,	DEFE	TED_						•		

#### 9/8/2015

#### **RESOLUTION**

	NED-E-11-11
BY:	WAYS AND MEANS COMMITTEE (9/1/15)
WHEREAS,	The roof of the Bay County Golf Course maintenance barm is approximately 25 years old and in poor condition; and
WHEREAS,	It is proposed that this roof be replaced with a 40 year steel roof at a cost of approximately \$11,750 to be installed by County staff; and
WHEREAS,	Fund for this replacement have not been budgeted in the 2015 budget; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners approves installation of a new steel roof for the Golf Course maintenance barn by County staff at a cost up to \$11,750 monies to come from Golf Course Fund Balance; Be It Further
RESOLVED	That required budget adjustments related to the roof replacement are approved.
	KIM COONAN, CHAIR

#### KIM COONAN, CHAIR AND COMMITTEE

Bldgs & Grnds - Golf Course Maintenance Barn Roof

MOVED BY COMM. Coon.	an										
SUPPORTED BY COMM	ri11	.ey									
COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E
MICHAEL J. DURANCZYK	/	6		KIM J. COONAN				MICHAEL E. LUTZ			/
ERNIE KRYGIER	/			THOMAS M. HEREK	1				İ		
VAUGHN J. BEGICK	/			DONALD J. TILLEY	/						
VOTE TOTALS: ROLL CALL: VOICE: VEAS VOICE: VEAS AMENDED AMENDED	NAYS	OEFE/	E	XCUSED 4							

#### RESOLUTION

RΥ	E

WAYS AND MEANS COMMITTEE (9/1/15)

RESOLVED

That the Bay County Board of Commissioners hereby approves the claims

against the County as follows:

#### **ACCOUNTS PAYABLE:**

8/12/15	\$1,377,292.41
8/19/15	\$ 355,668.99
8/26/15	\$ 510,581.46
9/02/15*	\$ 200,867.43*

**HOUSING (Center Ridge Arms):** 

8/06/15 8/21/15 \$ 31,361.32

\$ 27,993.57

#### KIM COONAN, CHAIR AND COMMITTEE

MOVED BY COMM	Coonan
<b>SUPPORTED BY COM</b>	M. <u>Begi</u> ck

Payables-September

COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	Ε	COMMISSIONER	Y	N	Е
MICHAEL J. DURANCZYK	/			KIM J. COONAN	1			MICHAEL E. LUTZ			1
ERNIE KRYGIER				THOMAS M. HEREK	1						
VAUGHN J. BEGICK	1			DONALD J. TILLEY	<b>V</b>						

<b>VOTE TOTALS:</b>				
ROLL CALL:	YEAS	NAYS	EXCUSED	
VOICE:	YEAS 6	NAYS (5	EXCUSED 1	
DISPOSITION:	ADOPTED	✓ DEFEATE	D WITHDRAWN	
	AMENDED	CORRECT	ED REFERRED	

<sup>\*</sup>Received after Ways and Means Committee meeting

#### 9/8/2015

#### RESOLUTION

BY:	WAYS AND MEANS COMMITTEE (9/1/15)
WHEREAS,	Bay County Animal Control has been contacted by Digity Media to sponsor a
	"Paws in the Park" event at the Bay County Fairgrounds on Saturday,
	September 12, 2015; and
WHEREAS,	It is anticipated this event will attract over 5,000 pet lovers from around our
	community with many non-profit organizations, animal rescue groups, service
	providers and pet lovers coming together from 11:00 a.m. til 5:00 p.m.; and
WHEREAS,	There is no financial impact to the County since this event is sponsored by Bay
	County Animal Control; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners authorizes Bay County Animal
	Control to sponsor Paws in the Park on Saturday, September 12, 2015 from
	11:00 a.m. to 6:00 p.m.; Be It Further
RESOLVED	That the Chairman of the Board is authorized to execute any agreement
	required for this event on behalf of Bay County following legal review/
	approval.
	IZINA COONIANI, CUATR

KIM COONAN, CHAIR AND COMMITTEE

Animal Control - Paws in the Park

					N	E	COMMISSIONER	Y	N	ĮΕ
MICHAEL J. DURANCZYK	1		KIM J. COONAN				MICHAEL E. LUTZ			1
ERNIE KRYGIER	/		THOMAS M. HEREK	/						
VAUGHN J. BEGICK	7		DONALD J. TILLEY	1						

#### 9/8/2015

#### RESOLUTION

BY:	PERSONNEL/HUMAN SERVICES COMMITTEE (8/18/15)
WHEREAS,	Studies indicate a national turnover rate between 17%-19% in the field of 9-1-1 Dispatching and that a dispatcher's career averages two to three years; and
WHEREAS,	Bay County's turnover rate is comparable to the National Average at 16% and, since 2007, 9-1-1 averages four dispatchers leaving annually; and
WHEREAS,	Reasons for the turnover include the inability to conform to the demands of the profession, disciplinary issues, stress, scheduling conflicts, mandatory overtime, rigorous and intense training program and awkward schedules; and
WHEREAS,	Due to minimum staffing levels, a decrease in time between the loss and replacement of 9-1-1 personnel will decrease overtime costs, important not only from a cost standpoint but also from a safety standpoint as overtime diminishes individuals' awareness and decision making abilities
WHEREAS,	9-1-1 is budgeted for twenty-four 9-1-1 Dispatcher positions; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners authorizes 9-1-1 to hire a temporary Dispatcher(s) as a vacancy(s) occurs for the period of time required to post/fill the budgeted full time Dispatcher(s) positions; Be It Further
RESOLVED	That required related budget adjustments are approved.

#### MICHAEL E. LUTZ, CHAIR AND COMMITTEE

#### 9-1-1 - Filling Dispatcher Vacancies

MOVED BY COMM. Tilley

COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
MICHAEL J. DURANCZYK	<b>/</b>			KIM J. COONAN	1			MICHAEL E. LUTZ			7
ERNIE KRYGIER	1			THOMAS M. HEREK	1/						
VAUGHN J. BEGICK	1			DONALD J. TILLEY	1		†				厂

VOTE TOTALS:	
ROLL CALL:	YEAS NAYS EXCUSED
VOICE:	YEAS U NAYS O EXCUSED IL
DICTOCITION	ADOPTED DEFEATED WITHDRAWN
DISPUSITION	ADOPTED DEFEATED WITHDRAWN
	AMENDEDCORRECTED REFERRED

-24-

#### 9/8/2015

#### **RESOLUTION**

BY:	PERS	01	NN	ΞL/I	HUMAN SERVICE	S C	ИМС	(IT	ΓΕΕ (8/18/15)			
RESOLVED	post/a	By the Bay County Board of Commissioners that concurrence is given to post/advertise/fill the following full time/part time/temporary/seasonal or coop positions/vacancies/new positions, monies for said positions to come fron the respective departmental budgets:										
	1.	Di	ivisi	ion	on Aging - Driver (	part	time	, \$1	10.18/hr. entry)			
	2.	SI	neri	ff D	epartment - CFO (	full t	ime,	\$1	5.95/hr. entry)			
	3. Finance Department - Account Clerk IV (full time, \$15.81/hr. ent							ıtry)				
RESOLVED	That b	hat budget adjustments, if required, are approved; Be It Further										
RESOLVED	That it is clearly understood that any positions funded through a grant shall be terminated or hours reduced if grant funding is terminated or reduced.											
	MICHAEL E. LUTZ, CHAIR AND COMMITTEE											
Vacancies - S	epteml	oer	,						·			
MOVED BY COMM,_	T111	eу										
SUPPORTED BY COM	им. <u>С</u>	oon	an									
COMMISSIONER		Υ	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E
MICHAEL J. DURAN	NCZYK	$\sqrt{ }$			KIM J. COONAN				MICHAEL E. LUTZ			
ERNIE KRYGIER					THOMAS M. HEREK	1						
VAUGHN J. BEGICK		/			DONALD I. TILLEY							$\Box$

VOTE TOTALS: ROLL CALL: VOICE:	YEAS	NAYS NAYS	EXCUSED_ EXCUSED	<u> 1</u>	
	ADOPTED AMENDED	DEFEATE CORRECT		WITHDRAWN EFERRED	

#### 9/8/2015

#### **RESOLUTION**

BAY COUNTY BOARD OF COMMISSIONERS (9/8/15)

RESOLVED	By the			Co	unty Board of Coi	nmis	sion	ers	that the follow	ing	repo	rt is
	1.	Em	ıplo	yn	nent Status Report	- Au	gust	: 20	15			
					ERNIE KRYGIEF AND BOA	•	IAIR					
County Execu	utive - S	Stat	us l	Rep	ports							
MOVED BY COMM					<del></del>							
SUPPORTED BY C	:	Reg	<u>;ick</u>		****							
COMMISSIONER		Υ	N	Е	COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E
MICHAEL J. DUR	ANCZYK	/			KIM J. COONAN	1			MICHAEL E. LUTZ	1		7
ERNIE KRYGIER		/			THOMAS M. HEREK	/						
VAUGHN J. BEGI	ск	1			DONALD J. TILLEY	/						

**VOTE TOTALS:** ROLL CALL: YEAS NAYS EXCUSED VOICE: YEAS NAYS EXCUSED 4 DISPOSITION: ADOPTED \_\_\_\_ DEFEATED \_\_\_\_ WITHDRAWN \_\_\_\_\_
AMENDED \_\_\_\_ CORRECTED \_\_\_ REFERRED \_\_\_\_\_

BY:

# CHANGES IN EMPLOYMENT STATUS August, 2015

EMPLOYEE NAME	<u>DEPARTMENT</u>	DATE
NEW HIRES (Regular status):		
Poonam Mehta Staff Attorney/Law Clerk	Circuit Court	7/29/2015
Kristopher Otberg Correctional Facility Officer	Sheriff Department, Jail	8/27/2015
NEW HIRES (Temporary status	):	
Golf Course:		
Eugene Goik Equipment Operator	Golf Course	8/10/2015
TRANSFERS:		
Travis Schumann TO: Staff Accountant FROM: Account Clerk IV	Treasurer's Office Finance Department	8/24/2015
Stephen Poppe TO: Skateguard FROM: Program Counselor	Civic Arena Summer Rec. Program	8/19/2015
RETIREMENT:		
Timothy Smith Road Patrol Deputy	Sheriff Department	7/27/2015
SEPARATIONS (Regular):		
Karen Kayner Staff Accountant	Treasurer's Office	8/06/2015
Shelly Nickel Correctional Facility Officer	Sheriff Department	8/03/2015
Ronald Wenglikowski Driver	Division on Aging	8/28/2015
Melanie Holihan P.T. Typist Clerk II	Personnel Department	8/24/2015
Bryce Wilcox P.T. Zamboni Driver	Civic Arena	8/21/2015

# <u>SEPARATIONS</u> (Seasonal/Temporary):

Topmontary territorian I.		
Richard Phelps Equipment Operator	Golf Course	8/06/2015
Summer Recreation Program:		
Lauren Bedell	Program Counselor	8/19/2015
Benjamin Yagiela	Program Counselor	8/19/2015
Charlotte Thill	Program Counselor	8/19/2015
Stone Manczak	Program Counselor	8/19/2015
Breana Baranek	Program Counselor	8/19/2015
Brooke Cunningham	Program Counselor	8/19/2015
Luke Funston	Program Counselor	8/19/2015
Erin Caspers	Program Counselor	8/19/2015
Samantha Albaugh	Program Counselor	8/19/2015
Summer Sharrard	Program Counselor	8/19/2015
Julia Raynak	Program Counselor	8/19/2015
Sean Reilly	Program Counselor	8/19/2015
Taylor Scholz	Program Counselor	8/19/2015
Amy Jo Fetter	Program Supervisor	8/19/2015
Alyssa Ahlberg	Program Supervisor	8/19/2015
Pool:		
Angela Raynak	Cashier	8/19/2015
Noah Delano	Lifeguard	8/19/2015
Nicholas Murphy	Pool Supervisor	8/19/2015
Garrett Mason	Asst. Pool Supervisor	8/19/2015
Ann Starling	Lifeguard	8/19/2015
Joshua Schmidt	Lifeguard	8/19/2015
Carly Lipinski	Lifeguard	8/19/2015

Olivia Delano	Lifeguard	8/19/2015
Brenden Ulrey	Cashier	8/19/2015
Abby Swanson	Lifeguard	8/19/2015
Madeline Martin	Lifeguard	8/19/2015
Frederick Maxson	Lifeguard	8/19/2015
Brooke Gillespie	Lifeguard	8/19/2015
Mosquito Control:		
Matt Rudy	Seasonal Technician	8/14/2015
Evan Arrowsmith	Seasonal Technician-Night	8/19/2015
Edmond Lockhart	Seasonal Technician	8/19/2015
Lance Anderson	Seasonal Technician	8/21/2015
Aimee Anderson	Seasonal Technician	8/21/2015
Austin Gatza	Seasonal Technician-Night	8/21/2015
Briana Gallagher	Seasonal Technician	8/25/2015
Jonathon Nuenke	Seasonal Technician-Night	8/25/2015
Joaquin Cortez	Seasonal Technician-Night	8/28/2015
Greg Knight	Seasonal Technician-Night	8/28/2015
Darian Willett	Seasonal Technician	8/13/2015

Personnel Department September 1, 2015

#### 9/8/2015

#### RESOLUTION

RV	

BAY COUNTY BOARD OF COMMISSIONERS (9/8/15)

WHEREAS,

The 2015 Tax Rate Request (L-4029) is a state required form completed to certify that the tax rates (millages) have been reduced, if necessary, to comply with the state constitution and also authorizes the levy of the listed tax rates on the 2015 tax roll; Therefore, Be It

**RESOLVED** 

By the Bay County Board of Commissioners that authorization is granted for the Board Chairman and County Clerk to sign the attached 2015 Tax Rate Request form (L-4029) on behalf of Bay County.

#### ERNIE KRYGIER, CHAIR AND BOARD

MOVED BY	COMM	Tilley	
		<b>,</b>	

COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
MICHAEL J. DURANCZYK	/			KIM J. COONAN				MICHAEL E. LUTZ			7
ERNIE KRYGIER	/			THOMAS M. HEREK	1						
VAUGHN J. BEGICK	1			DONALD J. TILLEY	17				+		

<b>VOTE TOTALS:</b>		
ROLL CALL:	YEASNAYSEX	(CUSED
VOICE:	YEAS (O NAYS C) EX	CUSED 1
DISPOSITION:	ADOPTED DEFEATED_	WITHDRAWN_
	AMENDED CORRECTE	D REFERRED

Michigan Department of Treasury 614 (Rov. 2-15) 2015 Tax Rate Request (This form must be completed and submitted on or before September 30, 2015)

ORIGINAL TO: County Clerk(s) COPY TO: Equalization Department(s) COPY TO: Each township or city derk

Carefully read the instructions on page 2.

For LOGAL School District: 2015 Taxable Value excluding Principal Rocidence, Qualified Agricultural, Qualified Forest, Industrial 2,847,034,923 2015 Taxable Value of ALL Proporties in the Unit as of 5-26-15 Porsonal and Commorical Personal Proportios. MILLAGE REQUEST REPORT TO COUNTY BOARD OF COMMISSIONERS
This form is leaved under surbority of MCL Sections 211.246, 211.34 and 211.344. Filting is mandation; Penalty applied.
Countyties) When the Local Covernment Unit Lovice Taxes Bay County Bay ocal Government Unit Requesting Millage Levy

This form must be completed for each unit of government for which a property tax is levied. Penalty for non-filing is provided under MCL Sec 211.119. The following tax rates have been authorized for levy on the 2015 tax roll.

2,000	12-2019		12-2033		12-2015	12-2015	12-2015	12-2016	12-2015	12-2016		12-2015	12-2019	Frozen 12-2019 12-2015	Milage Authorized Frozen 12-2015
09/01/2015	1,0000	_	0.0952		0.4500	0.1000	0.1000	0.7500	0.7000	0.3000	0.5000	0.9953 1.	-	9 + 4 0	(11)
- Cum	_												5.7257	Millage Requested to Re be Levied July 1 Lt	(or )
Equalization Director	1.0000		0.0952		0.4500	0.1000	0.1000	0.7500	0.7000	0.3000	0.5000	0.9953	5.7257	Maximum Allowable Millage Levy *	6
Equaliza	1.0000		1,0000	7	1.0000	1.0000	1.0000	1.0000	1.0000	1.0000	1,0000	1,0000	1.0000	Equalization Milage Rollback Fraction	in Assessing or
911	1.0000		0.0952		0.4500	0.1000	0.1000	0.7500	0.7000	0.3000	0.5000	0.9953	5.7257	Reduced by MCL 211.34d "Headlee"	Rate Permanently
(989) 895-4075	1,0000		1.0000	No.	1.0000	1.0000	1,0000	1,0000	1.0000	1,0000	1,0000	1.0000	1.0000	Year "Headlee" Millage Reduction Fraction	2015 Current
(98	1.0000		0.0952	1000	0.4500	0.1000	0.1000	0.7500	0.7000	0.3000	0.5000	0.9953	5.7257	Reduced by MCL 211,34d "Headlee"	Rate Permanently
5	1,0000	-	0.1000		0.4500	0.1000	0.1000	0.7500	0.7000	0.3000	0.5000	1.0000	6.0000	Authorized by Election Charter, etc.	Original
ruber	11-2014		11-2014		08-2008	08-2012		11-2012	08-2010	11-2012	08-2010	08-2000	9861-80	(3) Date of Election	
Richard Gruber	Operating	Library	Preservati	Historical	Mosquito	Gypsy Moth	Veterans	Medical Care		S Citizen	S Citizen	Library	Operation 08-1986	(2) Purpose of Miliage	
Propured by	Extra Voted Operating   11-2014	1	Extra Voted Preservati		Extra Voted	Extra Voted	Act 214	Extra Voted	Extra Voted	Extra Voted	Extra Voted	Extra Voted	Fixed	(1) Source	

if necessary to comply with the state constitution (Article 9, Section 31), and that the requested levy rates have also been reduced, if necessary, to comply with MCL Sections 211.24e, 211.34 and, for LOCAL school districts which levy a Supplemental (Hold Harmless) Millage, 380.1211(3). CERTIFICATION: As the representative for the local government unit named above, we certify that these requested tax levy rates have been reduced,

Clerk	Signaturo	Typo Namo	Onto	
☐ Secretary		Cynthia Luczak		
✓ Chairperson	Signaturo	Туро Мато	Dato	
☐ President		Ernie Krygier		

\* Under Truth in Taxation, MCL Section 211.24e, the governing body may decide to levy a rate which will not exceed the maximum authorized rate allowed in column 9. The requirements of MCL 211.24e must be met prior to levying an operating levy which is larger than the base tax rate but not larger than the rate in column 9.

Local School District Use Only. Complete if requesting militage to be levied. See STC Bulletin 3 of 2015 for Rate Total School District Operating instructions on completing this section, Qualified Ag, Qualified Forest Rates to be Levied (HH/Supp For Commercial Personal For Principal Residence, and Industrial Personal and NH Oper ONLY) For all Other

\*\* IMPORTANT: See instructions on page 2 regarding where to find the millage rate used in column (5).

#### 9/8/2015

#### RESOLUTION

R	V	
м	. Y	-

WAYS AND MEANS COMMITTEE (9/1/15)

#### WHEREAS,

The following individuals have been nominated for service on the Workforce Development Board by the Bay Area Chamber of Commerce:

- 1. Jeff Adamo, Director of Human Services for Michigan Sugar Company, recommended by the Bay Area Chamber of Commerce, to represent Bay County business community
- 2. Chris Taylor, Great Lakes Organizing Committee (GROC) Organizer, recommended by Laborers' Local 1098, to represent Bay County labor community
- 3. Sheila Dahm, Site Manager for the Bay City and Midland offices of Michigan Rehabilitation Services, recommended by Michigan Rehabilitation Services, to represent vocational rehabilitation
- 4. Brian McBride, Adult Education Supervisor at Bay-Arenac ISD, recommended by Bay Arenac ISD, to represent education and the Talent District Career Council
- WHEREAS, The Bay County Executive recommends in favor of appointment of the listed individuals; Therefore, Be It
- RESOLVED

That the Bay County Board of Commissioners concurs with the County Executive's recommendations and appoints Jeff Adamo, Chris Taylor, Sheila Dahm and Brian McBride to the Great Lakes Bay Michigan Works! Workforce Development Board of Directors covering Prosperity Region 5.

#### ERNIE KRYGIER, CHAIR AND BOARD

Michigan Works! - Adamo, Taylor, Dahm, and McBride моvер ву сомм. <u>Tilley</u>

COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E
MICHAEL J. DURANCZYK	/			KIM J. COONAN	1			MICHAEL E. LUTZ			V
ERNIE KRYGIER	/			THOMAS M. HEREK	1						
VAUGHN J. BEGICK	1			DONALD J. TILLEY	1/		1		_		

<b>VOTE TOTALS:</b>				
ROLL CALL:	YEAS	NAYS	EXCUSED	
VOICE:	YEAS 6	NAYS O	EXCUSED	2
		/		
DISPOSITION:	ADOPTED	DEFEAT	ED	WITHDRAWN
	AMENDED	CORREC	CTED	REFERRED

MEETING DATI	Ξ: _	<u>-</u> .	SEPT	TEMBER 8, 2015	5			-			
MOTION SPON	SOF	RED	BY:	BEGICK							
MOTION SUPPO	ORT	ED E	3Y:	HEREK							
MOTION NO.:											
	•										
	то	APPI	ROVE	THE BOARD OF				PROCEEDINGS			
	AS	PRES	SENT	ED FROM THE J	ULY .	L4,	201				
											<del></del>
			n-							_	
		<u>_</u>							<u> </u>		<u> </u>
COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
Michael Duranczyk	٧			Kim Coonan	V			Michael Lutz			,
Ernie Krygler	✓			Thomas Herek	<b>V</b>						
Vaughn J. Begick	<b>V</b>			Donald J. Tilley	V						
OTE TOTALS: OLL CALL: YEAS DICE: YEAS	6	N	AYS_	EXCUSED EXCUSED _	1						
SPOSITION: ADOP				FEATED W				···			

MEETING DATE	∷ .		SEE	PTEMBER 8, 201	.5		, <u></u>	<del>_</del>			
MOTION SPONS	SOF	RED	BY:	TILLEY		·					
MOTION SUPPO	RT	ED	BY:	DURANCZY	K						
MOTION NO.:											
		то	G0	INTO CLOSED S	ESSI	ON 1	PURS	UANT TO MCLA 1	5.268	,	
								BAY COUNTY COR			
								TLEMENT STRATE			
								NG LITIGATION,			
								D HAVE A DETRIM			
								TING OR SETTLEM THE MATTER OF			
								PENDING LAWSUIT			
								THE DESIGNATION OF THE PROPERTY OF THE PROPERT			
		-									
									-		
						·					
OMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	Ε
lichael Duranczyk	<b>V</b>			Kim Coonan	1			Michael Lutz			1
	/			Thomas Herek	<b>/</b>						
aughn J. Begick	<b>√</b>			Donald J. Tilley	<b>V</b>				_ _		
				O EXCUSED_				,			
ICE: YEAS_		N	AYS_	EXCUSED _							
POSITION: ADOPT				FEATED W							

MEETING DATE	: _		SEI	PTEMBER 8, 201	.5			-			
MOTION SPONS	OF	RED	BY:	TILLEY							
MOTION SUPPO	RT	ED E	3Y: ,	DURANCZ	YK						
MOTION NO.: _				•							
				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,							
•			ת חיד	TTHEM TO THE	DECII	r A D	OBD.	ER OF AGENDA			
								D SESSION DISCU	SSIO	vs.	
				1,000 10000111				DISCIPLIFICATION DISCO			
				·				·		-	
		•									
						_					
				**************************************	<u> </u>		**				
		ī	ı -	T	<del>1 :</del>	<u> </u>		1		<del></del>	<del>,</del>
OMMISSIONER	Υ /	N	E	COMMISSIONER	Y	N	Ε	COMMISSIONER	Y	N	E
lichael Duranczyk rnie Krygier	<b>√</b>			Kim Coonan Thomas Herek	V			Michael Lutz	-	<del>-</del>	"
,3	/			Donald J. Tilley	/				1		
				,				<u> </u>		1	1
TE TOTALS: LL CALL: YEAS _		N	ΔYS	FYCHSED							
ICE: YEAS_	6	N	AYS_	EXCUSED EXCUSED	1						
SPOSITION: ADOPTI											
				PRECTED W							

MEETING DAT	E: _		SEPI	TEMBER 8, 2015				_			
MOTION SPON	ISOF	RED	BY:	HEREK				<del></del>			
MOTION SUPP	ORT	ED E	3Y:	DURANCZ	YK						
MOTION NO.:											
	•										
							-				
			то	ADJOURN THE R	EGUL.	AR B	OARI	) MEETING			
			AT	4:45 P.M.							
	-										
									<del></del>		
							·				
									,		
COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E
Michael Duranczyk	Y			Kim Coonan	V			Michael Lutz		<del>                                     </del>	~
Ernie Krygier	✓			Thomas Herek	V						
Vaughn J. Begick	1			Donald J. Tilley	/						
VOTE TOTALS:											
ROLL CALL: YEAS		^	IAYS_	EXCUSED _							
VOICE: YEAS	_6	<u> </u>	IAYS_	EXCUSED _		-					
DISPOSITION: ADOF	TED	✓	DE	FEATED W	ITHDE	RAWN	I				
				ORRECTED							