AGENDA

TUESDAY, NOVEMBER 10, 2015

4:00 P.M.

COMMISSION CHAMBERS, FOURTH FLOOR, BAY COUNTY BUILDING

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| I | I | CALL | TO ORDER (CHAIRMAN KRYGIER) | | | | | | | |
|----------------|-----------|------------------------------|---|--|--|--|--|--|--|--|
| I | (I | ROLI | ROLL CALL | | | | | | | |
| I | III | INVO | CATION | | | | | | | |
| I | IV | PLED | GE OF ALLEGIANCE | | | | | | | |
| 36-46 V | / | MIN | UTES (10/13/15) | | | | | | | |
| V | /I | CITI | ZEN INPUT | | | | | | | |
| V | /II | PETITIONS AND COMMUNICATIONS | | | | | | | | |
| 1- 5 | | A. | Presentation on Battery Park Renovation - Keith Markstrom, Donald Carlyon, and Dave Rogers) (Res. No. 2015-233 approving Access Permit to Conduct Work - receive presentation and adopt resolution) | | | | | | | |
| 6 | | В. | Request for Appointment to Bay County Land Bank Authority - John Matthew de Heus (Incumbent) (Receive) | | | | | | | |
| | | C. | Requests for appointment to Bay County Building Authority (Receive) | | | | | | | |
| 7 | | | 1. Richard (Rick) Bukowski (Incumbent) | | | | | | | |
| 8 | | | 2. Gary Phillips (Incumbent) | | | | | | | |
| 9-10 | | D. | City of Bay City - Application for an Obsolete Property Rehabilitation Exemption District - The Times Lofts, LLC (Receive) | | | | | | | |

VIII REPORTS/RESOLUTIONS OF COMMITTEES

A. WAYS AND MEANS (KIMJ. COONAN, CHAIR; DONALD J. TILLEY, VICE CHAIR)

| 11-13 | 1. | No. 2015-234 - Resolution Assigning All of the Bay County's Qualified Energy Conservation Bonds Allocation to the State of Michigan (Treasurer) |
|-------|-----|---|
| 14 | 2. | No. 2015-235 - FY2016 Visitation and Access Grant (Friend of the Court) |
| 15 | 3. | No. 2015-236 - Scrap Tire Cleanup Grant Program (Mosquito Control) |
| 16 | 4. | No. 2015-237 - Flexible Spending and COBRA Contracts (Personnel Department) |
| 17 | 5. | No. 2015-238 - Waiver of Fund Raising Policy for Christmas Collection Efforts (Personnel Department) |
| 18 | 6. | No. 2015-239 - Soldiers Relief Budget Adjustment (Administrative Services-Veterans) |
| 19 | 7. | No. 2015-240 - Animal Welfare Fund, MDARD, Grant Application (Administrative Services-Animal Control) |
| 20 | 8. | No. 2015-241 - Michigan Health Endowment Fund - Local Impact Grants (Health Department) |
| 21 | 9. | No. 2015-242 - Acceptance of Community Health Assessment Funding from Various Sources (Health Department) |
| 22 | 10. | No. 2015-243 - Michigan Department of Environmental Quality (MDEQ) Agreement (Health Department) |
| 23 | 11. | No. 2015-244 - Household Hazardous Waste Collection Grant (Health Department) |
| 24 | 12. | No. 2015-245 - Memorandum of Agreement for the Matter of Balance Program (Division on Aging) |
| 25 | 13. | No. 2015-246 - Budget Adjustments: Sheriff; Soldiers Relief Fund |
| 26 | 14. | No. 2015-247 - Payables: General; BAYANET; Center Ridge Arms |
| | 15. | Audit Bid Award (Information available at meeting) |

| | | В. | PERSONNEL/HUMAN SERVICES (MICHAEL E. LUTZ, CHAIR; DONALD J. TILLEY, VICE CHAIR) |
|-------|------|-----|--|
| 27 | | | No. 2015-248 - Memorandum of Understanding - FetchGIS System (Health Department) |
| 28 | | | 2. No. 2015-249 - Shared Full Time Typist Clerk Position (Personnel Department; Retirement Division) |
| 29 | | | 3. No. 2015-250 - Vacancies: Sheriff Department; 9-1-1 Central Dispatch |
| | | C. | BOARD OF COMMISSIONERS (ERNIE KRYGIER, CHAIR, DONALD J. TILLEY, VICE CHAIR) |
| 30-32 | | | 1. No. 2015-251 - Reports of County Executive |
| 33-34 | | | 2. No. 2015-252 - Opposition to Extension of Disastrous Trade Policies |
| | IX | REP | ORTS OF COUNTY OFFICIALS/DEPARTMENTS |
| | | A. | County Executive |
| | X | UNF | INISHED BUSINESS |
| 35 | | A. | Cynthia Howell has been reappointed to a three (3) year term on the Department of Health and Human Services Board by Governor Snyder |
| | XI | NEV | V BUSINESS |
| | XII | MIS | CELLANEOUS |
| | XIII | ANN | IOUNCEMENTS |
| | | A. | 2015 Appointments: |
| | | | 1. NOVEMBER: |
| | | | a. Land Bank Authority - One At-Large Representative, 3 year term - Matt de Heus) |
| | | | b. Building Authority (Two 6 year terms - Gary Phillips; Rick Bukowski) |
| | | | 2. <u>DECEMBER:</u> Division on Aging Advisory Committee (Four 2 year terms; districts 1, 3, & 5 and 7) |
| | XIV | CLO | SED SESSION (If requested) |

RECESS/ADJOURNMENT

 \mathbf{XV}

ACTION TAKEN BY BAY COUNTY BOARD OF COMMISSIONERS

DATE OF BOARD MEETING: NOVEMBER 10, 2015

MOTION/ INTRODUCED/ RES. NO. SUBMITTED BY

SUBJECT OF RESOLUTION/MOTION

ADOPTED AMENDED CORRECTED DEFEATED REFERRED TABLED WITHDRAWN

PAGE 1 OF 2

| 2015-233 | Board of Comm. | Battery Park Renovation Access Permit to conduct work (Refer to Admin.) | | × | | |
|----------|-----------------|---|-----|---|---|---|
| 2015-234 | Ways and Means | Treasurer - Assignment of Qualified Energy Conservation Bonds Allocation to State | × | | | |
| 2015-235 | Ways and Means | Friend of Court - FY 2016 Visitation and Access Grant | × | | | |
| 2015-236 | Ways and Means | Mosquito Control - Scrap Tire Cleanup Grant Program | × | | | |
| 2015-237 | Ways and Means | Personnel - Flexible Spending and COBRA Contracts | × | | | |
| 2015-238 | Ways and Means | Personnel - Waiver of Fund Raising Policy for Christmas Collection | × | | | |
| 2015-239 | Ways and Means | Admin. Services - Soldiers Relief Budget Adjustment (Veteran's) | × | | | |
| 2015-240 | Ways and Means | Admin. Services - Animal Welfare Fund, MDARD (Animal Control) | × | | | |
| 2015-241 | Ways and Means | Health Dept MI Health Endowment Fund Local Impact Grants | × | | | |
| 2015-242 | Ways and Means | Health Dept Comm. Health Assessment Funding from sources | . × | | | |
| 2015-243 | Ways and Means | Health Dept MI Dept. of Environmental Quality Agreement | × | | | |
| 2015-244 | Ways and Means | Health Dept Household Hazardous Waste Collection Grant | × | | | |
| 2015-245 | Ways and Means | Div. on Aging - Memo of Agrmt. for the Matter of Balance Program | × | | | |
| 2015-246 | Ways and Means | Budget Adjustments: Sheriff, Soldiers Relief Fund | × | | | Ì |
| 2015-247 | Ways and Means | Account payables: General, BAYANET, Center Ridge Arms | × | | | |
| 2015-248 | Personnel/Human | Health Dept Memorandum of Understanding - FetchGIS System | × | | | |
| 2015-249 | Personnel/Human | Personnei - Shared full time Typist Clerk Position | × | | | |
| 2015-250 | Personnel/Human | Vacancies: Sheriff Dept., 911 Central Dispatch | × | | | |
| | | | | | ! | |

PAGE 2 of 2

ACTION TAKEN BY BAY COUNTY BOARD OF COMMISSIONERS

DATE OF BOARD MEETING: NOVEMBER 10, 2015

MOTION/ INTRODUCED/ RES. NO. SUBMITTED BY

SUBJECT OF RESOLUTION/MOTION

ADOPTED AMENDED CORRECTED DEFEATED REFERRED TABLED WITHDRAWN

| 2015-251 | Ways and Means | Reports of Co. Executive - Employment Status Report - October 2015 | × |
|----------|----------------|--|-------|
| 2015-252 | Ways and Means | Opposition to Extension of Disastrous Trade Policies | XX |
| 2015-253 | Board of Comm. | Register of Deeds - Bids for Software Vendor | X |
| 2015-254 | Board of Comm. | Bid Awards - To Rehmann Robson and Smith & Klackiewicz for Center Ridge Arms | × |
| 2015-255 | Board of Comm. | Juvenile Home - Award bid for medical services to Around the Clock Health Services | ×× |
| | | | |
| Motions | | | |
| 70 | Duranczyk | Approve Board Minutes of October 13, 2015 | X |
| 71 | Herek | Receive Battery Park presentation by Don Carlyon and Keith Marstrom | × |
| 72 | Coonan | Refer Res. 2015-233, Battery Park Access Permit, back to Admin. | × |
| 73 | Herek | Rec. request for appt. to Land Bank Authority, John Matthew de Heus | × |
| 74 | Coonan | Reappoint John Matthew de Heus to Bay County Land Bank Authority | ×× ×× |
| 75 | Lutz | Rec. requests for appt. to Building Authority, R. Bukowski, G. Phillips | × |
| 76 | Coonan | Reappoint R. Bukowski & G. Phillips to Bay County Building Authority | × |
| 22 | Lutz | Rec. letter fr. City for Obsolete Property Rehab. Exemp., The Times Lofts, LLC | × |
| . 82 | Duranczyk | Adjourn Regular Board Meeting of November 10, 2015 | × |
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| | | | |
| | | | |

11/10/2015

RESOLUTION

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BAY COUNTY BOARD OF COMMISSIONERS

WHEREAS,

Plans are underway to rebuild Battery Park at the four corners of Center Avenue and Jefferson Street, just west of the Bay County Building and the "Avenue of Heroes" War Memorial; and

WHEREAS,

The park, which was drafted in Bay City village records in 1849 and came to fruition after the Civil War in 1865, remains a green space but local visionaries, Keith Markstrom, Donald Carlyon, and Dave Rogers, wish to see it not only restored to its former glory but even enhanced in a way that makes it more recognizable and honors our veterans; and

WHEREAS,

Fund raising efforts are underway with the goal of raising monies for landscaping, benches, fencing, historic markers and replicas of cannons that once graced the four corners of Center Avenue near where the County Building and the Alice and Jack Wirt Public Library now stand with a maintenance fund to be established as well; and

WHEREAS,

May 30, 2016 is the goal for a ceremony dedicating the park; and

WHEREAS,

Bay County, in coordination with the City of Bay City, has offered the assistance of Bay County work crews to assist with labor for this project once renovations begin; Therefore, Be It

RESOLVED

VOICE:

That the Bay County Board of Commissioners approves the Access Permit to Conduct Work at Battery Park between the City of Bay City and Bay County and authorizes the Chairman of the Board to execute said Access Permit to Conduct Work on behalf of Bay County following legal review/approval.

ERNIE KRYGIER, CHAIR AND BOARD

Battery Park - Renovation

YEAS

NAYS

EXCUSED

| SUPPORTED BY COMM | | ····· | | | | | | | | | |
|----------------------|---|-------|---|------------------|---|---|---|-----------------|---|---|----------|
| COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E |
| MICHAEL J. DURANCZYK | | | | KIM J. COONAN | | | | MICHAEL E. LUTZ | | | |
| ERNIE KRYGIER | | | | THOMAS M. HEREK | | | | | | | |
| VAUGHN J. BEGICK | | | | DONALD J. TILLEY | | | | | | | \vdash |

| | <u> </u> | | | | |
|--------------|----------|-----------------------|---------------|--------------------|---|
| DISPOSITION: | ADOPTED | DEFEATED CORRECTED | withdrawnBack | to Administration. | - |

ACCESS PERMIT TO CONDUCT WORK

| | | T | his a | green | nent | is ma | de this _ | | c | lay | of | | _, 2015 | , betwe | en th | e CITY | OF | BAY |
|---|-------|----|-------|-------|------|--------|-------------|------|------|-----|-----------|--------|-------------|---------|-------|---------|-----|------|
| 1 | CITY, | а | Mich | igan | mun | icipal | corporation | on, | of 3 | 301 | Washin | gton | _ Avenue | , Bay | City, | Michiga | n 4 | 8708 |
| | "LICE | NS | OR"] | , and | Bay | County | y of 515 C | ente | er A | ve. | Bay City, | , MI., | 48708 [| "LICEN | ISEE" |]. | | |

In consideration of the covenants and agreements set forth herein, the LICENSOR hereby grants to LICENSEE permission to enter upon the LICENSOR's real property ["Site"], identified as Exhibit "A", for the following purposes and upon the following terms and conditions:

- 1. LICENSEE shall be permitted to undertake site improvements at Battery Park, specific to the northerly quadrants, and inclusive of the Northwest Quadrant located at 403 Center Ave. and the Northeast Quadrant located at 501 Center Ave. in Bay City Michigan, 48708. Proposed site improvements include the removal and replacement of pedestrian sidewalks and benches, tree removal, planting trees and shrubs, installing historic cannon features, along with related activities as required to complete the work. The manner of performing the work and materials used shall be approved by the City of Bay City, in advance and in writing. All activities authorized hereunder shall constitute the "Work".
- 2. All fees, costs and expenses associated with the Work and any related activities shall be solely at the cost of Bay County, and Bay County shall be responsible for paying costs incurred by LICENSOR in discharging any lien placed on the property by any other contractor or subcontractor performing any portion of the "Work".
- 3. LICENSEE shall be solely responsible for any hazardous substance or hazardous waste contamination placed upon the Site as a result of its activities at the Site.
- 4. LICENSEE shall not interfere with LICENSOR'S operations and, except as set forth elsewhere herein, shall promptly and immediately restore and repair any damage or alterations to LICENSOR'S premises caused by or resulting from LICENSEE's entry upon or activities conducted on the Site. The Work shall at all times be conducted in accordance with all applicable federal, state and local laws, ordinances, rules and regulations, and shall comply with all applicable industry standards.
- 5. Following the execution of this Agreement and satisfaction of all preconditions set forth herein, the LICENSOR shall be given reasonable notice of the time of LICENSEE's entry upon the Site and the anticipated length of time of that entry.

This notice shall be given no less that two (2) business days prior to the first entry date. The contact person for the LICENSOR will be Darwin Baranski, whose phone number is 989.894.8313. LICENSEE shall identify all of its employees, contractors, subcontractors and others who may be on the Site during the Work.

- 6. LICENSEE shall perform the Work under the following conditions:
 - A. LICENSEE shall be solely responsible for contacting the Utility Communications System (MISS DIG), 1-800-482-7171, and have all Site utilities marked prior to any activity at the Site that would disturb the ground surface.

- B. With respect to any disturbances made during the Work, LICENSEE shall restore the Site to a grade and contour conforming to the grade and contour of the surrounding land and shall thoroughly clean up the operation's area leaving it in as good of a condition as it was prior to performing the Work.
- C. If any media is collected or generated during the completion of the Work, it shall be considered the property of the LICENSEE, and LICENSEE shall dispose of such media in accordance with any applicable law or regulation.
- D. LICENSEE shall complete the Work on or before August 1, 2016. In the event that the Work is abandoned, or progress is not being made such that the Work will be completed within a reasonable time, LICENSOR shall have the right to complete the Work and charge Bay County for all costs incurred by the LICENSOR in completing the Work.
- 7. LICENSEE shall maintain comprehensive general liability and other insurances in the minimum amounts set forth below:

TYPE

LIMITS

(a) Workers Compensation

Amounts required by jurisdiction in which the services are to be performed (including both the jurisdiction in which the Site located and the jurisdiction in which any other services are performed in connection with this License by the LICENSEE).

(b) Commercial General Liability
Insurance (including Contractual
Liability)

\$1,000,000 per occurrence; \$1,000,000

general aggregate

(c) Automobile Liability (covering vehicles owned, hired, rented, or non-owned)

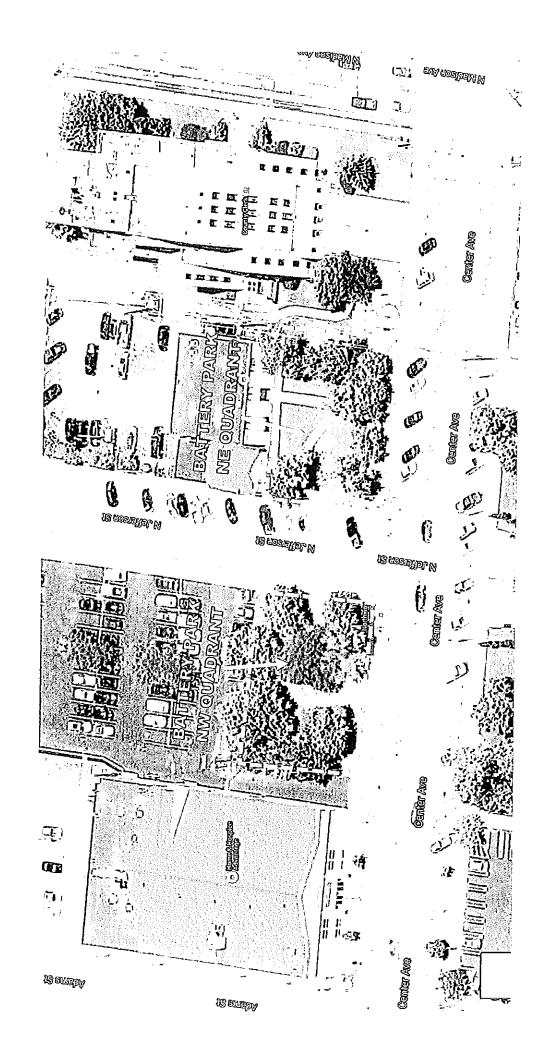
\$1,000,000 combined single limits.

- 8. LICENSEE shall defend, indemnify and hold harmless LICENSOR from and against any and all claims, losses, liabilities, costs and expenses (including those for attorneys and experts) which arise from the negligent acts, errors and omissions in the performance of its Work at the Site by LICENSEE, including its contractors, sub-contractors, employees or agents. If LICENSEE ceases to have in effect any insurance policy set forth herein, or if any such policy is amended or cancelled for any reason, LICENSEE shall immediately notify LICENSOR. The LICENSOR may require LICENSEE to suspend all ongoing work under this License unless a satisfactory insurance policy is in effect, and such action shall not constitute a breach of contract or otherwise give rise to any cause of action to LICENSEE in law or equity.
- 9. In the event of any failure of LICENSEE or its employees, agents, consultants or contractors to comply with the terms, conditions, promises and agreements set forth herein, this Permit shall immediately expire and LICENSEE shall quit the Site, immediately restoring and repairing the area, including but not limited to undertaking such actions as are required by paragraph 6B.

- 10. This document may be executed in duplicate counterparts, each of which shall be considered an original, but all of which shall constitute an instrument.
- 11. This Agreement shall terminate on or before August 1, 2016, unless extended by written agreement by both the LICENSOR and LICENSEE.
- 12.All covenants, conditions, terms and agreements made and set forth herein shall be applicable to LICENSEE's client, customer, agents, employees, contractors and consultants.

IN WITNESS WHEREOF, the LICENSOR and LICENSEE have caused this Agreement to be executed on the day and year first written above.

| LICENSOR CITY OF BAY CITY | |
|--|--|
| By: Richard M. Finn Its: City Manager | |
| LICENSEE BAY COUNTY | |
| By: Its: | |



BATTERY PARK – SITE RENOVATION LOCATION MAP EXHIBIT "A"

- 5 -

11/10/2015

RESOLUTION ASSIGNING ALL OF THE BAY COUNTY'S QUALIFIED ENERGY CONSERVATION BONDS ALLOCATION TO THE STATE OF MICHIGAN

Minutes of a regular meeting of the Bay County Board of Commissioners, State of Michigan, held in Bay County on the 10^{th} day of November, 2015. Present: Commissioners Duranczyk, Coonan, Herek, Tilley, Lutz Absent: Commissioners Krygier, Begick The following preamble and resolution were offered by Commissioner Coonan and supported by Commissioner Lutz BY: WAYS AND MEANS COMMITTEE (11/3/15) WHEREAS, Section 54D of the Internal Revenue Code of 1986, as amended (the "Code") and the American Recovery and Reinvestment Act of 2009, Public Law 111-5 authorize the issuance of Qualified Energy Conservation Bonds to finance expenditures for purposes of energy conservation and efficiency; and WHEREAS, The County of Bay has been allocated Qualified Energy Conservation Bonds capacity; Pursuant to Section 54D of the Code, Bay County may assign all or a portion of such WHEREAS, allocation to another entity; and Bay County desires to assign its full allocation of Qualified Energy Conservation Bonds WHEREAS, to the State of Michigan (the "State:); NOW, THEREFORE, BE IT RESOLVED THAT: 1. The State be and is hereby assigned all of the County's Qualified Energy Conservation Bonds allocation, in the amount of One Million One Hundred Eight Thousand Seven Hundred Twenty-Four Dollars (\$1,108,724.00 Dollars). 2. Ernie Krygier, Board Chair, and Tom Hickner, County Executive, are authorized to execute any documents necessary to effectuate the foregoing assignment on behalf of Bay County following legal review/approval. All resolutions and parts of resolutions insofar as the same conflict with the 3. provision of this resolution be and the same hereby are rescinded. KIM COONAN, CHAIR AND COMMITTEE Qualified Energy Conservation Bonds Coonan MOVED BY COMM. Lutz SUPPORTED BY COMM Y N E COMMISSIONER N Ε COMMISSIONER N E COMMISSIONER Υ Υ MICHAEL J. DURANCZYK KIM J. COONAN MICHAEL E. LUTZ

VOTE TOTALS:

ROLL CALL: YEAS NAYS EXCUSED

VOICE: YEAS O EXCUSED

DISPOSITION: ADOPTED DEFEATED WITHDRAWN AMENDED CORRECTED REFERRED

THOMAS M. HEREK

DONALD J. TILLEY

ERNIE KRYGIER

VAUGHN J. BEGICK

I hereby certify that the foregoing is a true and complete copy of a resolution adopted by the Board of Commissioners of the County of Bay, Michigan, at a regular meeting held on November 10, 2015, and that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act, being Act 267, Public Acts of Michigan, 1976, and that the minutes of said meeting wee kept and will be or have been made available as required by said Act.

Cynthia A. Luczak, Bay County Clerk

Qualified Energy Conservation Bond (QECB) Waiver Form

| Name of Munic | ipality: | Count | cy of Bay | |
|------------------|-----------------|---------|-------------------------|-------|
| Original Allocat | tion Amount: | \$1,10 | 8,724.00 | |
| Amount of Allo | cation Used: | \$ | -0- | |
| Amount (| (if any) issued | as Priv | rate Activity Bonds: \$ | -0- |
| Amount Waived | d to State: | \$1,10 | 8,724.00 | |
| Authorized Sigr | nature | | | |
| Print Name: | Ernie | Krygie | er | |
| Title: Cha | airman, Bay Co | unty B | oard of Commissioners | Date: |
| Telephone: 989 |)-895-4121 | | | |
| E-mail: ber | gerd@baycour | nty.net | | |
| Authorized Sign | nature | | | |
| Print Name: | Tom F | lickner | | |
| Title: Bay | County Execu | tive | | Date: |
| Telephone: 989 | -895-4130 | | | |
| E-mail: hick | knert@baycour | nty.net | | |

11/10/2015

RESOLUTION

| BY: WHEREAS, | The | Stat | e C | ourt | ANS COMMITTEE (1 Administrative Offic ne Court and is respoi | e (S | CAO | * | | _ | • | | | |
|-----------------|-------------|---|------|--------------|--|--------|----------|------|---------------------|--------|----------|-------|----|--|
| | | | | | to courts for the pi | | | | | incre | ase | nor | 1- | |
| WHEREAS, | | | • | | s' access to and visita ntracting with the Bay | | | | · | he pro | ovis | ion c | ٦f | |
| | | | | | hat support and fac | | • | | | • | | | | |
| | | | | | eir children; and | | | | | | | | | |
| WHEREAS, | | | | | ce Provider Agency | | | | - | | | | | |
| | | lspring Lutheran Services, which will provide supervised parenting time based on rt Order referrals from the Friend of the Court office; and | | | | | | | | | | | | |
| WHEREAS, | | pervised (including monitored and therapeutic) parenting time is eligible for | | | | | | | | | | | | |
| | | bursement through contractual agreement; and | | | | | | | | | | | | |
| WHEREAS, | | total Access and Visitation funding available for FY2016 to the Bay County Friend e Court is \$2,000. The FY 2015 allocation was \$1,450, an increase for FY 2016 | | | | | | | | | | | | |
| | | f the Court is \$2,000. The FY 2015 allocation was \$1,450, an increase for FY 2016 f \$550. This number is based upon the available budget by the State of Michigan; | | | | | | | | | | | | |
| | There | | | | • | | | | 3 , | | | · · | , | |
| RESOLVED | | | - | | ty Board of Commiss | | | | | | | | | |
| | | | | | approved and the Cl ronically if required, | | | | | | | | - | |
| | | | | | ing to the Federal | | = | | | | | | | |
| | | | • | | Be It Further | | | | | | Ü | Ŭ | | |
| RESOLVED | | | | | plicant/recipient dep | | | | • • | | | - | | |
| | with the | | | ice [| Department whose sta | ıff wi | ll pro | vide | financial oversight | ofsa | id gı | rant; | ŗ | |
| RESOLVED | | | | dy m | nderstood that if thes | e ar: | ant fi | ındo | are terminated as | ານ ກດ | citic | n(c) | ١ | |
| , NEOCEVED | | | | - | ant shall be terminat | _ | | | * | | | ٠, | | |
| | | , | | , | KIM COONAN, | | | | | | | , . | | |
| | | | | | AND COMMIT | TTEE | <u> </u> | | | | | | | |
| FOC-FY 2016 | Visitati | on 8 | & Ac | ces | s Grant | | | | | | | | | |
| MOVED BY COMM. | <u> </u> | 00 | na | n | | | | | | | | | | |
| SUPPORTED BY CO | <u>мм. </u> | ur | an | 220 | 1 <u>K</u> | | | | | | , | | ı | |
| COMMISSIONER | | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E | | |
| MICHAEL J. DURA | NCZYK | V | | | KIM J. COONAN | \ | | | MICHAEL E. LUTZ | / | | | | |
| ERNIE KRYGIER | - | | | / | THOMAS M. HEREK | / | | | | | | | | |
| VAUGHN J. BEGIO | К | | | \checkmark | DONALD J. TILLEY | / | | | | | | | | |
| VOTE TOTALS: | | | | | | | | | | | | | | |

ROLL CALL: YEAS NAYS EXCUSED YOICE: YEAS NAYS EXCUSED 2

DISPOSITION: ADOPTED ____ DEFEATED____ WITHDRAWN_____
AMENDED____ CORRECTED___ REFERRED_____

-/4-

11/10/2015

RESOLUTION

| BY: WAYS AND MEANS COMMITTEE (11/3/15) | | | | | | | | | | | | | |
|--|---|--------------|------------|--|-------------------------------------|--------------|-------|------|-----------------------|--------|------|------|--|
| WHEREAS, | | | _ | | Department of Endiscraptire cleanup | | | | | | - | _ | |
| WHEREAS, | | | | | ble for a one-time of | _ | | | • | - | | | |
| - | reside | ent | dro | p-o | ff day, like the scra | ip tii | res (| lriv | es held Bay Coun | ty M | osq | uito | |
| | Contro | ol; | anc |] | | | | | | | | | |
| WHEREAS, | The so | cra | o tir | e re | ecycling program al | ows | resi | der | nts to get rid of old | l tire | s w | hich | |
| | reduces the number of tires as potential breeding grounds for mosquitoes as | | | | | | | | | | | | |
| well as aesthetically improving the landscape; and | | | | | | | | | | | | | |
| WHEREAS, There is no match requirement and no funding is required to apply for the | | | | | | | | | | | | | |
| grant; Therefore, Be It | | | | | | | | | | | | | |
| RESOLVED That the Bay County Board of Commissioners authorizes the Bay County | | | | | | | | | | | | | |
| Mosquito Control Department to make application for the DEQ's Scrap Tire | | | | | | | | | | | | | |
| Cleanup Grant Program for fiscal year 2015-2016; Be It Further | | | | | | | | | | | | | |
| RESOLVED That the Chairman of the Board is authorized to execute said grant | | | | | | | | | | | | | |
| | applica | atic | n a | ınd | related documents | as | well | as | grant award dod | cume | ents | on | |
| | behalf | of | Bay | / Co | ounty following lega | al re | view | /ap | proval; Be It Furt | her | | | |
| RESOLVED | That | the | g | ant | : applicant/recipier | nt d | epar | tm | ents are require | d to |) W | ork | |
| | simult | ane | ous | sly | with the Finance | Dep | oartr | ner | nt whose staff v | vill f | orov | /ide | |
| | financ | ial (| ove | rsig | ht of said grant. | | | | | | | | |
| | | | | | KIM COONAN, | CHA | IR | | | | | | |
| | | | | | AND COMMIT | TEE | : | | | | | | |
| Mosquito Con | itrol - S | Scra | p T | ire | Cleanup Grant Prog | gran | า | | | | | | |
| MOVED BY COMM. | _ | | | | | | | | | | | | |
| SUPPORTED BY CO | <u>мм. D</u> | ur | ana | <u>^ </u> | y <u>K</u> | | r | 1 | I | | | | |
| COMMISSIONER | | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | |
| MICHAEL J. DURA | NCZYK | \checkmark | | | KIM J. COONAN | / | | | MICHAEL E. LUTZ | | | | |
| ERNIE KRYGIER | | | | _ | THOMAS M. HEREK | \checkmark | | | | | | | |
| VAUGHN J. BEGIC | к | | | ✓ | DONALD J. TILLEY | \checkmark | | | | | | | |
| VOTE TOTALS: ROLL CALL: YEAS VOICE: YEAS DISPOSITION: ADD | 5 <u>.5</u> ., 1 | NAYS | <u>, o</u> | _ ' | EXCUSED EXCUSED_2 D WITHDRAWN | | | | | | | | |
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11/10/2015

RESOLUTION

| BY: | WAYS AND MEANS COMMITTEE (11/3/15) |
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| WHEREAS, | Bay County currently contract services for flexible spending benefits through Wage Works and the COBRA administration through Infinisource; and |
| WHEREAS, | Effective January 1, 2016, Personnel would like to consolidate these services through Flex Administrators for ease of administration and a small cost savings over th proposed 2016 amounts from the current vendors; and |
| WHEREAS, | The annual fee for Flexible Spending Services and Section 125 compliance is \$200 and a budget adjustment from General Fund is required; and |
| WHEREAS, | The monthly administration fee is currently paid by the employees through payroll deduction; and |
| WHEREAS, | The COBRA administration fee (Infinisource) is currently budgeted in 2015 at \$2,995.00 and is expected to cost \$2,038.20 in 2016 through Flex Administrators (the fee is \$2.50 per initial notice and \$.43 per month per employees and this fee may vary depending on the number of active employees); Therefore, Be it |
| RESOLVED | That the Bay County Board of Commissioners approves the Contract to source both COBRA and flexible spending administration to Flex Administrators and authorizes the Chairman of the Board to execute said Contract on behalf of Bay County following legal review/approval; Be It Further |
| RESOLVED | That related budget adjustments required are approved. |

KIM COONAN, CHAIR AND COMMITTEE

Personnel - COBRA & Flex Administrators - Flexible Spending Benefits

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| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
| MICHAEL J. DURANCZYK | / | | | KIM J. COONAN | 1 | | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | | | / | THOMAS M. HEREK | | | | | | | |
| VAUGHN J. BEGICK | | | ~ | DONALD J. TILLEY | | , | | | | | |

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11/10/2015

RESOLUTION

The Christmas season is a time of giving and Bay County Unions and various county offices/employees commendably have undertaken collection efforts

WAYS AND MEANS COMMITTEE (11/3/15)

BY:

WHEREAS,

| to benefit a family or families in need through a food/toy drive; and | | | | | | | | | | | | |
|---|---|----------|------|----------|--------------------------------|--------------|---|---|-----------------|---|---|---|
| WHEREAS, | Ways and Means and Board approval for fund raising efforts; Therefore, Be It | | | | | | | | | | | |
| RESOLVED That the Bay County Board of Commissioners waives the Bay County Fund Raising Activities Policy for Bay County unions, county offices or employees undertaking those fund raising efforts for this and future Christmas seasons. | | | | | | | | | | | | |
| Christmas Fu | ınd Da | icin | α Λ. | ctivi | KIM COONAN, AND COMMI | | | | | | | |
| MOVED BY COMM. | | .00 | | | ues | | | | | | | |
| SUPPORTED BY CO | | | ct | | | | | | | | | |
| COMMISSIONER | | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
| MICHAEL J. DURA | ANCZYK | V | | | KIM J. COONAN | \ | · | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | | | | | THOMAS M. HEREK | / | | | | | | |
| VAUGHN J. BEGIO | к | | | ✓ | DONALD J. TILLEY | \checkmark | | | | | | |
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REFERRED_

___CORRECTED___

AMENDED

11/10/2015

RESOLUTION

| BY: | WAY: | S AN | ND ME | ANS COMMITTEE (1 | 11/3, | /15) | | | | | |
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| WHEREAS, | | | | elief Fund is used is; and | to a | accou | ınt | for emergency a | ssist | anc | e to |
| WHEREAS, | The S for B utility are o | Soldi ay (shu nly (| iers Re County ut-off, distribi | lief Commission reverselved veterans in need rent and lodging parted after thoroughers; and | of f ayme | inand ents, | cial gro | assistance in ord oceries, etc. and | der t thes | io a se fu | void unds |
| WHEREAS, | Comr | niss ty M | ion in IUNIS f | ative Services De preparing and proof for payment and in | cessi | ing fi | inar | ncial documents t | throu | ıgh | |
| WHEREAS, | it wit from | h th Fun | e past d Bala | the latest budget so expenditure trend ince into Soldiers for ed expenditures for | ls, it Relie | app f em | ear: ierg | s as if a transfer | of \$ | 10, | 000 |
| WHEREAS, | in the | "Su | pplies' | ansfer from fund ba "category for posta quested; and | | | • | _ | | | |
| WHEREAS, | (Acco Decer | rdin nbei | g to the r 31, 2 | funds will be rol e Comprehensive A 014, funds in the a es); Therefore, Be | nnua mou | al Fin | and | cial Report for the | year | -en | ded |
| RESOLVED | from | Fund | d Balaı | unty Board of Comr nce, in the amount get (emergency rel KIM COONAN, AND COMMI | of sief a | \$10,4 Ind s IR | 400 | , to the Soldiers | and | Sai | lors |
| Adm Serv - S | oldiers | Rel | ief Bud | dget Transfer | | | | | | | |
| MOVED BY COMM. | _Co | ond | | | | | | | | | |
| SUPPORTED BY CO | мм | <u>-w</u> | -2- | | | | - | | | | |
| COMMISSIONER | | Υ | N E | COMMISSIONER | Υ | N | Ε | COMMISSIONER | Υ | N | E |
| MICHAEL J. DURA | NCZYK | | | KIM J. COONAN | | | | MICHAEL E. LUTZ | | | |

| VOTE TOTALS: | | | | | |
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| ROLL CALL: | YEAS | NAYS | EXCUSED. | | |
| VOICE: / | YEAS .5 | NAYS_ O | EXCUSED | <u> </u> | |
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| DISPOSITION: | ADOPTED_ | DEFEATE | D | WITHDRAWN | |
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THOMAS M. HEREK

DONALD J. TILLEY

ERNIE KRYGIER

VAUGHN J. BEGICK

11/10/2015

RESOLUTION

| WHEREAS, | Bay Co | unt | y A | nim | IS COMMITTEE (11/3, al Control has been co | | ratin | g wi | th the 501C3 anima | al resc | ue g | jrou |
|------------------|--|----------------------------|---------------------------|------------------------------|--|---|----------------------------------|-------------------------------|--|-------------------|--------------|----------------|
| WHEREAS, | | · Andopt | gel ior | s pu ı, th | iblicizes and "sponsor ereby reducing the nu | | | | | | | |
| WHEREAS, | Shelter | Ang | gels | s issi | , and ue a certificate to an ad arian for the sterilization | | | | | | | |
| WHEREAS, | Relying and ad | van | cer | nen | ons has limited the nu t of their efforts in th the sterilization and | ne for | m of | fin | ancial support will | | | |
| WHEREAS, | Grant f Departr Bay Cor allow S | und men unty helt | ing It o Al er I | i, in f Ag nima Ang | the amount of \$9,99 priculture & Rural Dev al Control which could els to serve as a veno mpact to Bay County; | 0, the elope assist to the elope assist to the elope assist to the elope assist to the elope as | rougl nent, st She reim | is a is a elter bur: | e Animal Welfare F I funding opportuni Angels with their e se veterinarians for | ty ava efforts | ailab and | le to d wil |
| RESOLVED | By the E Animal | 3ay Cor | Con | unty of to | r Board of Commission o make application fo chigan Department of | ers th | nat au int fu | utho undi | rization is granted (ng (\$9,990) throug | | | |
| RESOLVED | That th | ie g | rar | nt fu | unds shall be utilized elter dogs or cats; Be | to a | issist | • | | eriliza | tion | and |
| RESOLVED | That the required | e Cl d), t | nair the | maı gra | n of the Board is auth ant application-docum Be It Further | orize | d to | | | | | |
| RESOLVED | That the | e gra | ant | app | licant/recipient depart tment whose staff wil | | | | | | | |
| RESOLVED | That it i | | | | nderstood that if the nt shall be terminated KIM COONAN, AND COMMIT | d and CHAI | will | | | | | n(s) |
| | | | | Anir | mal Welfare Fund - Sh | | Ange | els | | | | |
| MOVED BY COMM | | | | | | | | | | | | |
| SUPPORTED BY COM | <u>им. Не</u> | ŀ | ì | | CONNICCIONED | Ιγ | | | COMMISSIONED | Ιγ | . . | |
| MICHAEL J. DURAN | NCZYK | Y | N | E | COMMISSIONER KIM J. COONAN | - | N | E | MICHAEL E. LUTZ | / | N | E |
| ERNIE KRYGIER | | | | | THOMAS M. HEREK | | | | | | | |
| | , | | | | DONALD J. TILLEY | | | | | ļ | | \dashv |

DISPOSITION: ADOPTED DEFEATED WITHDRAWN REFERRED

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11/10/2015

RESOLUTION

| BY: | WAYS | ΑΝί | ۸ C | 1EAI | NS COMMITTEE (11/ | 3/15 |) | | | | | |
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| WHEREAS, | | zatio | ons | an | alth Endowment Fun d local foundations tl d | | | | | | | |
| WHEREAS, | Propos filling | ed exis | pro tin | ject g g | s can be ongoing pro aps or disparities in ons to health issues; | a c | | • | | | | |
| WHEREAS, | The He State U two Te | ealth Inive Iem | n D ers edi | epa ity is icine | rtment, with its University of the He se Machines for potent to allow for expande | ersit alth I ial us | Endo se wi | wm th a | ent Fund for a gran rea schools for the | t to p | urcl | hase |
| WHEREAS, | Grants conside | ma erat | ay ion | be s, a | awarded to a tota s all costs associated efore, Be It | l of | \$100 | 0,00 | 00 and there are | | | |
| RESOLVED | That the Depart | ne B mer | ay nt t | Cot o se | unty Board of Commeek funding from the of two (2) Telemedic | Mich | nigan | De | partment of Comm | | | |
| RESOLVED | That th | ie Cl Jirec | hai 1), | rma the | n of the Board is aut grant application do oval; Be It Further | horiz | ed to | ex | ecute, and submit o | | | - |
| RESOLVED | That th | e gr e Fi | ani ina | t ap _l nce | plicant/recipient depa Department whose | | | | • | | | • |
| RESOLVED | That it i | s cle | ear | ly u | nderstood that if thes ant shall be terminat KIM COONAN, AND COMMIT | ed a | nd w | | • | | | • • |
| Health Dept - moved by comm. | MHEF - Čos | Loc | al I ท | [mpa | | , | | | | | | |
| SUPPORTED BY CO | мм | ur | <u>en</u> | <u>c2</u> | y/L | | | | | , , | | |
| COMMISSIONER | | Υ | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E |
| MICHAEL J. DURA | NCZYK | / | | | KIM J. COONAN | | | | MICHAEL E. LUTZ | | | |
| CONTE VOVOTCE | | | | | THOMAS M. UEDEN | | | | | | | |

| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E |
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| MICHAEL J. DURANCZYK | | | | KIM J. COONAN | \ | | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | | | / | THOMAS M. HEREK | | | | | | | |
| VAUGHN J. BEGICK | | | \ | DONALD J. TILLEY | | | | | | | |

| VOTE TOTALS: | | | | | |
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| ROLL CALL: | YEAS | NAYS | EXCUSED_ | | |
| VOICE: 🗸 | YEAS_5 | NAYS_O | EXCUSED_ | <u>2</u> | |
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11/10/2015

RESOLUTION

| WHEREAS, Health Assessment in Bay County Health Department, submitted a grant proposal to the Bay Area Community Foundation to assist in funding the latest round of Community Health Assessment in Bay County; and WHEREAS, The Community Foundation granted the Health Department \$5,000 to assist in these activities and, pursuant to language in Resolution 2015-51,"the Chairman of the Board is authorized to execute the grant application documents only on behalf of Bay County following Finance Department and legal review/approval with all grant award documents to be brought back to the Ways and Means Committee for review."; and The Health Department has sought collaborative funding from McLaren Bay Region, Bay Health Plan and other potential community-based partners; and The following amounts have been awarded to the Bay County Health Department to be utilized in the community health assessment process in implementing a community-based survey. McLaren Bay Region Health Delivery Incorporated Survey. McLaren | BY: WAYS AND MEANS COMMITTEE (11/3/15) | | | | | | | | | | | | |
|---|--|---|----------------|-------------|-------------|--|-----------------|----------------|------------|--|-------------------|--------------|--------------|
| The Community Foundation granted the Health Department \$5,000 to assist in these activities and, pursuant to language in Resolution 2015-51,"the Chairman of the Board is authorized to execute the grant application documents only on behalf of Bay County following Finance Department and legal review/approval with all grant award documents to be brought back to the Ways and Means Committee for review."; and WHEREAS, The Health Department has sought collaborative funding from McLaren Bay Region, Bay Health Plan and other potential community-based partners; and WHEREAS, The following amounts have been awarded to the Bay County Health Department to be utilized in the community health assessment process in implementing a community-based survey. McLaren Bay Region \$25,000 Health Delivery Incorporated \$1,000 Bay Arenac Behavioral Health \$5,000 There are no match requirements and no general funds will be utilized; Therefore, Be It Further and an authorizes the Chairman of the Board to execute all documents required funds and authorizes the Chairman of the Board to execute all documents required for the aforementioned grants following legal review/approval; Be It Further RESOLVED That the grant applicant/recipient departments are required to work simultaneously with the Finance Department whose staff will provide financial oversight of said grant; Be It Further RESOLVED That it is clearly understood that if these grant funds are terminated, any position(s) funded by this grant shall be terminated and will be not absorbed by the County. KIM COONAN, CHAIR AND COMMITTEE Health Dept - Acceptance of Community Health Assessment Funding Supported by Comm. COMMISSIONER Y N E COMMISSIONER WITHDRAWN DIFFEATED DISPOSITION: ADOPTED DISPOSITION: ADOPTED DISPOSITION: ADOPTED DISPOSITION: ADOPTED DISPOSITION: ADOPTED | WHEREAS, | | | | • | | | | | - | - | | |
| activities and, pursuant to language in Resolution 2015-51, "the Chairman of the Board is authorized to execute the grant application documents only on behalf of Bay County following Finance Department and legal review/approval with all grant award documents to be brought back to the Ways and Means Committee for review."; and WHEREAS, The Health Department has sought collaborative funding from McLaren Bay Region, Bay Health Plan and other potential community-based partners; and The following amounts have been awarded to the Bay County Health Department to be utilized in the community health assessment process in implementing a community-based survey. McLaren Bay Region \$25,000 Health Delivery Incorporated \$1,000 Bay Arenac Behavioral Health \$5,000 There are no match requirements and no general funds will be utilized; Therefore, Be It That the Bay County Board of Commissioners approves acceptance of the grant-awarded funds and authorizes the Chairman of the Board to execute all documents required for the aforementioned grants following legal review/approval; Be It Further RESOLVED That the grant applicant/recipient departments are required to work simultaneously with the Finance Department whose staff will provide financial oversight of said grant; Be It Further RESOLVED That it is clearly understood that if these grant funds are terminated, any position(s) funded by this grant shall be terminated and will be not absorbed by the County. KIM COONAN, CHAIR AND COMMITTEE Health Dept - Acceptance of Community Health Assessment Funding MICHAEL E. LUTZ WITHOMAS M. HEREK VAUGHNIJ. BEGICK VOTE TOTALS: VOTE TOTALS: VOTE TOTALS: VALUE DONALD J. TILLEY WITHORAWN DISPOSITION: ADOPTED DEFEATED WITHORAWN WITHORAWN WITHORAWN | | | | | | | | | | | | | |
| to be brought back to the Ways and Means Committee for review."; and The Health Department has sought collaborative funding from McLaren Bay Region, Bay Health Plan and other potential community-based partners; and The following amounts have been awarded to the Bay County Health Department to be utilized in the community health assessment process in implementing a community-based survey. McLaren Bay Region Bay Arenac Behavioral Health \$5,000 There are no match requirements and no general funds will be utilized; Therefore, Be It That the Bay County Board of Commissioners approves acceptance of the grant-awarded funds and authorizes the Chairman of the Board to execute all documents required for the aforementioned grants following legal review/approval; Be It Further RESOLVED That the grant applicant/recipient departments are required to work simultaneously with the Finance Department whose staff will provide financial oversight of said grant; Be It Further RESOLVED That it is clearly understood that if these grant funds are terminated, any position(s) funded by this grant shall be terminated and will be not absorbed by the County. KIM COONAN, CHAIR AND COMMITTEE Health Dept - Acceptance of Community Health Assessment Funding MOVED BY COMM. COUMAN CHAIR AND COMMITTEE Health Dept - Acceptance of Community Health Assessment Funding MOVED BY COMM. COMMISSIONER Y N E COMMISSIONER Y N E COMMISSIONER Y N E COMMISSIONER Y N E COMMISSIONER Y N E COMMISSIONER Y N E COMMISSIONER Y N E COMMISSIONER Y N E COMMISSIONER Y N E COMMISSIONER Y N E COMMISSIONER NAYS O EXCUSED VOTE TOTALS: NAYS O EXCUSED VITIDRAWN MICHAELE. LUTZ DISPOSITION: ADOPTED DEFEATED WITHDRAWN | WHEREAS, | activitie | es ar orize | nd, ed t | pur o ex | suant to language in l recute the grant appli | Resol cation | ution 1 doc | 20: :um | 15-51,"the Chairmar ents only on behalf o | n of th of Bay | ne B y Co | oarc unty |
| WHEREAS, WHEREAS, The Health Department has sought collaborative funding from McLaren Bay Region, Bay Health Plan and other potential community-based partners; and The following amounts have been awarded to the Bay County Health Department to be utilized in the community health assessment process in implementing a community-based survey. McLaren Bay Region \$25,000 Health Delivery Incorporated \$1,000 Bay Arenac Behavioral Health \$5,000 There are no match requirements and no general funds will be utilized; Therefore, Be It Further RESOLVED That the Bay County Board of Commissioners approves acceptance of the grant-awarded funds and authorizes the Chairman of the Board to execute all documents required for the aforementioned grants following legal review/approval; Be It Further RESOLVED That the grant applicant/recipient departments are required to work simultaneously with the Finance Department whose staff will provide financial oversight of said grant; Be It Further RESOLVED That it is clearly understood that if these grant funds are terminated, any position(s) funded by this grant shall be terminated and will be not absorbed by the County. KIM COONAN, CHAIR AND COMMITTEE Health Dept - Acceptance of Community Health Assessment Funding SUPPORTED BY COMM. COONAN | | | _ | | | · · | | | | | | | |
| Health Plan and other potential community-based partners; and The following amounts have been awarded to the Bay County Health Department to be utilized in the community health assessment process in implementing a community-based survey. McLaren Bay Region \$25,000 Health Delivery Incorporated \$1,000 Bay Arenac Behavioral Health \$5,000 There are no match requirements and no general funds will be utilized; Therefore, Be It That the Bay County Board of Commissioners approves acceptance of the grant-awarded funds and authorizes the Chairman of the Board to execute all documents required for the aforementioned grants following legal review/approval; Be It Further RESOLVED That the grant applicant/recipient departments are required to work simultaneously with the Finance Department whose staff will provide financial oversight of said grant; Be It Further RESOLVED That it is clearly understood that if these grant funds are terminated, any position(s) funded by this grant shall be terminated and will be not absorbed by the County. KIM COONAN, CHAIR AND COMMITTEE Health Dept - Acceptance of Community Health Assessment Funding MOVED BY COMM. COOMAN CHAIR AND COMMITTEE MICHAEL J. DURANCZYK RIMJ. COONAN MICHAEL E. LUTZ COMMISSIONER Y N E COMMISSIONER Y N E COMMISSIONER Y N E MICHAEL J. DURANCZYK THOMAS M. HEREK MAIL OF THOMAS M. MAIL OF THOMAS M. HEREK MAIL OF THOMAS M. HEREK MAIL OF THOMAS M. HEREK M | WHEREAS, | | • | • | | • | | | | | y Reg | ion, | Вау |
| utilized in the community health assessment process in implementing a community-based survey. McLaren Bay Region \$25,000 Health Delivery Incorporated \$1,000 Bay Arenac Behavioral Health \$5,000 There are no match requirements and no general funds will be utilized; Therefore, Be It Further That the Bay County Board of Commissioners approves acceptance of the grant-awarded funds and authorizes the Chairman of the Board to execute all documents required for the aforementioned grants following legal review/approval; Be It Further RESOLVED That the grant applicant/recipient departments are required to work simultaneously with the Finance Department whose staff will provide financial oversight of said grant; Be It Further RESOLVED That it is clearly understood that if these grant funds are terminated, any position(s) funded by this grant shall be terminated and will be not absorbed by the County. KIM COONAN, CHAIR AND COMMITTEE Health Dept - Acceptance of Community Health Assessment Funding MOVED BY COMM. COPALN SUPPORTED BY COMM. COMMISSIONER Y N E COMMISSIONER Y N E MICHAEL J. DURANCZYK KIM J. COONAN MICHAEL E. LUTZ COMMISSIONER Y N B COMMISSIONER Y N E MICHAEL J. DURANCZYK KIM J. COONAN MICHAEL E. LUTZ VOTE TOTALS: ROLL CALL: YEAS NAYS O EXCUSED DISPOSITION: ADOPTED DEFEATED WITHDRAWN | , | | | | | | | | | | | | |
| McLaren Bay Region Health Delivery Incorporated Bay Arenac Behavioral Health \$1,000 Bay Arenac Behavioral Health \$5,000 There are no match requirements and no general funds will be utilized; Therefore, Be It RESOLVED That the Bay County Board of Commissioners approves acceptance of the grant-awarded funds and authorizes the Chairman of the Board to execute all documents required for the aforementioned grants following legal review/approval; Be It Further RESOLVED That the grant applicant/recipient departments are required to work simultaneously with the Finance Department whose staff will provide financial oversight of said grant; Be It Further RESOLVED That it is clearly understood that if these grant funds are terminated, any position(s) funded by this grant shall be terminated and will be not absorbed by the County. KIM COONAN, CHAIR AND COMMITTEE Health Dept - Acceptance of Community Health Assessment Funding MOVED BY COMM. COMMISSIONER Y N E COMMISSIONER Y N E COMMISSIONER Y N E MICHAEL J. DURANCZYK KIM J. COONAN MICHAEL E. LUTZ WOUGH TOTALS: ROLL CALL: YEAS NAYS EXCUSED DISPOSITION: ADOPTED DEFEATED WITHDRAWN WITHDRAWN WITHDRAWN WITHDRAWN | WHEREAS, | The following amounts have been awarded to the Bay County Health Department to be utilized in the community health assessment process in implementing a community-based | | | | | | | | | | | |
| There are no match requirements and no general funds will be utilized; Therefore, Be It That the Bay County Board of Commissioners approves acceptance of the grant-awarded funds and authorizes the Chairman of the Board to execute all documents required for the aforementioned grants following legal review/approval; Be It Further RESOLVED That the grant applicant/recipient departments are required to work simultaneously with the Finance Department whose staff will provide financial oversight of said grant; Be It Further RESOLVED That it is clearly understood that if these grant funds are terminated, any position(s) funded by this grant shall be terminated and will be not absorbed by the County. KIM COONAN, CHAIR AND COMMITTEE Health Dept - Acceptance of Community Health Assessment Funding MOVED BY COMM. | McLaren Bay Region Health Delivery Incorporated | | | | | | | | \$1,000 | | | | |
| That the Bay County Board of Commissioners approves acceptance of the grant-awarded funds and authorizes the Chairman of the Board to execute all documents required for the aforementioned grants following legal review/approval; Be It Further RESOLVED That the grant applicant/recipient departments are required to work simultaneously with the Finance Department whose staff will provide financial oversight of said grant; Be It Further RESOLVED That it is clearly understood that if these grant funds are terminated, any position(s) funded by this grant shall be terminated and will be not absorbed by the County. KIM COONAN, CHAIR AND COMMITTEE Health Dept - Acceptance of Community Health Assessment Funding MOVED BY COMM. SUPPORTED BY COMM. HEAL ACCEPTANT WIN E COMMISSIONER Y N E COMMISSIONER Y N E MICHAEL J. DURANCZYK KIM J. COONAN MICHAEL E. LUTZ FROIL CALL: YEAS NAYS EXCUSED VOICE: YEAS NAYS O EXCUSED DISPOSITION: ADOPTED DEFEATED WITHDRAWN WITHDRAWN | • | | | | | | | | | | | | |
| funds and authorizes the Chairman of the Board to execute all documents required for the aforementioned grants following legal review/approval; Be It Further RESOLVED That the grant applicant/recipient departments are required to work simultaneously with the Finance Department whose staff will provide financial oversight of said grant; Be It Further RESOLVED That it is clearly understood that if these grant funds are terminated, any position(s) funded by this grant shall be terminated and will be not absorbed by the County. KIM COONAN, CHAIR AND COMMITTEE Health Dept - Acceptance of Community Health Assessment Funding MOVED BY COMM. Here COMMISSIONER Y N E COMMISSIONER Y N E COMMISSIONER Y N E MICHAEL J. DURANCZYK KIM J. COONAN MICHAEL E. LUTZ ERNIE KRYGIER THOMAS M. HEREK VAUGHN J. BEGICK DONALD J. TILLEY DISPOSITION: ADOPTED DEFEATED WITHDRAWN DISPOSITION: ADOPTED DEFEATED WITHDRAWN | RESOLVED | | | | | | | | | | | | |
| That the grant applicant/recipient departments are required to work simultaneously with the Finance Department whose staff will provide financial oversight of said grant; Be It Further RESOLVED That it is clearly understood that if these grant funds are terminated, any position(s) funded by this grant shall be terminated and will be not absorbed by the County. KIM COONAN, CHAIR AND COMMITTEE Health Dept - Acceptance of Community Health Assessment Funding MOVED BY COMM. COONAN | | | | | | | | | | | | | |
| the Finance Department whose staff will provide financial oversight of said grant; Be It Further RESOLVED That it is clearly understood that if these grant funds are terminated, any position(s) funded by this grant shall be terminated and will be not absorbed by the County. KIM COONAN, CHAIR AND COMMITTEE Health Dept - Acceptance of Community Health Assessment Funding MOVED BY COMM. COONAN SUPPORTED BY COMM. COMMISSIONER Y N E MICHAEL J. DURANCZYK KIM J. COONAN MICHAEL E. LUTZ VAUGHN J. BEGICK VAUGHN J. BEGICK VAUGHN J. BEGICK VAUGHN J. BEGICK VALUSED VOICE: VEAS NAYS EXCUSED DISPOSITION: ADOPTED DEFEATED WITHDRAWN | | · | | | | | | | | | | | |
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| RESOLVED That it is clearly understood that if these grant funds are terminated, any position(s) funded by this grant shall be terminated and will be not absorbed by the County. KIM COONAN, CHAIR AND COMMITTEE Health Dept - Acceptance of Community Health Assessment Funding MOVED BY COMM. COONAN SUPPORTED BY COMM. Y N E COMMISSIONER Y N E COMMISSIONER Y N E MICHAEL J. DURANCZYK KIM J. COONAN MICHAEL E. LUTZ ERNIE KRYGIER THOMAS M. HEREK VAUGHN J. BEGICK DONALD J. TILLEY VOTE TOTALS: ROLL CALL: YEAS NAYS O EXCUSED DISPOSITION: ADOPTED DEFEATED WITHDRAWN | | | ance | De | epar | tment whose staff wil | l prov | ide f | inar | icial oversight of said | d grai | nt; E | 3e It |
| funded by this grant shall be terminated and will be not absorbed by the County. KIM COONAN, CHAIR AND COMMITTEE Health Dept - Acceptance of Community Health Assessment Funding MOVED BY COMM. COONAN SUPPORTED BY COMM. HEVEL COMMISSIONER Y N E COMMISSIONER Y N E COMMISSIONER Y N E MICHAEL J. DURANCZYK KIM J. COONAN MICHAEL E. LUTZ ERNIE KRYGIER THOMAS M. HEREK VAUGHN J. BEGICK DONALD J. TILLEY VOTE TOTALS: ROLL CALL: YEAS NAYS EXCUSED TOTALS: ROLL CALL: YEAS NAYS EXCUSED TOTALS: ROLL CALL: YEAS NAYS O EXCUSED | | | | | | | | | | | | | |
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| AND COMMITTEE Health Dept - Acceptance of Community Health Assessment Funding MOVED BY COMM. COUNT. SUPPORTED BY COMM. HEREL COMMISSIONER Y N E COMMISSIONER Y N E COMMISSIONER Y N E MICHAEL J. DURANCZYK KIM J. COONAN MICHAEL E. LUTZ ERNIE KRYGIER THOMAS M. HEREK VAUGHN J. BEGICK DONALD J. TILLEY VOTE TOTALS: ROLL CALL: YEAS NAYS O EXCUSED DISPOSITION: ADOPTED DEFEATED WITHDRAWN | | funded | by t | his | gra | | | | oe n | ot absorbed by the | Count | у. | |
| Health Dept - Acceptance of Community Health Assessment Funding MOVED BY COMM. COONAN SUPPORTED BY COMM. Herel COMMISSIONER Y N E COMMISSIONER Y N E COMMISSIONER Y N E MICHAEL J. DURANCZYK KIM J. COONAN MICHAEL E. LUTZ ERNIE KRYGIER THOMAS M. HEREK VAUGHN J. BEGICK DONALD J. TILLEY VOTE TOTALS: ROLL CALL: YEAS NAYS O EXCUSED DISPOSITION: ADOPTED DEFEATED WITHDRAWN | | | | | | • | | R | | | | | |
| SUPPORTED BY COMM. COMMISSIONER Y N E COMMISSIONER Y N E COMMISSIONER Y N E MICHAEL J. DURANCZYK KIM J. COONAN MICHAEL E. LUTZ ERNIE KRYGIER THOMAS M. HEREK WAUGHN J. BEGICK DONALD J. TILLEY DONALD J. TILLEY TOTALS: ROLL CALL: YEAS NAYS EXCUSED NAYS DEFEATED WITHDRAWN DEFEATED WITHDRAWN MICHAEL E. LUTZ DEFEATED WITHDRAWN DEFE | | | | | | | | | | | | | |
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| MICHAEL J. DURANCZYK KIM J. COONAN MICHAEL E. LUTZ ERNIE KRYGIER THOMAS M. HEREK VAUGHN J. BEGICK DONALD J. TILLEY VOTE TOTALS: ROLL CALL: YEAS NAYS EXCUSED VOICE: YEAS NAYS EXCUSED USPOSITION: ADOPTED DEFEATED WITHDRAWN | SUPPORTED BY CO | <u>мм</u> | te | re | 12 | | T | | | | , | | |
| ERNIE KRYGIER VAUGHN J. BEGICK VOTE TOTALS: ROLL CALL: YEAS NAYS EXCUSED VOICE: VIEAS NAYS EXCUSED DISPOSITION: ADOPTED DEFEATED WITHDRAWN | COMMISSIONER | | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | Ε |
| VAUGHN J. BEGICK VOTE TOTALS: ROLL CALL: YEAS NAYS EXCUSED VOICE: YEAS 5 NAYS 0 EXCUSED 2 DISPOSITION: ADOPTED DEFEATED WITHDRAWN | MICHAEL J. DURA | NCZYK | ✓ | | | KIM J. COONAN | / | | | MICHAEL E. LUTZ | / | | |
| VOTE TOTALS: ROLL CALL: YEAS NAYS EXCUSED VOICE: YEAS 5 NAYS 0 EXCUSED 2 DISPOSITION: ADOPTED DEFEATED WITHDRAWN | ERNIE KRYGIER | | | | / | THOMAS M. HEREK | / | <i></i> | | | | | |
| ROLL CALL: YEAS NAYS EXCUSED NOICE: YEAS NAYS EXCUSED DESPOSITION: ADOPTED DEFEATED WITHDRAWN | VAUGHN J. BEGIC | K | | | <u> </u> | DONALD J. TILLEY | <u> </u> | | | | | | |
| | ROLL CALL: YEAS YEAS DISPOSITION: ADD | OPTED | <u>/</u> | DEF | EATEI | O WITHDRAWN | | | | | | | |

-21-

11/10/2015

RESOLUTION

| RY | | |
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| ,,,, | | |

WAYS AND MEANS COMMITTEE (11/3/15)

WHEREAS,

The Michigan Department of Environmental Quality (MDEQ) Agreement between Bay County (Health Department) and the MDEQ has been submitted for renewal; and

WHEREAS,

This Agreement for FY 2015-2016 provides \$10,273 funding and engages the Bay County Health Department to provide various technical services related to Non-Community Water Supply, Drinking Water Long Term Monitoring, Great Lakes Beach Monitoring, Public Swimming Pools, Septage, and Campgrounds; and

WHEREAS,

The Agreement specifies that BCHD will receive \$10,273 to provide the aforementioned program services compared to last year's total of \$8,757, an increase of nearly \$1,516; Therefore, Be It

RESOLVED

By the Bay County Board of Commissioners that the State of Michigan, Department of Environmental Quality (MDEQ) - Local Health Department (LHD) Contract for FY 2015/2016 for the Environmental Health Division to provide various services (Non-Community Water Supply, Drinking Water Long Term Monitoring, Federal Beach Monitoring, Public Swimming Pools, Septage, and Campgrounds) is approved and the Chairman of the Board authorized to execute said Agreement and all related documents on behalf of Bay County following legal review/approval; Be It Further

RESOLVED

That the grant applicant/recipient departments are required to work simultaneously with the Finance Department whose staff will provide financial oversight of said grant.

KIM COONAN, CHAIR AND COMMITTEE

| Health Dept - | 2015-16 MDEQ Agt |
|----------------|------------------|
| MOVED BY COMM. | Coonan |

SUPPORTED BY COMM. DuranezyL

| COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E |
|----------------------|---|---|---|------------------|----------|---|---|-----------------|---|---|---|
| MICHAEL J. DURANCZYK | / | - | | KIM J. COONAN | / | | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | | | 1 | THOMAS M. HEREK | / | | | | | | |
| VAUGHN J. BEGICK | | | | DONALD J. TILLEY | \ | | | | | | |

| VOTE TOTALS: | | | | | |
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| ROLL CALL: Y | 'EASN | AYS | EXCUSED_ | | |
| ROLL CALL: Y VOICE: V | (EAS <u>5</u> N | AYS_O | EXCUSED_ | <u>2</u> | |
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| DISPOSITION: | ADOPTED | DEFEATE | D ¹ | WITHDRAWN, | |
| | AMENDED | CORRECT | ΓED | REFERRED | |

-22-

11/10/2015

RESOLUTION

| BY: | WAYS | S AI | ND | ME | ANS COMMITTEE (| 11/3 | 3/15) | } | | | | |
|--|---|--------------|------|-------|---|----------|-------|-----|---------------------|-------------------|------|--------------|
| WHEREAS, | | | | | ental Health Division ehold Hazardous Wa | | | | | | | |
| | past t | we | enty | / ye | ears and these co | llecti | ons | ha | ve been typically | , fur | ided | d t |
| | | | | | ne Dow Chemical C | | | | | | | |
| WHEREAS, | | | | | artment again wish | | | | application for fur | ıding | for | this |
| | | | | | llection(s) in Bay Co | | ., | | | | | |
| WHEREAS, | There is no financial cost to the Health Department as all costs associated for | | | | | | | | | | | |
| | the collection and disposal will be included in the grant, if funded; Therefore, | | | | | | | | | | | |
| RESOLVED | Be It | | | | | | | | | | | |
| KESOLVED | OLVED That the Bay County Board of Commissioners authorizes the Bay County Health Department to seek funding from the Dow Chemical Company for | | | | | | | | | | | |
| Household Hazardous Waste Collections; Be It Further | | | | | | | | | 101 | | | |
| RESOLVED | , | | | | | | | | | | | |
| | documents (application, grant award, all related required documents) on | | | | | | | | | | | |
| | | | | - ' ' | ounty following leg | • | | | • | | , | |
| RESOLVED | | | | • | t applicant/recipie | | | • | • | | o w | <i>i</i> ork |
| | simulta | ane | eou | sly | with the Finance | De | parti | ner | nt whose staff v | vill _I | prov | viđe |
| | financi | al d | ove | rsig | tht of said grant. | | | | | | | |
| • | | | | | KIM COONAN, | | | | | | | |
| | | | | | AND COMMI | TTE | = | | | | | |
| Health Dept | - HHWC | 20 | 015 | | | | | | | | | |
| MOVED BY COMM. | <u> </u> | Or | 121 | 1 | | | | | | | | |
| SUPPORTED BY CO | _{омм.} Н | er | el | ۷ | | | | | | | | |
| COMMISSIONER | | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
| MICHAEL J. DUR/ | ANCZYK | \checkmark | | | KIM J. COONAN | \ | | | MICHAEL E. LUTZ | | | |
| ERNIE KRYGIER | | | | \ | THOMAS M. HEREK | | , | | | | | |
| VAUGHN J. BEGIO | ж | | | | DONALD J. TILLEY | √ | | | | | | |
| VOTE TOTALS: | | | | | | | | | | | | |
| | S N | IAYS | 0 | [| EXCUSED | | | | | | | |
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| | DISPOSITION: ADOPTED DEFEATED WITHDRAWN AMENDED CORRECTED REFERRED | | | | | | | | | | | |

11/10/2015

RESOLUTION

| BY: | WAYS AND MEANS COMMITTEE (11/3/15) | | | | | | | | | | | | |
|--|---|-------------|-----------------|-------------|--|-------|-------|------|--------------------|------|------|-----|--|
| WHEREAS, | Agree | eme | ent | for | ea Agency on Agimplementing and ober 1, 2015 through | asse | ssing | g M | atter of Balance F | rogr | | | |
| WHEREAS, | The Nand i | 1ati s d | ter (| of B Ine | salance Program is d to reduce the fe | desi | gnec | l to | manage concern | s ab | | | |
| WHEREAS, | Region VII Area Agency on Aging will provide \$100.66 per hour of training in federal funding for provision of the evidenced-based program for the period of the grant and the Division on Aging must provide up to a maximum of three (3) sessions of training at 16 hours per session; Therefore, Be It | | | | | | | | | | | | |
| RESOLVED That the Bay County Board of Commissioners approves the Memorandum of Agreement between Region VII AAA and Bay County (Division on Aging) and authorizes the Chairman of the Board to execute said MOA and related documents on behalf of Bay County following legal review/approval; Be It Finally | | | | | | | | | | | | | |
| RESOLVED | That i | equ | | | udget adjustments 6 are approved. | relat | ed to | o th | e Matter of Balan | ce P | rogi | ram | |
| | | | | | KIM COONAN, AND COMMI | | | | | | | | |
| DOA - MOA - | Matte | r of | ⁻ Ba | lan | ce Programs | | | | | | | | |
| MOVED BY COMM SUPPORTED BY COI | | | (C) | | | | | | | | | | |
| COMMISSIONER | 17117s | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | |
| MICHAEL J. DURAI | NCZYK | · | | _ | KIM J. COONAN | | ••• | - | MICHAEL E. LUTZ | | | | |
| ERNIE KRYGIER THOMAS M. HEREK | | | | | | | | | | | | | |

| VOTE TOTALS: |
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| ROLL CALL: YEAS NAYS EXCUSED |
| VOICE: YEAS 5 NAYS 0 EXCUSED 2 |
| DISPOSITION: ADOPTED DEFEATED WITHDRAWN AMENDED CORRECTED REFERRED |

DONALD J. TILLEY

VAUGHN J. BEGICK

-24-

11/10/2015

RESOLUTION

| BY: | WAYS AND MEANS COMMITTEE | 11/06/2015 | |
|---------------------------|---|--|-----------------------------|
| RESOLVED: | By this Board of Commissioners of Bay Co Adjustments are hereby approved on 11/1 Board is hereby authorized to execute any Adjustments on behalf of Bay County: | 3/2015 and, if required, the Chairman of | the |
| Journal Request Number | Fund Involved Department Involved | | avorable No mpact Impact |
| 2015-11-002 | GENERAL FUND 2ND RD PATROL - CITY OF AUBURN Total GENERAL FUND TO BUDGET FOR USE OF SHERIFF DEPARTM VEHICLE FOR CITY OF AUBURN TO BE USED TO AUBURN. THE CITY OF AUBURN ROAD PAT VEHICLE BROKE DOWN AND THEY WILL REIM BAY COUNTY. | BY BAY O CITY TROL | x |
| 2015-11-003 | SOLDIERS' RELIEF FUND SOLDIERS AND SAILORS RELIEF Total SOLDIERS' RELIEF FUND TO INCREASE SOLDIERS AND SAILORS 2015 IT TO COVER POSTAGE AND EMERGENCY RELIES SERVICE EXPENDITURES FOR THE YEAR. | BUDGET | \$10,400 |

Kim Coonan, Chairman W. & M. and Committee

| MOVED BY COMM. C | oor ter | | | | | | | | | | |
|----------------------|------------|---|---|------------------|----------|---|---|-----------------|---|---|---|
| COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E |
| MICHAEL J. DURANCZYK | V | | | KIM J. COONAN | \ \ | | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | | | V | THOMAS M. HEREK | / | | | | | | |
| VAUGHN J. BEGICK | | | / | DONALD J. TILLEY | V | | | | | | |

| | NAYS EXCUSED | |
|----------------------|--------------------|-------------------|
| DISPOSITION: ADOPTED | DEFEATED CORRECTED | WITHDRAWNREFERRED |

-25-

RESOLUTION

| DV | |
|-----|--|
| 131 | |

WAYS AND MEANS COMMITTEE (11/10/15)

RESOLVED

That the Bay County Board of Commissioners hereby approves the claims

against the County as follows:

ACCOUNTS PAYABLE:

| 10/14/15 | \$10,417,293.98 |
|----------|-----------------|
| 10/21/15 | \$ 384,070.39 |
| 10/28/15 | \$ 1,801,828.88 |
| 11/04/15 | \$ 184,938.66 |
| | |

BAYANET:

October 2015*

Payables
 Payroll

\$ 17,974.87

\$ 8,641.95

HOUSING (Center Ridge Arms):

10/15/15

\$ 13,315.97

KIM COONAN, CHAIR AND COMMITTEE

| Payables-October | | | | | | | | | | | |
|--|-----|-----|-----------|--|--------|---|---|-----------------|---|---|---|
| MOVED BY COMM | 00 | na | n | Manada da kara Madala Manada Propinsi Mana | | | | | | | |
| SUPPORTED BY COMM. | کند | ra | 16 | -4K | | | | | | | |
| COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E |
| MICHAEL J. DURANCZYK | / | | | KIM J. COONAN | | | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | | | / | THOMAS M. HEREK | \ \ | | | · | | | |
| VAUGHN J. BEGICK | | | / | DONALD J. TILLEY | / | | | | | | |
| VOTE TOTALS: ROLL CALL: YEAS VOICE: YEAS 5 DISPOSITION: ADOPTED 4 AMENDED | _ | DEF | 2 EATE | D WITHDRAWN | | | | | | | |

11/10/2015

RESOLUTION

| BY: WHEREAS, | PERSONNEL/HUMAN SERVICES COMMITTEE (10/20/15) Mid-Michigan District Health Department was awarded a grant in the Spring of 2015 by the Michigan Department of Health and Human Services to initiate a Cross Jurisdictional Planning program with neighboring health departments (Bay, Midland and Saginaw) to determine if there were potential projects for collaboration; and | | | | | | | | | | | |
|-------------------------------|---|---|----------|----|-----------------|---|------|---|-----------------|---|---|--------|
| WHEREAS, | One : acqui Fetch | One such project that rose to the forefront of discussions was the potential acquisition and integration of the FetchGIS system by Amalgam LLC. The FetchGIS system is an Environmental Health application using industry | | | | | | | | | | |
| WHEREAS, | The a existi meas | standard GIS software; and The application is designed to introduce new efficiencies by consolidating existing digital source information, provide GIS and location tools for field measurements and drawings, reduce data entry duplication and establish a foundation for digital records that are spatially referenced for use in GIS. The | | | | | | | | | | |
| WHEREAS, | system is already in use by Midland and Gratiot Counties; and Mid-Michigan District Health Department will cover the costs for the initial purchase of the software (including the data layers of Well and Groundwater information, underground storage tanks, oil and gas infrastructure, soils, water quality data, etc.) at \$16,000 and | | | | | | | | | | | |
| WHEREAS, | water quality data, etc.) at \$16,000; and Bay County and the remaining health departments would be responsible for two years of software maintenance fees which total \$4,000 for two years (2016 and 2017) and the possibility exists that unspent grant funds with the recent Kawkawlin River project may be utilized if permission is granted by MDEO: Therefore, Be It | | | | | | | | | | | |
| RESOLVED | MDEQ; Therefore, Be It That the Bay County Board of Commissioners approves the Memorandum of Understanding with Midland, Saginaw and Mid-Michigan District Health Departments for a Cross Jurisdictional Planning Program and authorizes the Chairman of the Board to execute the MOU on behalf of Bay County following legal review/approval. MICHAEL E. LUTZ, CHAIR AND COMMITTEE | | | | | | | | | | | |
| Health - MOU моvер ву сомм | | uT | | | | | - | | | | | |
| SUPPORTED BY CO | <u>чм</u> | 116 | <u> </u> | 7_ | | Ι | ı —— | | | | 1 | \neg |
| COMMISSIONER | | Y | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E |
| MICHAEL J. DURA | NCZYK | \checkmark | | | KIM J. COONAN | / | | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | | | | / | THOMAS M. HEREK | / | | | | | | |

| VOTE TOTALS: | |
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| ROLL CALL: YEAS NAY | S EXCUSED |
| ROLL CALL: YEAS NAY VOICE: YEAS 5 NAY | 'S <u>O</u> EXCUSED <u>2</u> |
| / | |
| DISPOSITION: ADOPTED | DEFEATED WITHDRAWN |
| AMENDED | CUBBECTED BEEEDDED |

VAUGHN J. BEGICK

DONALD J. TILLEY

11/10/2015

RESOLUTION

| BY: | PERSONNEL/HUMAN SERVICES COMMITTEE (10/20/15) |
|----------|--|
| WHEREAS, | A part-time vacancy exists in the Personnel Department and, in an effort to increase efficiency and retain staff, it is recommended that this part time position be combined with a part time Retirement Division Clerk to be split as follows: 24 hours Personnel Department and 16 hours Retirement Division and |
| WHEREAS, | In reviewing the duties of both positions, the combination of the duties will result in enough efficiencies to merit one person performing the duties of both positions within a 40 hour week; and |
| WHEREAS, | Retirement Board concurrence is necessary and, in the event, the Retirement Board does not concur, it is requested that authorization be granted to post/fil the part-time Typist Clerk vacancy up to 29 hours per week in the Personne Department with 24 hours being utilized and the remaining 5 hours used to supplement the workload of the current part time Clerk in the Retirement Division, if needed, and to be charged to the Retirement budget; Therefore, Be It |
| RESOLVED | That the Bay County Board of Commissioners approves posting/filling a full time Typist Clerk position to be split and charged between the Personnel Department (24 hours) and Retirement Division (16 hours) contingent upon concurrence from the Bay County Retirement Board; Be It Further |
| RESOLVED | That in the event the Retirement Board does not concur with the proposed staffing arrangement, authorization is granted to post/fill the part time (up to 29 hours per week) Typist Clerk vacancy in the Personnel Department. |
| | MICHAEL E. LUTZ, CHAIR AND COMMITTEE |
| | |

Personnel Dept - Retirement Division - Typist Clerk Position

| moved by comm. Lutz supported by comm. Coonan | | | | | | | | | | | |
|--|---|---|---|------------------|---|---|---|-----------------|---|---|---|
| COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E |
| MICHAEL J. DURANCZYK | / | | | KIM J. COONAN | / | | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | | | / | THOMAS M. HEREK | / | | | | | | |
| VAUGHN J. BEGICK | | | / | DONALD J. TILLEY | / | | | | | | |

| VOICE: YEAS NAYS EXCUSED VOICE: YEAS 5 NAYS D EXCUSED > | |
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| DISPOSITION: ADOPTED DEFEATED WITHDRAWN AMENDED CORRECTED REFERRED | |

11/10/2015

RESOLUTION

| BY: | PERSONNEL/HUMAN SERVICES COMMITTEE (| (10/20/15) |
|-----|--------------------------------------|------------|
| | . 2: (30: (1.22) (10: (1.10) (1.10) | |

RESOLVED By the Bay County Board of Commissioners that concurrence is given to post/advertise/fill the following full time/part time/temporary/seasonal or co-op positions/vacancies/new positions, monies for said positions to come from the respective departmental budgets:

- 1. Sheriff Department CFO (full time, \$15.95/hr. entry)
- 2. 9-1-1 Central Dispatch Dispatcher (full time, \$12.95/hr. entry)

RESOLVED That budget adjustments, if required, are approved; Be It Further

RESOLVED That it is clearly understood that any positions funded through a grant shall be terminated or hours reduced if grant funding is terminated or reduced.

MICHAEL E. LUTZ, CHAIR AND COMMITTEE

Vacancies - November

| moved by comm. <u>Lutz</u> supported by comm. <u>Coonah</u> | | | | | | | | | | | |
|--|---|---|---|------------------|----------|---|---|-----------------|---|---|---|
| COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E |
| MICHAEL J. DURANCZYK | / | | | KIM J. COONAN | V | | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | | | / | THOMAS M. HEREK | / | | | | | | |
| VAUGHN J. BEGICK | | | V | DONALD J. TILLEY | | | | | | | |

| VOTE TOTALS: ROLL CALL: YEAS NAYS EXCUSED YEAS 5 NAYS 0 EXCUSED 2 |
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| DISPOSITION: ADOPTED DEFEATED WITHDRAWN |
| AMENDED CORRECTED REFERRED |

11/10/2015

RESOLUTION

BY:

BAY COUNTY BOARD OF COMMISSIONERS (11/10/15)

RESOLVED By the Bay County Board of Commissioners that the following report is received:

1. Employment Status Report - October 2015

ERNIE KRYGIER, CHAIR AND BOARD

County Executive - Status Reports MOVED BY COMM. Coonan Herek SUPPORTED BY COMM. COMMISSIONER N E COMMISSIONER Υ N E COMMISSIONER N E MICHAEL J. DURANCZYK KIM J. COONAN MICHAEL E. LUTZ THOMAS M. HEREK **ERNIE KRYGIER** DONALD J. TILLEY VAUGHN J. BEGICK

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CHANGES IN EMPLOYMENT STATUS October, 2015

| EMPLOYEE NAME | DEPARTMENT | DATE |
|---|-------------------------------------|------------|
| NEW HIRES (Regular status): | | |
| Jennifer Davenport Account Clerk IV | Finance | 10/12/2015 |
| Kari Peckman P.T. Typist Clerk III | Health Department | 10/12/2015 |
| NEW HIRES (Temporary status |): | |
| Nathan Robinson P.T. CFO | Sheriff Department | 10/05/2015 |
| Jaylyn Murphy P.T. CFO | Sheriff Department | 10/20/2015 |
| Anna VanMullekom Temp. Pub. Health Nurse BSN | Health Department | 10/28/2015 |
| Melvin Wilton On-call Driver | Division on Aging | 10/20/2015 |
| TRANSFERS: | | |
| Joe Habedank TO: Zamboni Driver FROM: Parks Maintenance | Civic Arena Building and Grounds | 10/14/2015 |
| SEPARATIONS (Regular): | | |
| Jennifer Malott Dispatcher | Central Dispatch | 10/03/2015 |
| SEPARATIONS (Seasonal/Temporary): | | |
| Melvin Wilton On-call Driver | Division on Aging | 10/23/2015 |
| Jodie DuRussel Temp. Account Clerk | Division on Aging | 10/23/2015 |
| Dominic Vasquez Temp. CFO | Sheriff Department | 10/23/2015 |
| Sarah Stack Temp. Secretary | Clerk's Office | 10/22/2015 |

| Mosquito Control: | | |
|---|-------------------------|------------|
| Trisha Hebert | Seasonal Tech Night. | 10/02/2015 |
| Anastacio Ramirez | Seasonal Tech Night | 10/02/2015 |
| Sanford DeGrief | Seasonal Tech. | 10/01/2015 |
| Justin Page | Seasonal Tech. | 9/18/2015 |
| Ian Conrad | Seasonal Tech. | 9/11/2015 |
| Bradley Bender | Seasonal Tech. | 10/06/2015 |
| Arin Shupert | Seasonal Tech. | 10/05/2015 |
| Jacob Cramer | Seasonal Tech. | 10/07/2015 |
| Michael Collins | Seasonal Tech. | 10/07/2015 |
| Kaylin Greyerbiehl | Seasonal Tech. | 10/06/2015 |
| Kody Wenglikowski | Seasonal Tech. | 10/05/2015 |
| Stephanie Maraskine | Seasonal Tech. | 10/02/2015 |
| Christopher Holka | Seasonal Tech. | 9/28/2015 |
| Ernest Simmons | Seasonal Tech. | 9/25/2015 |
| Golf Course: | | |
| Shane Albrecht | Equipment Operator | 9/30/2015 |
| Civic Arena: | | |
| Rachel Gasta | Concessions/Scorekeeper | 6/19/2015 |
| Pinconning Park: | | |
| Nathan Nicely | Park Ranger | 9/25/2015 |
| Sheriff Department: | | |
| Zasha Weese | Temp. CFO | 10/14/2015 |
| D. C. T. I. D. F. J. C. | | |

Personnel Department November 3, 2015

RETIREMENT:

Tracy DesJarlais

Account Clerk II

10/23/2015

Treasurer's Office

11/10/2015

RESOLUTION

| | RESOLUTION |
|----------------------|---|
| BY: WHEREAS, | BAY COUNTY BOARD OF COMMISSIONERS U.S. trade deals for the past 25 years have been corporate-driven incorporating rules that skew benefits to economic elites while requiring working families to |
| WHEREAS, | bear the brunt of such policies; and The growing trade deficits, driven by the North American Free Trade Agreement, China's accession to the World Trade organization, and the U.S |
| MULTIPE AC | Korea Free Trade Agreement, have displaced 700,000 jobs and 3.2 million jobs, and 75,000; and |
| WHEREAS, WHEREAS, | U.S. employment in manufacturing dropped by 5 million from 2000 to 2015; and Michigan's unemployment rate is 5.4% and Michigan's poverty rate is 17% which requires the expenditure of limited public funds to assist families in crisis; and |
| WHEREAS, | Jobs lost due to trade devastate families and entire communities and can permanently reduce lifetime earnings for hundreds of thousands of workers; and |
| WHEREAS, | The long decline of the American manufacturing base— exacerbated by bad trade policies that reward outsourcing—has undermined our economic security and poses a direct threat to our national security; and |
| WHEREAS, | The offshoring of manufacturing and service jobs deprives local and state governments of sorely needed revenues, jeopardizing the livelihoods of millions of public servants as well as construction workers whose jobs depend upon infrastructure building repair and maintenance; and |
| WHEREAS, | Under NAFTA-style trade rules, the U.S. annual trade deficit has increased dramatically from 70 billion in 1993, the year before NAFTA went into effect, to more than \$508 billion in 2014; and |
| WHEREAS, | The disproportionate voice of powerful global corporations in the formation of U.S. "Free trade" agreements has advanced an agenda that undermines the public interest and threatens democracy; and |
| WHEREAS, | |
| WHEREAS, | The Trans-Pacific Partnership (TPP) is likely to include provisions locking in monopoly protections for expensive specialty drugs called biologics and constrict the government's ability to limit spending on drugs, potentially increasing drug costs for the government and all Americans; and |
| | E C C C C C C C C C C C C C C C C C C C |

WHEREAS, Promoting economic growth with equity in Michigan requires an approach that reforms the entire trade negotiation process to ensure that voices of workers, farmers, small businesses, families and communities are heard and their interests addressed; and

decisions of state courts; and

Foreign investors already have used NAFTA's ISDA provisions to challenge decisions regarding local building permits, state bans on toxic chemicals and

WHEREAS,

WHEREAS, The Trans-Pacific Partnership (TPP) has been negotiated in secret, effectively shutting state and local governments out of the process, limiting our ability to influence its rules to ensure the people of Michigan can participate in the benefits of trade; and

WHEREAS, Given the enactment of fast track trade negotiating authority, states and their citizens will have no opportunity to correct shortcomings in the TPP since its text will not be made public until it is final and no longer can be improved; and

WHEREAS, Repeating old mistakes in negotiating new trade agreements such as the TPP represents a missed opportunity to strengthen our economy, reduce income inequality and promote sustainable growth; Therefore Be It

RESOLVED That the Bay County Board of Commissioners calls upon our elected officials in the U.S. Senate and U.S. House of Representatives to oppose the TPP and any similar trade deals if they fail to restructure the misguided and failed policies of the past; Be It Finally

RESOLVED The Bay County Board of Commissioners calls upon our elected officials in the U.S. Senate and U.S. House of Representatives to support new trade deals such as the TPP only if they will:

- Exclude investor-to-state dispute settlement (ISDS) and other provisions that favor foreign companies over domestic ones and undermine public choices;
- Ensure that countries cannot undercut U.S.-based producers with weaker labor and environmental laws and enforcement;
- Ensure that the U.S. will engage in robust enforcement of trade rules, including labor and environmental rules;
- Include strong rule of origin to promote economic growth and job creation in the U.S.;
- Promote high standards of protection or workplaces, products, and natural resources rather than promoting a race to the bottom; and
- Put the interests of people and the planet over the interests of private profit.

ERNIE KRYGIER, CHAIR AND BOARD

Tilley - Opposition to Extension of Disastrous Trade Policies Resolution introduced by Commissioner Donald J. Tilley, 6th District

| | on | | | | | | | | | | |
|-----------------------|-----|----|-----|------------------|---|---|---|-----------------|---|---|---|
| SUPPORTED BY COMM. De | ura | nc | 241 | <u></u> | | | | | | | |
| COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
| MICHAEL J. DURANCZYK | 1 | | | KIM J. COONAN | / | | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | | | / | THOMAS M. HEREK | | | | | | Ì | |
| VAUGHN J. BEGICK | | | / | DONALD J. TILLEY | | | | | | | |

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11/10/2015

RESOLUTION

| | RESOLUTION |
|-----------------|---|
| BY: WHEREAS, | BAY COUNTY BOARD OF COMMISSIONER Currently there are Register of Deeds Automation fund accounts throughout |
| | the State of Michigan in excess of \$1,000,000 due to some Registers not automating their offices, thus raising concern with some State Legislators; and, as a result, there have been discussions in Lansing regarding the |
| MUEDEAC | elimination of the Automation Fund; and The current software vendor for the Pay County Register of Reads in Poketa |
| WHEREAS, | The current software vendor for the Bay County Register of Deeds is Deketo, a small company consisting of three (3) employees and each of these |
| | employees are responsible for certain aspects of the software, none are cross trained in the others specialty; and |
| WHEREAS, | In the event something were to happen to any of the employees of Deketo, especially the owner, Bay County's recording system could be a risk of losing important documentation; and |
| WHEREAS, | In addition, the software of Deketo is an old system similar to DOS and is |
| • | not windows-based, which does not have programming such as Optical |
| | Character Recognition (OCR), auto redaction or auto scanning, extremely useful tools that will help streamline productivity in the Register of Deeds' office; and |
| WHEREAS, | There are no budget adjustments needed and annual software expenses are projected to decrease; Therefore, Be It |
| RESOLVED | By the Bay County Board of Commissioners that the Register of Deeds, in conjunction with the Purchasing Division, is authorized to go out for formal bid for a software vendor for the Register of Deeds' Office; Be It Further |
| RESOLVED | That the Chairman of the Board is authorized to execute the contract and related documents required for the services of the successful vendor awarded the Register of Deeds' software bid on behalf of Bay County |
| | following legal review/approval. |
| | ERNIE KRYGIER, CHAIR AND BOARD |
| Register of D | Deeds - Software Vendor Bid |
| MOVED BY COMM. | Coonan |

| COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E |
|----------------------|---|---|---|------------------|---|---|---|-----------------|---|---|---|
| MICHAEL J. DURANCZYK | / | | | KIMJ. COONAN | / | - | | MICHAEL E, LUTZ | / | | |
| ERNIE KRYGIER | | | / | THOMAS M. HEREK | | | | | | | |
| VAUGHN J. BEGICK | | | / | DONALD J. TILLEY | | | | | | | Г |

| ROLL CALL: YEAS | | EXCUSED | |
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11/10/2015

RESOLUTION

| BY: | BAY | CC | UN | IYI | SOARD OF COMMIS | SSIO | NER | 5 | | | | | |
|------------------|---|--------|--|--------|--|----------|----------|----------|-------------------------|---------|---------------|---------------|----|
| WHEREAS, | | | | | County Finance Depart | | | | | | ng se | ervic | e |
| | for the County of Bay and on behalf of other entities within Bay County; and | | | | | | | | | | | | |
| WHEREAS, | The firm was selected after an evaluation of the following criteria: Expertise and Experien Audit Approach, Methodology and Comparable Projects with cost being the last piece to | | | | | | | | | rienc | е | | |
| | Audit | : Apį | proa | ch, i | Methodology and Comp | oarab. | le Pro | ject | s with cost being the | : last | oiece | e to l |)(|
| 11/// | | | | | equation after all the | | | | | | | | |
| WHEREAS, | Upon | the | rec | omn | endation of the Board | s Fina | ancial | Ana | llyst, and concurrenc | e of t | ne Fi | inan | 26 |
| | UTICE | er, ti | ne c | ontra | act will be offered for f | ve ye | ars to | o the | e firm that not only ra | anked | high | nest | İl |
| WHEDEAC | | | | | lifications but also offe | | | | | | | | |
| WHEREAS, | | | | us v | vere opened on Octo | ber 9 | , 20. | 15 V | vith the following fi | rms s | subn | nittir | ıÇ |
| | propo | | | 21410 | Hooper Pavlik PLC (AH | (מו | | | | | | | |
| | 2. | | | | & Co. | IF) | | | | | | | |
| | 3. | | | | Robson | | | | | | | | |
| | 3. 4. | | | | (laczkiewicz, PC | | | | | | | | |
| | 1. | | 11116 | ı ca ı | MGCZNICWICZ, I C | | | | | | | | |
| WHEREAS, | Of the | e fou | ır pr | opos | als Smith & Klaczkiewi | cz ele | cted | to bi | d only on the Housin | a Der | artn | nent | 'S |
| | | | | | s portion of the project | | | | | | | | |
| | | | | | vas the most favorable | | | | | | | | |
| | | | | | s audit to Smith & Klad | | | | | | | | |
| WHEREAS, | | | | | ining firms Rehmann I | | | | | | | | |
| | | | | | nd after these points | | | | | | | | |
| | Rehma | ann | Rob | son | s pricing was the mo | st fav | orab/ | le o | ut of all the submit | ted p | ropo | sers | ١, |
| | | | | | w, the Board's Financi | al An | alyst | reco | mmended Rehmanr | ı as th | ie fii | m to |) |
| | comple | | | | • | | | | | | | | |
| WHEREAS, | Rache | lle A | \nde | rson | , Housing Director, ha | as rev | /iewe | d ar | nd approved the res | ults fo | or Ce | ente | r |
| DECOLL #FD | | | | | nith & Klackiewicz; Th | | | | | | | | |
| RESOLVED | | | | | ty Board of Commission | | | | | | | | |
| | | | | | services for the Count | | | | | | | | |
| | | | | | the bid for auditing | | | | | r the | Hot | usin <u>c</u> | j |
| RESOLVED | | | | | er Ridge Arms to Smit | | | | | | | | |
| KLSOLVED | | | | | of the Board is authoriz bson for the Bay Cou | | | | | | | | |
| | | | | | nith & Klackiewicz for | | | | | | | | |
| | | | | | gal review/approval. | uic (| Jente | ı Kı | ige Anns's addit on | Della | II OI | Day | |
| | Country | 1011 | CVIII | ig ic | ERNIE KRYGIER | СНА | ΤR | | | | | | |
| | | | | | AND BOAR | | AIX. | | | | | | |
| FINANCE - Bay | County | and | Cer | ter l | Ridge Arms Audit Bid A | | s | | | | | | |
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| SUPPORTED BY COM | мм |)u | rar | 102 | yk | | | | | | | | |
| COMMISSIONER | | Υ | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E | |
| MICHAEL J. DURAI | NCZYK | / | | | KIM J. COONAN | / | | | MICHAEL E. LUTZ | | | \square | |
| | | | | | | <u> </u> | <u> </u> | <u> </u> | | ~ | $\mid - \mid$ | | |
| ERNIE KRYGIER | | | | / | THOMAS M. HEREK | / | | | | | | | |
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| AMENDEDCORRECTED REFERRED | _ |

11/10/2015

RESOLUTION

BAY COUNTY BOARD OF COMMISSIONERS

RY:

| WHEREAS, | The Bay County Juvenile Home has utilized Correction Care solutions (formerly Correctional Health Care) for medical services to the juveniles of the facility for the last seven (7) years under a contract that expired in August 2015 services have been provided on a month-to-month basis with that arrangement ending |
|----------|---|
| WHEREAS, | November 23, 2015; and In the past the medical services covered both the Sheriff Department and Juvenile Home, however, while bids were solicited for the Sheriff Department, medical services for the Juvenile Home were inadvertently omitted in the request for authorization to solicit bids and this omission was recently |

WHEREAS, Bids were solicited for medical services for juveniles and, as the result of a bid process, Around the Clock Health Services has been awarded the bid for medical services to the juveniles; Therefore, Be It

RESOLVED By the Bay County Board of Commissioners that authorization is granted afterthe-fact to solicit bids for medical services for juveniles at the Bay County Juvenile Home; Be It Further

RESOLVED That the bid for medical services for juveniles is awarded to Around the Clock Health Services and the Chairman of the Board is authorized to execute the contract with Around the Clock Health Services on behalf of Bay County following legal review/approval.

ERNIE KRYGIER, CHAIR AND BOARD

Juvenile Home - Medical Services for Juveniles

discovered; and

| · · | 001 He | | | | | | | | | | |
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| COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E |
| MICHAEL J. DURANCZYK | / | | | KIM J. COONAN | | | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | | | / | THOMAS M. HEREK | | | | | | | |
| VAUGHN J. BEGICK | - | | V | DONALD J. TILLEY | | | Ī | | | | |

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| MEETING DATE: NOVEMBER 10, 2015 |
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| MOTION SPONSORED BY: COMM. DURANCZYK |
| MOTION SUPPORTED BY: COMM. COONAN |
| MOTION NO.: |
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| TO ADDDOVERS IN DROLL AND DATE OF THE CONTROL OF TH |

TO APPROVE THE REGULAR BOARD MINUTES OF OCTOBER 13, 2015 AS PRESENTED.

| COMMISSIONER | Υ | N | Е | COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E |
|-------------------|---|---|---|------------------|---|---|---|--------------|---|---|---|
| Michael Duranczyk | Х | | | Kim Coonan | х | | | Michael Lutz | х | | |
| Ernie Krygier | | | х | Thomas Herek | х | | | | _ | | |
| Vaughn J. Begick | | | х | Donald J. Tilley | х | | | | | | |

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| | AMENDED CORRECTED REFERRED |

| MEETING DATE: NOVEMBER 10 2015 |
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| MOTION SPONSORED BY: COMM. HEREK |
| MOTION SUPPORTED BY: COMM. DURANCZYK |
| MOTION NO.: 71 |
| |

TO RECEIVE THE BATTERY PARK RENOVATION PRESENTATION AS PRESENTED BY DONALD CARLYON AND KEITH MARKSTROM.

| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E |
|-------------------|---|---|---|------------------|---|---|---|--------------|---|---|---|
| Michael Duranczyk | х | | | Kim Coonan | х | | - | Michael Lutz | x | | |
| Ernie Krygier | | | х | Thomas Herek | х | | | | _ | | |
| Vaughn J. Begick | | | Х | Donald J. Tilley | x | | | | | | |

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| MEETING DATE: NOVEMBER 10, 2015 | |
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| MOTION SPONSORED BY: <u>COMM. COONAN</u> | |
| MOTION SUPPORTED BY: COMM. DURANCZYK | |
| MOTION NO.: 72_ | |
| | |

TO REFER RES. 2015-233, APPROVING AN ACCESS PERMIT TO CONDUCT WORK AT BATTERY PARK BETWEEN THE CITY OF BAY CITY AND BAY COUNTY, BACK TO ADMINISTRATION.

| COMMISSIONER | Υ | N | Ε | COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E |
|-------------------|---|---|---|------------------|---|---|---|--------------|---|---|---|
| Michael Duranczyk | х | | | Kim Coonan | х | | | Michael Lutz | х | | |
| Ernie Krygier | | | х | Thomas Herek | х | | | | | | |
| Vaughn J. Begick | | | х | Donald J. Tilley | х | | | | | | |

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| MEETING DATE: NOVEMBER 10, 2015 |
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| MOTION SPONSORED BY:COMM. HEREK |
| MOTION SUPPORTED BY: COMM. LUTZ |
| MOTION NO.:73 |
| |

TO RECEIVE THE APPLICATION REQUEST OF JOHN MATTHEW DE HEUS FOR REAPPOINTMENT TO THE BAY COUNTY LAND BANK AUTHORITY FOR A 3-YEAR TERM TO EXPIRE 10/13/2018.

| COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | Е |
|-------------------|---|---|---|------------------|---|---|---|--------------|---|---|---|
| Michael Duranczyk | х | | | Kim Coonan | х | | | Michael Lutz | х | | |
| Ernie Krygier | | | х | Thomas Herek | х | | | | | | |
| Vaughn J. Begick | | | х | Donald J. Tilley | х | | | | | - | |

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| MEETING DATE: NOVEMBER 10, 2015 | |
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| MOTION SPONSORED BY: <u>COMM. COONAN</u> | |
| MOTION SUPPORTED BY: COMM, DURANCZYK | |
| MOTION NO.: 74 | |
| | |

TO REAPPOINT JOHN MATTHEW DE HEUS TO THE BAY COUNTY LAND BANK AUTHORITY FOR A 3-YEAR TERM TO EXPIRE 10/13/2018.

| COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E |
|-------------------|---|---|---|------------------|---|---|---|--------------|---|---|---|
| Michael Duranczyk | х | | | Kim Coonan | х | | | Michael Lutz | х | | |
| Ernie Krygler | | | х | Thomas Herek | х | | | | | | |
| Vaughn J. Begick | | | х | Donald J. Tilley | х | | | | | | |

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| MEETING DATE: NOVEMBER 10, 2015 |
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| MOTION SPONSORED BY: COMM, LUTZ |
| MOTION SUPPORTED BY:COMM. HEREK |
| MOTION NO.:75 |
| · |

TO RECEIVE THE APPLICATION REQUESTS FROM RICHARD BUKOWSKI AND GARY PHILLIPS, FOR REAPPOINTMENTS TO THE BAY COUNTY BUILDING AUTHORITY FOR 6-YEAR TERMS EACH TO EXPIRE 11/30/2021.

| COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E |
|-------------------|---|---|---|------------------|---|---|---|--------------|---|---|---|
| Michael Duranczyk | х | | | Kim Coonan | х | | | Michael Lutz | х | | |
| Ernie Krygier | | | Х | Thomas Herek | х | | | | | | |
| Vaughn J. Begick | | | х | Donald J. Tilley | х | | | | | | |

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| MEETING DATE: NOVEMBER 10, 2015 |
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| MOTION SPONSORED BY: COMM. COONAN |
| MOTION SUPPORTED BY: COMM. DURANCZYK |
| MOTION NO.:76 |
| |

TO REAPPOINT RICHARD BUKOWSKI AND GARY PHILLIPS TO THE BAY COUNTY BUILDING AUTHORITY FOR 6-YEAR TERMS EACH TO EXPIRE 11/30/2021.

| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E, | COMMISSIONER | Υ | N | Е |
|-------------------|---|---|---|------------------|---|---|----|--------------|---|---|---|
| Michael Duranczyk | х | | | Kim Coonan | х | | | Michael Lutz | х | | |
| Ernie Krygier | | | х | Thomas Herek | х | | | | | | |
| Vaughn J. Begick | | | Х | Donald J. Tilley | х | | | | | | |

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| ROLL CALL: | YEAS NAYS EXCUSED |
| VOICE: XX | YEAS 5 NAYS 0 EXCUSED 2 |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN |
| | AMENDED CORRECTED REFERRED |

| MEETING DATE: <u>NOVEMBER 10, 2015</u> | |
|--|--|
| MOTION SPONSORED BY:COMM. LUTZ | |
| MOTION SUPPORTED BY: COMM. HEREK | |
| MOTION NO.:77 | |

TO RECEIVE THE LETTER DATED OCTOBER 14, 2015 FROM THE CITY OF BAY CITY REGARDING APPLICATION FOR AN OBSOLETE PROPERTY REHABILITATION EXEMPTION DISTRICT FROM THE TIMES LOFTS, LLC, FOR PROPERTY LOCATED AT 311 FIFTH STREET, BAY CITY, MICHIGAN, IN THE AMOUNT OF \$3,000,000.00.

| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | Е |
|-------------------|---|---|---|------------------|---|---|---|--------------|---|---|---|
| Michael Duranczyk | x | | | Kim Coonan | х | | | Michael Lutz | х | | |
| Ernie Krygier | | | х | Thomas Herek | Х | | | | | | |
| Vaughn J. Begick | | | х | Donald J. Tilley | х | | | | | | |

| VOTE TOTALS: | |
|--------------|-------------------------------|
| ROLL CALL: | YEAS NAYS EXCUSED |
| VOICE: XX | YEAS 5 NAYS 0 EXCUSED 2 |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN |
| | AMENDED CORRECTED REFERRED |

| MEETING DATE: NOVEMBER 10, 2015 |
|--------------------------------------|
| MOTION SPONSORED BY: COMM. DURANCZYK |
| MOTION SUPPORTED BY: COMM. LUTZ |
| MOTION NO.: 78 |
| |

TO ADJOURN THE REGULAR BOARD SESSION OF NOVEMBER 10, 2015 AT 5:03 P.M.

| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E |
|-------------------|---|---|---|------------------|---|---|---|--------------|---|---|---|
| Michael Duranczyk | х | | | Kim Coonan | х | | | Michael Lutz | x | | |
| Ernie Krygier | | | х | Thomas Herek | Х | | | | | | |
| Vaughn J. Begick | | | х | Donald J. Tilley | х | | | | 1 | | |

| VOTE TOTALS: | |
|--------------|-------------------------------|
| ROLL CALL: | YEAS NAYS EXCUSED |
| VOICE: XX | YEAS 5 NAYS 0 EXCUSED 2 |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN |
| | AMENDED CORRECTED REFERRED |