AGENDA

TUESDAY, MAY 8, 2012

4:00 P.M.

COMMISSION CHAMBERS, FOURTH FLOOR, BAY COUNTY BUILDING

| РΑ | GE | NO. | |
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I CALL TO ORDER (CHAIRMAN COONAN)

II ROLL CALL

III INVOCATION

IV PLEDGE OF ALLEGIANCE

44-58 **V MINUTES (4/10/12)**

VI CITIZEN INPUT (4:00 P.M.)

VII PETITIONS AND COMMUNICATIONS

- A. Recognition Resolutions
 - 1. No. 2012-71 Honoring Staff Sergeant Travis Mills (Resolution sponsored by Commissioner Vaughn J. Begick)
 - 2. No. 2012-72 Honoring Trenton Robinson (Resolution sponsored by Commissioner Donald J. Tilley)

B. Presentations:

- 1. Bay County Courts Drug Treatment Court Achievements and Future Plans (Informal presentation receive)
- 2. Bay County Convention & Visitors Bureau/Great Lakes Bay Regional Convention & Visitors Bureau 12/31/11 Financial Statement and 2012 Strategic Plan (Receive)
- C. Darbee, Bosco & Hammond, P.C. Dow Corning Corporation I.F.T. Certificate Application (**Receive**)

VIII REPORTS/RESOLUTIONS OF COMMITTEES

A. WAYS AND MEANS (ERNIE KRYGIER, CHAIR; DONALD J. TILLEY, VICE CHAIR)

| 5 | 1. | No. 2012-73 - Township Road Patrol Contracts w/Pooled Townships (Sheriff Dept.) |
|-------|----|---|
| 6 | 2. | No. 2012-74 - Crime Victim Rights Funding Agreement (Prosecutor's Office) |
| 7 | 3. | No. 2012-75 - Law Enforcement Center Compressor (Buildings and Grounds) |
| 8 | 4. | No. 2012-76 - Grants to Match Robert Wood Johnson Foundation Grant (Health Dept.) |
| 9 | 5. | No. 2012-77 - Great Lakes Restoration Initiative Funding (Health Dept.) |
| 10 | 6. | No. 2012-78 - Healing Our Waters (HOW) Grant (Health Dept.) |
| 11 | 7. | No. 2012-79 - Delta College Fitness and Recreation Center Agreement for 2012 (Health Dept.) |
| 12 | 8. | No. 2012-80 - Full Time Temporary Help during Leave of Absence 5/7/12 - 6/15/12 (County Clerk) |
| 13-36 | 9. | Bay County Golf Course - Overview of the 2012 Business Plan (Presentation by Brent Goik, Recreation and Clubhouse Supervisor - Receive) |

37

B. PERSONNEL/JUDICIAL (TOM RYDER, CHAIR; ERNIE KRYGIER, VICE CHAIR)

1. No. 2012-81 - Vacancies: Division on Aging; Sheriff Dept.

C. HUMAN SERVICES (DONALD J. TILLEY, CHAIR; BRANDON KRAUSE, VICE CHAIR)

1. No. 2012-82 - Accounts Payable/BAYANET/Center Ridge Arms

2. No. 2012-83 - Reports of County Executive

IX REPORTS OF COUNTY OFFICIALS/DEPARTMENTS

A. County Executive

X UNFINISHED BUSINESS

XI NEW BUSINESS

XII MISCELLANEOUS

XIII ANNOUNCEMENTS

A. 2012 Appointments:

- 1. <u>June:</u> Library Board (One 5 year term Robert LaChance)
- 2. October:
 - a. Land Bank Authority One At-Large Representative, 3 year term Nicholas Madaj)
 - b. Department of Human Services Board of Directors (One 3 year term Governor's Appointment Joseph Donald David)
- 3. <u>November:</u> Building Authority (Two 6 year terms John Pflueger & Scott Brink)
- 4. <u>December:</u> Division on Aging Advisory Council (Five 2 year terms, Districts 2 (Kathleen Sutter), 4 (Michael Olk), 6 (Paul L. Rabidoux), 8 (Michael R. Dewey) and at-large rep (David Ramsay))

XIV CLOSED SESSION (If requested)

XV RECESS/ADJOURNMENT

ACTION TAKEN BY BAY COUNTY BOARD OF COMMISSIONERS

DATE OF BOARD MEETING: MAY 8, 2012

MOTION/ INTRODUCED/ RES. NO. SUBMITTED BY

SUBJECT OF RESOLUTION/MOTION

ADOPTED AMENDED CORRECTED DEFEATED REFERRED TABLED WITHDRAWN

PAGE 1 of 2

| | , | | • | • | | |
|---------|--------------------|---|---|---|------|--|
| 2012-71 | Comm. Begick | Honoring Staff Sergeant Travis Mills for his service | × | | | |
| 2012-72 | Comm. Tilley | Congratulating Trenton Robinson for his NFL draft achievement | × | | | |
| 2012-73 | Ways and Means | Sheriff Dept Township Road Patrol Contracts w/pooled townships | × | - | | |
| 2012-74 | Ways and Means | Prosecutor - Crime Victim Rights Funding Agreement | × | | | |
| 2012-75 | Ways and Means | Building/Grounds - Law Enforcement Center Compressor repair | × | | | |
| 2012-76 | Ways and Means | Health Dept Robert Wood Johnson Foundation Grant funding | × | | | |
| 2012-77 | Ways and Means | Health Dept Great Lakes Restoration Initiative Funding | × | | | |
| 2012-78 | Ways and Means | Health Dept Healing Our Waters Grant funding | × | | | |
| 2012-79 | Ways and Means | Health Dept Delta College Fitness & Recreation Center agrmt. 2012 | × | | | |
| 2012-80 | Ways and Means | County Clerk - Full time Temporary help during Leave of Absense | × | | | |
| 2012-81 | Personnel/Judicial | Vacancies: Division on Aging and Sheriff Dept. | × | | | |
| 2012-82 | Board of Comm. | Accounts payable/BAYANET/Center Ridge Arms claims | × | | - | |
| 2012-83 | Board of Comm. | Reports of Co. Exec Employment 4/2012 & Workers Comp 3/2012 | × | | | |
| Motions | | | - | | | |
| 41 | Krygier | Motion to approve minutes regular board meeting April 10, 2012 | × | | | |
| 42 | - Davis | Motion to receive Bay County Drug Court Achievements/ Future Plans | × | - | | |
| 43 | Duranczyk | Motion to receive Bay Co. Conv.&Visitors Bureau Financial Statement | × | | | |
| 4 | Duranczyk | Motion to receive Dow Corning I.F.T. Application | × | | | |
| | | | | | | |

PAGE 2 of 2

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|----|---------|---|---|---|--|-------|
| 45 | Krygier | Motion to receive Bay Co. Golf Course 2012 Business Plan overview | × | | | |
| 46 | Krause | Motion to adjourn regular board meeting of May 8, 2012 | × | | | , |
| | | | | | | |

5/8/12

RESOLUTION

| BY: | VAUGHN BEGICK, 3 RD DISTRICT COUNTY COMMISSIONER |
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| | |

WHEREAS, On April 10th, 2012, Army Staff Sergeant Travis Mills of the 82nd Airborne was severely injured by an improvised explosive device (IED) during his third tour of duty in Afghanistan, resulting in the loss of both arms and legs; and

WHEREAS, Army Staff Sergeant Mills is believed to be only the fourth quadruple amputee in U.S. military history to survive his injuries and he is currently undergoing intense medical treatment, to include multiple surgeries, at the Walter Reed Army Medical Center in Washington, D.C.; and

WHEREAS, Travis, a native of Vassar, his wife, Kelsey, and their four month old daughter, Chloe, are now faced with a long road to recovery and their lives have been forever impacted by the injuries he sustained in service to our nation; and

WHEREAS, The Vassar community, indeed the entire nation, has come together to provide prayer and a helping hand to the Mills' family to help ease the emotional and financial burden during this difficult time; and

WHEREAS, The Richville American Legion is hosting a Memorial Day weekend spaghetti dinner fundraiser for Travis on Sunday, May 27th from 2 pm to 7 pm at the Alvin F. Miller Hall, 9890 Sanilac Road, Richville including a bake sale and a live auction at 4 pm; Therefore, Be It

RESOLVED That the Bay County Board of Commissioners and Bay County Executive express their deep gratitude to Travis Mills for his service and sacrifice to our country, hope for the best recovery possible and encourage support by everyone for the future needs of the Mills family.

VAUGHN J. BEGICK, 3RD DISTRICT COUNTY COMMISSIONER

| Begick - Travis Milis |
|-------------------------|
| MOVED BY COMM. Begick |
| SUPPORTED BY COMM. Rupp |

AMENDED

VOTE TOTALS:

| COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
|----------------------|---|---|---|---------------|---|---|---|------------------|---|---|---|
| Michael J. Duranczyk | х | | | Joe Davis | х | | | Tom Ryder | х | | |
| Brandon Krause | х | | | Ernie Krygier | х | | | Christopher Rupp | X | | |
| Vaughn J. Begick | X | | | Kim Coonan | Х | | | Donald J. Tilley | х | | |

| * | | |
|----------------------|----------------------|-----|
| ROLL CALL: YEAS | NAYS EXCUSED | |
| VOICE: YEAS | NAYS EXCUSED | -/- |
| DISPOSITION: ADOPTED | X DEFEATED WITHDRAWN | -/- |
| | | |

__ CORRECTED____ REFERRED_

5/8/12

| BY: WHEREAS, | DONALD J. TILLEY, 9 TH DISTRICT COUNTY COMMISSIONER The Bay County Board of Commissioners and the Bay County Executive wish to take this opportunity to honor Trenton Robinson who realized his dream when the San Francisco 49ers made him the 10 th pick of the sixth round of the 2012 NFL Draft; and |
|-----------------|--|
| WHEREAS, | Trenton Robinson, a 2007 graduate from Central High School and a three year starter, becomes the first person from Bay City to be drafted into the NFL since 1973 when Jerry List was taken by the Oakland Raiders in the 11 th round out of Nebraska and the first Bay City Central player to be drafted by the NFL since Dennis Wirgowski in 1970; and |
| WHEREAS, | After an exemplary football career at Bay City Central, Trenton Robinson went on to great achievements at Michigan State including four-year letterwinner as free safety, 229 tackles, nine interceptions and 12 pass break-ups in 46 career games with 32 starts; and |
| WHEREAS, | Trenton Robinson tied for 12th in program history with nine interceptions; and |
| WHEREAS, | Trenton Robinson was a two-time All-Big Ten selection for the Spartans and a team tri- captain as a senior and his class became only the fourth in program history to have never lost to Michigan; and |
| WHEREAS, | As a senior, Trenton Robinson was named to the Jim Thorpe Award watch list finishing third on the team with 80 tackles and, as a junior, was named Big Ten Defensive Player for the Week against Michigan after recording seven tackles, an interception and a pass breakup; and |
| WHEREAS, | Other All-Time Draft picks from Bay City include 1956: Jarv Walz (Bay City Central/CMU) - Lions - 24 th round; 1957: Jerry Leahy (St. Joseph/Colorado - Lions - 7 th round; 1963: Jim Kanicki (Bay City Central/MSU) - Browns - 2 nd round; 1966: Rick Czap (Bay City Central/Nebraska) - Browns - 12 th round; 1968: Wayne Meylan (Bay City Handy/Nebraska) - Browns - 4 th round; and 1970: Dennis Wirgowski (Bay City Central/Purdue) - Patriots 9 th round; Therefore, Be It |
| RESOLVED | That the Bay County Board of Commissioners and the Bay County Executive take this opportunity to offer their congratulations to Trenton Robinson on his NFL draft to the San Francisco 49ers in the sixth round and offer best wishes for continued success both on and off the football field. DONALD J. TILLEY, 9 TH DISTRICT COUNTY COMMISSIONER |
| Trenton Robins | on Tilley |
| | New Venedor |

| COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E |
|----------------------|---|---|---|---------------|---|---|---|------------------|---|---|---|
| Michael J. Duranczyk | х | | | Joe Davis | х | | | Tom Ryder | х | | |
| Brandon Krause | х | | | Ernie Krygler | х | | | Christopher Rupp | х | | |
| Vaughn J. Begick | х | | | Kim Coonan | Х | | | Donald J. Tilley | x | | |

| VOTE TOTALS: ROLL CALL: VOICE: | YEAS | NAYS | <u>_</u> |
|--------------------------------------|----------|----------|----------|
| DISPOSITION | ADOPTED_ | X DEFEAT | ITHDRAWN |

BAY COUNTY BOARD OF COMMISSIONERS 5/8/12 **RESOLUTION**

BY:

| BY: | WAY | 'S A | ND | MEA | INS COMMITTEE | (5/1/1 | .2) | | | | | |
|--|---------------|------|---------------|-------|--|----------|-------|------|-------------------|------|------|------|
| WHEREAS, | | | • | | s townships contr ices and these co | | | - | | - | | |
| WHEREAS, | Thes | | | ces ' | will be budgeted | as a o | conti | nua | nce of services l | oudg | etec | d in |
| RESOLVED | Tow | nsh | ip Ro | oad I | ounty Board of Co Patrol Contracts w nt agreed to term | vith the | e Po | oled | Townships throu | | | |
| RESOLVED | | | | | nan of the Board ounty following le | | | | | | acts | on |
| RESOLVED | That | bu | dget | : adj | ustments, if requ | ired, a | ire a | ppr | oved. | | | |
| | | | , | | ERNIE KRYGIE AND COMM | • | | | | | | |
| Sherlff Dept moved by com supported by | M. <u>K</u> r | ygi | er | Cor | ntracts thru 3-31- | 13 | | | | | | |
| COMMISSIONE | R | Υ | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E |
| Michael J. Dura | nczyk | Х | | | Joe Davis | х | | | Tom Ryder | X | | |
| Brandon Krause | | X | | | Ernie Krygler | х | | | Christopher Rupp | x | | |
| Vaughn J. Beglo | k | X | | | Klm Coonan | Х | | | Donald J. Tilley | Х | | |
| VOICE: Y | eas <u>9</u> | _ | NAYS <u>.</u> | | EXCUSED | I/N | | | | | | |
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No. 2012-74

BAY COUNTY BOARD OF COMMISSIONERS 5/8/12

RESOLUTION

| BY: | WAYS AND MEANS COMMITTEE (5/1/12) |
|---------------|---|
| WHEREAS, | Since 1985, the Bay County Prosecutor's Office has been the recipient of a State grant provided to Prosecuting Attorney's offices to fund Crime Victim services with expansion of the program in 1993; and |
| WHEREAS, | The Bay County Prosecutor has been notified of approval of Victim Rights funding for FY 2012-2013 in the amount of \$128,238; and |
| WHEREAS, | There is no county match required for this grant, with the exception of retirement costs which are not reimbursed by this grant, and there are no tax dollars expended for this grant which is funded from monies from defendants who have been convicted of a crime; and |
| WHEREAS, | The Crime Victim Rights funding covers two (2) full-time employees for the Victim Rights Unit in the Prosecutor's Office; Therefore, Be It |
| RESOLVED | By the Bay County Board of Commissioners that the Crime Victim Rights Funding Agreement for the Prosecutor's Office for FY 2012-2013 is approved and the Chairman of the Board authorized to execute said Agreement and related documents on behalf of Bay County following legal review; And Be It Further |
| RESOLVED | That it is understood that if grant funding for the Crime Victim Rights Program is terminated, Bay County shall not be responsible to fund the positions (2) or absorbup any costs associated with the positions; Be It Further |
| RESOLVED | That the grant applicant/recipient departments are required to work with the Finance Department whose staff will provide financial oversight of said grant; Be It Finally |
| RESOLVED | That budget adjustments, if required, are approved. ERNIE KRYGIER, CHAIR AND COMMITTEE |
| Pros - Crime\ | /ictimRights-2012-2013 |

| COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E |
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| Michael J. Duranczyk | х | | | Joe Davis | х | ! | | Tom Ryder | х | | |
| Brandon Krause | x | | | Ernle Krygler | х | | | Christopher Rupp | х | | |
| Vaughn J. Begick | Х | | | Kim Coonan | Х | | | Donald J. Tilley | Х | | |

| Brandon Krause | | х | Ernie Krygler | x | Christopher Rupp |
|---------------------|--------------------------|-----|--|---|------------------|
| Vaughn J. Beg | ick | Х | Kim Coonan | х | Donald J. Tilley |
| VOICE: DISPOSITION: | YEAS <u>9</u> ADOPTED | NAY | S EXCUSED S EXCUSED DEFEATED WITHDRAY CORRECTED REFERRED_ | | -6- |

SUPPORTED BY COMM. Tilley

5/8/12

| BY: | WAYS AND MEANS COMMITTEE (5/1/12) | | | | | | | | | | | |
|------------------------------|-----------------------------------|--|-------|--------|--------------------|---------|-------|-----|--------------------|-------------------|-------|------|
| WHEREAS, | | | | | 2) chillers at the | | | | w Enforcement | Cente | er (L | .EC) |
| | and | and each chiller has two compressors; and | | | | | | | | | | |
| WHEREAS, | | One chiller has a compressor with bad bearings and it is recommended that | | | | | | | | | | |
| | the | con | npre | ssor | be replaced with | n a fac | ctory | reb | ouilt unit which o | carrie | s a | two |
| | yeaı | Wa | arrar | nty a | nd requires a ma | aintena | ance | pro | gram; and | | | |
| WHEREAS, | | The compressor replacement cost is approx. \$19,000 and the maintenance | | | | | | | | | | |
| | | | | | \$1,900 annually | | | | | | | |
| WHEREAS, | Fun | ds v | vere | not | budgeted for thi | s expe | ense | and | l an appropriatio | n fro | m F | und |
| | | | | _ | requested; The | | • | | | | | |
| RESOLVED | | | | | ounty Board of Co | | | | • • | - | | |
| | | \$20,900 (\$19,000 for compressor and \$1,900 for maintenance program for | | | | | | | | | | |
| · | | 2012), monies to come from Fund Balance; Be It Further That the Chairman of the Board is authorized to execute any documentation | | | | | | | | | | |
| RESOLVED | | | | | | | | | • | | | |
| | | required on behalf of Bay County following legal review/approval; Be It | | | | | | | | | | |
| DECOLVED | | Further That related budget adjustments are approved. | | | | | | | | | | |
| RESOLVED | ınaı | t re | ateo | טם ג | _ • | | | | | | | |
| | | | | | ERNIE KRYGII | - | | | | | | |
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| Bldgs & Grno MOVED BY COM | л5 - L м. Kr | ygi. | er | ıpı es | 5501 | | | | | | | |
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| SUPPORTED BY | сомм. | <u></u> _ <u>U</u> | avıs | 3 | | | | | | | | |
| COMMISSIONE | ર | Y | N | Е | COMMISSIONER | Υ | N | E | COMMISSIONER | γ | N | E |
| Michael J. Dura | ıczyk | х | | | Joe Davis | × | | | Tom Ryder | $ _{\mathbf{x}}$ | | |
| Brandon Krause | · | х | | | Ernle Krygler | х | | | Christopher Rupp | x | | |
| Vaughn J. Begic | k | x | | | Kim Coonan | x | | | Donald J. Tilley | x | | |
| VOTE TOTALS: | | | | | | | | | - | | | |
| ROLL CALL: YI | | | | | _ EXCUSED | | | | | | | |
| VOICE: Y | EAS <u>9</u> | | NAYS | _0_ | _ EXCUSED | | | | | | | |
| | | | | | TED WITHDRA | WN | _ | | | | | |

5/8/12

| | 112002011011 |
|-------------------------------|--|
| BY: | WAYS AND MEANS COMMITTEE (5/1/12) |
| WHEREAS, | The Bay County Health Department is currently pursuing funding from the Robert Wood Johnson Foundation (RWJF) to support the Community Health Improvement Plan (CHIP) Project; and |
| WHEREAS, | A 100 percent match is required, including a cash match of at least 50 percent with the balance as in-kind support; and |
| WHEREAS, WHEREAS, | The RWJF is awarding up to 20 grants for up to \$200,000 over 24 months; and It is the intent of the Health Department to apply for at least \$100,000 from the RWJ Foundation to support the project and the Health Department is seeking to leverage matching funds from the following foundations: Dow Chemical Dow Foundation Dow Corning Donor Advisory Foundation |
| | The Skillman Foundation The United Way of Bay County The McLaren Bay Region Foundation The Gerstaker Foundation The Strosacker Foundation |
| WHEREAS, | There is no financial cost to the Health Department as all costs associated for the project are included in the grant applications; Therefore, Be It |
| RESOLVED | That the Chairman of the Board is authorized to execute the above listed grant documents (application, grant award, all related required documents) on behalf of Bay County following legal review/approval; Be It Further |
| RESOLVED | That the grant applicant/recipient departments are required to work with the Finance Department whose staff will provide financial oversight of said grant; Be It Finally |
| RESOLVED | That related budget adjustments, if required, are approved. ERNIE KRYGIER, CHAIR AND COMMITTEE |
| Health Dept - MOVED BY COM | Grants to Match RWJF Grant M. Krygier |
| SUPPORTED BY | COMM, Tilley |

| COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
|----------------------|---|---|---|---------------|---|---|---|------------------|---|---|---|
| Michael J. Duranczyk | Х | | | Joe Davis | Х | | | Tom Ryder | х | | |
| Brandon Krause | х | | | Ernie Krygler | Х | | | Christopher Rupp | х | | |
| Vaughn J. Begick | Х | | | Kim Coonan | Х | | | Donald J. Tilley | Х | | |

| VOTE TOTALS: | : | | | |
|--------------|--------------------|-----------|-----------|-----|
| ROLL CALL: | YEAS_9 | YAYS EXCU | SED | |
| VOICE: | YEAS | NAYS EXCU | SED | _ |
| | | | | -8- |
| DISPOSITION | : ADOPTED <u>X</u> | DEFEATED | WITHDRAWN | |
| | AMENDED | CORRECTED | REFERRED | |

5/8/12

| BY: WHEREAS, | WAYS AND MEANS COMMITTEE (5/1/12) The U. S. Environmental Protection Agency has announced it is requesting applications from states, municipalities, tribes, universities and nonprofit organizations for new projects to restore and protect the Great Lakes; and |
|-----------------|--|
| WHEREAS, | The EPA will distribute approximately \$20 million through the Great Lake Restoration Initiative grant program during FY 2012; and |
| WHEREAS, | Grants have been made available on a competitive basis to fund a wide range of projects in the Great Lakes basin, including work to target invasive species, to protect public health, and to reduce the impact of toxic substances and non-point source pollution; and |
| WHEREAS, | The Bay County Health Department is a current recipient of GLRI funding and wishes to seek supplemental funding to cover costs associated with its work and implement new projects; and |
| WHEREAS, | There is no financial cost to Bay County as all costs associated will be included in the grant, if funded; Therefore, Be It |
| RESOLVED | That the Chairman of the Board is authorized to execute the GLRI grandocuments (application, grant award, all related required documents) or behalf of Bay County following legal review/approval; Be It Further |
| RESOLVED | That the grant applicant/recipient departments are required to work with the Finance Department whose staff will provide financial oversight of said grant Be It Finally |
| RESOLVED | That related budget adjustments, if required, are approved. |
| | ERNIE KRYGIER, CHAIR |
| | AND COMMITTEE |

| Health Dept - GLRI Funding | |
|---|--|
| MOVED BY COMM. Krygier | |
| . , , , , , , , , , , , , , , , , , , , | |
| SUPPORTED BY COMM. Davis | |
| | |

| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
|----------------------|---|---|---|---------------|---|---|---|------------------|---|---|---|
| Michael J. Duranczyk | X | | | Joe Davis | х | | | Tom Ryder | Х | | |
| Brandon Krause | х | | | Ernie Krygier | х | | | Christopher Rupp | х | | |
| Vaughn J. Beglck | Х | | | Kim Coonan | Х | | | Donald J. Tilley | Х | | |

| VOTE TOTALS: | | |
|----------------------|---|-----|
| ROLL CALL: VOICE: | YEAS NAYS EXCUSED YEAS9 NAYS EXCUSED | |
| | ADOPTEDX DEFEATED WITHDRAWN AMENDED CORRECTED REFERRED | -9- |

5/8/12

RESOLUTION

| BY: WHEREAS, | The Resta | WAYS AND MEANS COMMITTEE (5/1/12) The Bay County Health Department is the recipient of Great Lakes Restoration Initiative funding and wishes to seek supplemental funding to cover costs associated with its work via a Healing Our Waters (HOW) Grant; and | | | | | | | | | | |
|------------------|--|---|----------------|-------|---|-------|-----|------|--------------------|-------|---|---|
| WHEREAS, | The goal of the Healing Our Waters GLRI/Federal Project Support grants program is to provide financial support that will aid in the development and implementation of Great Lakes Restoration Initiative and other Federal proposals or projects by organizations working to directly impact the Healing Our Waters Priority Areas with awards up to \$15,000; and | | | | | | | | | | | |
| WHEREAS, | Ther | There is no financial cost to the Health Department as all costs associated will be included in the grant, if funded; Therefore, Be It | | | | | | | | | | |
| RESOLVED | | | | | | | | | | | | |
| RESOLVED | That | the | gra Dep | nt ap | oplicant/recipient on ment whose staff wi | lepar | tme | nts | are required to wo | ork w | | |
| RESOLVED | | | • | buc | lget adjustments, ERNIE KRYGIEF AND COMMI | , CH | AIR | d, a | re approved. | | | |
| Health Dept - | | | | | | | • | | | | | |
| SUPPORTED BY C | сомм | | Krau | se | | | | | | | | |
| COMMISSIONER | | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | Е |
| Michael J. Duran | czyk | х | | | Joe Davis | х | | | Tom Ryder | х | | |
| Brandon Krause | | Х | | | Ernie Krygler | х | | | Christopher Rupp | х | | |
| Vaughn J. Begic | (| х | | | Kim Coonan | Х | | | Donald J. Tilley | Х | | |
| | AS | _ | NAYS_ NAYS_ | | _ EXCUSED | | | | | | | |

DISPOSITION: ADOPTED____X_ DEFEATED_____ WITHDRAWN_____
AMENDED_____ CORRECTED____ REFERRED_____

5/8/12

RESOLUTION

| BY: | WAY | S A | MD | MEA | NS COMMITTEE (5 | 7/1/1 | .2) | | | | | |
|------------------|---|-------------------------------------|---------------|---------------|----------------------|-------|-------|------|--------------------|------|--------|------|
| WHEREAS, | Bay | Col | unty | has | had a contractual | arra | nge | mer | nt with Delta Coll | ege | for | the |
| • | past | 7 y | ears | s for | full use of the Delt | a Co | lleg | e Fi | tness and Recrea | tion | Cer | nter |
| | thro | ugh | nin | e (9 |) shared corporate | men | nber | ship | os; and | | | |
| WHEREAS, | The | to | tal (| cost | for nine membe | rship | s, s | shai | red among eligi | ble | Cou | inty |
| | emp | loye | ees, | is \$2 | 2,925; and | | | | | | | - |
| WHEREAS, | Cour | ıty | emp | loye | e use of the Delta C | olleg | ge Fi | tne | ss and Recreation | Cen | iter i | has |
| • | | een consistent with past years; and | | | | | | | | | | |
| WHEREAS, | VHEREAS, Funds for the memberships have been budgeted for 2012; Therefore, Be I | | | | | | | | | | e It | |
| RESOLVED | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | |
| | College Fitness and Recreation Center Membership Agreement and | | | | | | | | | | | |
| | authorizes the Chairman of the Board to execute said Agreement and all | | | | | | | | | | | |
| | related documents on behalf of Bay County following legal review/approval | | | | | | | | | | | |
| | Be I | | | | , | | , | | | ., | F. • | , |
| RESOLVED | | | | _ | ustments, if require | ed. a | ire a | nnr | oved. | | | |
| | ,,,,,, | | | , | ERNIE KRYGIER | - | | FP. | 0.001 | | | |
| | | | | | AND COMMI | • | | | | | | |
| Delta College | Fltne | 255 | Ctr . | Aat . | | | | | | | | |
| MOVED BY COM | | | | | | | | | | | | |
| SUPPORTED BY | | | | | | | | | | | | |
| SUPPORTED BY | . ۱۳۱۱۰۱ | | <u> </u> | . т.с. у | | | | | | | | |
| COMMISSIONER | L . | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
| Michael J. Duran | ıczyk | X | | | Joe Davis | Х | | | Tom Ryder | Х | | |
| Brandon Krause | | - | Х | | Ernie Krygler | х | | | Christopher Rupp | Х | | |
| Vaughn J. Begicl | k | X | | | Kim Coonan | X | | | Donald J. Tilley | Х | | |
| VOTE TOTALS: | | | | | | | | | | | | |
| ROLL CALL: YE | | | | | _ EXCUSED | | | | | | | |
| VOICE: YE | AS 8 | | NAYS <u>.</u> | 1 | _ EXCUSED | | | | • | | | |
| DISPOSITION: A | DOPTEI ENDED | | c | DEFEA ORRE | TED WITHDRAWN | ' | _ | | | | | |

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5/8/12

| BY: | WAY | 'S A | .ND | MEA | NS COMMITTEE (5 | /1/1 | 2) | | | | | |
|----------------------|---------------------------------------|--------------|---------------|------|---|-------|-------|------|---------------------|-------|-----|------|
| WHEREAS, | | | • | | k's Office will expe | rienc | e th | e lo | ss of staff with ar | ı upo | com | ning |
| WHEREAS, WHEREAS, | At th | is t Is a | ime, are r | the | determined dates available in the Co Therefore, Be It | | | | | • | | the |
| RESOLVED | help | in t | the (| Cour | unty Board of Com nty Clerk's Office d Personnel Director's | uring | g the | sta | aff medical leave, | , mo | • | • |
| | | | | | ERNIE KRYGIER AND COMMI | • | | | | | | |
| County Clerk | : - Full | l Tir | ne T | Temp | oorary during Medi | cal L | eave | e of | Absence | | | |
| MOVED BY COMI | | | | | | | | | | | | |
| COMMISSIONER | · · · · · · · · · · · · · · · · · · · | γ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | γ | N | E |
| Michael J. Durar | ıczyk | Х | | | Joe Davis | Х | | | Tom Ryder | х | | |

| Michael J. Duranczyk X Joe Davis X Tom Ryder X | | |
|---|---|---|
| Provident Manager | (| i |
| Brandon Krause X Ernle Krygler X Christopher Rupp X | | |
| Vaughn J. Begick X Kim Coonan X Donald J. Tilley X | | |

| VOTE TOTALS: ROLL CALL: | YEAS | NAYS | EXCUSED | |
|----------------------------|---------|----------|---------|---------|
| VOICE: | | | EXCUSED | |
| DISPOSITION: | ADOPTED | X DEFEAT | ED WI | THDRAWN |
| | AMENDED | CORRECT | | RRED |

BAY COUNTY BOARD OF COMMISSIONERS 5/8/12 RESOLUTION

BY:

PERSONNEL/JUDICIAL COMMITTEE (4/17/12)

RESOLVED

By the Bay County Board of Commissioners that concurrence is given to post/advertise/fill the following full time/part time/temporary/seasonal or co-op positions/vacancies, monies for said positions to come from the respective departmental budgets:

- A. Division on Aging
 - 1. Cook (pt, on-call, \$10.63/hr.)
 - 2. Lead Cook (ft, \$13.95/hr. entry)
- B. Sheriff Road Patrol Deputy (2 positions) (ft, \$15.29/hr. entry)

RESOLVED That budget adjustments, if required, are approved.

RESOLVED That it is clearly understood that any positions funded through a grant shall be terminated or hours reduced if grant funding is terminated or reduced.

TOM RYDER, CHAIR AND COMMITTEE

| Vacancies - May |
|-----------------------------------|
| MOVED BY COMMRyder |
| SUPPORTED BY COMM. <u>Krygier</u> |

| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
|----------------------|---|---|---|---------------|---|---|---|------------------|---|---|---|
| Michael J. Duranczyk | Х | | | Joe Davis | х | | | Tom Ryder | X | | |
| Brandon Krause | X | | | Ernie Krygler | х | | | Christopher Rupp | Х | | |
| Vaughn J. Beglick | X | | | Kim Coonan | Х | | | Donald J. Tilley | X | | |

| VOTE TOTALS: |
|---------------------|
|---------------------|

| VOICE: | | AYSEXCUS | SED | |
|--------------|-------------------|-------------------------|-------------------------|--|
| DISPOSITION: | ADOPTED X AMENDED | DEFEATED _ CORRECTED | WITHDRAWN _ REFERRED | |

RESOLUTION

| | •- |
|--|----|

BAY COUNTY BOARD OF COMMISSIONERS

RESOLVED

That the Bay County Board of Commissioners hereby approves the claims against

the County as follows:

Accounts Payable:

04/11/12\$777,972.9804/18/12\$270,127.6104/25/12\$871,419.8905/02/12\$594,191.50

BAYANET:

03/01/12 to 3/31/12:

Payroll \$ 15,518.21 Payables \$ 10,099.98

Center Ridge Arms-Payables:

05/02/12

\$106,637.69

KIM COONAN, CHAIR BAY COUNTY BOARD OF COMMISSIONERS

Payables - May

| MOVED BY COMM | Tilley | |
|--------------------|--------|--|
| SUPPORTED BY COMM. | Rupp | |

| COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E |
|----------------------|---|---|---|---------------|---|---|---|------------------|---|---|---|
| Michael J. Duranczyk | х | | | Joe Davis | х | | | Tom Ryder | x | | |
| Brandon Krause | х | | | Ernie Krygier | х | | | Christopher Rupp | х | | |
| Vaughn J. Begick | Х | | | Kim Coonan | Х | | | Donald J. Tilley | х | | |

| VOTE TOTALS: ROLL CALL: VOICE: | YEAS9 | NAYS NAYS | EXCUSED, EXCUSED | | |
|--------------------------------------|---------|--------------|---------------------|-----------|--|
| DISPOSITION: | ADOPTED | C DEFEATE | .D | WITHDRAWN | |
| | AMENDED | CORRECT | | EFERRED - | |

5/8/12

RESOLUTION

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|-----|----|
| DV. | /. |
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BAY COUNTY BOARD OF COMMISSIONERS (5/8/12)

RESOLVED

By the Bay County Board of Commissioners that the reports of the County

Executive, listed below and attached, are received:

Employment Status Report: April 2012

Workers' Comp Status Report: March 2012

KIM COONAN, CHAIR AND BOARD

| County Executive - Status Reports | |
|-----------------------------------|--|
| MOVED BY COMM. Tilley | |
| SUPPORTED BY COMM. Begick | |

| COMMISSIONER | Υ | N | . E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
|----------------------|---|---|-----|---------------|------------|---|---|------------------|---|---|---|
| Michael J. Duranczyk | х | | | Joe Davis | Х | | | Tom Ryder | Х | | |
| Brandon Krause | х | | | Ernle Krygler | Х | | | Christopher Rupp | Х | | |
| Vaughn J. Begick | Х | | | Kim Coonan | X . | | | Donald J. Tilley | Х | | |

| VOTE TOTALS: | | | | | |
|--------------|---------|-------------|----------|------------|--|
| ROLL CALL: | YEAS | NAYS | EXCUSED_ | | |
| VOICE: | YEAS 9 | NAYS | EXCUSED_ | | |
| DISPOSITION: | ADOPTED | X DEFEAT | ED | WITHDRAWN_ | |
| | | | | EFERRED | |

CHANGES IN EMPLOYMENT STATUS April, 2012

| EMPLOYEE NAME | <u>DEPARTMENT</u> | DATE |
|--|--------------------------------------|-----------|
| NEW HIRES: (Regular status) | | |
| Cherrie Colmus-Harper P.T. Typist Clerk I | Sheriff Department General Fund | 4/19/2012 |
| Robert Markillie Maintenance III | Building and Grounds General fund | 4/16/2012 |
| NEW HIRES: (Temporary status | 5) | |
| Building and Grounds: | | |
| Leonard Carrasco | Asst. Parks Main. Worker | 4/18/2012 |
| Jose Martinez | Asst. Parks Main. Worker | 4/18/2012 |
| Sheriff Department: | | |
| Ronnie Johnson Temporary C.F.O. | Sheriff Department | 4/16/2012 |
| Golf Course: | | |
| Richard Rapin | Equip. Operator Tm. Ldr. | 4/10/2012 |
| Michael Finan | Equipment Operator | 4/12/2012 |
| Richard Phelps | Equipment Operator | 4/13/2012 |
| Shane Albrecht | Equipment Operator | 4/25/2012 |
| Nicholas Poppe | General Laborer Tm. Ldr. | 4/25/2012 |
| M. Lynn Galloway | Clubhouse Attendant | 4/20/2012 |
| Blaise Zimmer | Clubhouse Attendant | 4/14/2012 |
| Justin Sinicki | Service Assistant | 4/14/2012 |
| Andrew Wright | Service Assistant | 4/17/2012 |
| Thomas Hudson, Jr. | Starter/Ranger | 4/27/2012 |
| William Dewyse | Starter/Ranger Team Leader | 4/27/2012 |

Page 1 of 4

| Robert Goodwin | Starter/Ranger | 4/27/2012 |
|--|--|-----------|
| Charles Glocksine | Starter/Ranger | 4/25/2012 |
| Thomas Luczak | Clubhouse Attendant | 4/11/2012 |
| Mosquito Control: | | |
| Michael Collins | Seasonal Control Technician | 4/27/2012 |
| Sanford DeGreif | Seasonal Control Technician | 4/27/2012 |
| Jacob Hebert | Seasonal Control Technician | 4/27/2012 |
| Stephanie Herman | Seasonal Control Technician | 4/27/2012 |
| Austin Irish | Seasonal Control Technician | 4/27/2012 |
| Rachel Lauria | Seasonal Control Technician | 4/27/2012 |
| Alejandro Mata | Seasonal Control Technician | 4/27/2012 |
| Jason Pergande | Seasonal Control Technician | 4/27/2012 |
| Anastacia Ramirez | Seasonal Control Technician | 4/27/2012 |
| Arin Shupert | Seasonal Control Technician | 4/27/2012 |
| Division on Aging: | | |
| Jean Thompson On-call Homemaking Service Worker/Home Health Aide | Division on Aging | 4/18/2012 |
| TRANSFERS: | | |
| David Ross TO: Temp. Maintenance IV FROM: Seasonal Cont. Tech. | Building and Grounds Mosquito Control | 4/20/2012 |
| SEPARATIONS: | | |
| Cristen Lipinski Administrative Assistant | County Executive | 4/04/2012 |
| Judy Nelson On-call Cook | Division on Aging | 4/13/2012 |
| Cindy Archambeau Public Health Nurse | WIC | 4/20/2012 |

Page 2 of 4

Roy Schram
Dispatcher
Central Dispatch

RETIREMENTS:

Richard Rex
Maintenance III
Building and Grounds

4/23/2012

4/23/2012

Personnel Department May 1, 2012

WORKERS' COMPENSATION REPORT March, 2012

| EMPLOYEE NAME | DEPARTMENT | DATE OF INJURY | REASON FOR PAYMENT |
|------------------|----------------------|----------------|---------------------|
| Jeanette Bateman | Homeland Security | 12/15/2011 | Medical only |
| Ryan Christie | Sheriff Department | 05/27/2007 | Medical & Indemnity |
| Jason Duemler | Sheriff Department | 11/06/2011 | Medical only |
| James Fulger | Sheriff Department | 10/15/2011 | Medical only |
| Robert Kinde | Building and Grounds | 11/30/2011 | Medical only |
| Shirley Lijewski | Sheriff Department | 06/13/2010 | Legal only |
| Anthony Micho | Sheriff Department | 11/21/2011 | Medical & Indemnity |
| Rob Rosekrans | Juvenile Home | 1/31/2012 | Medical only |
| Jill Torres | Building and Grounds | 04/03/2003 | Medical & Indemnity |

Note: Employees appear on this report if there has been a payment during the month from the self-insurance fund for a work related injury. A name appearing on this report does not necessarily mean the employee is off work. Oftentimes, medical bills are received a month or two after the date of injury.

Submitted by: Danean Wright/Bay County Finance Dept.

Dated: April 5, 2012

| MEETING DATE: MAY 8, 2012 | | | | | |
|--------------------------------------|--|--|--|--|--|
| MOTION SPONSORED BY: COMM, KRYGIER | | | | | |
| | | | | | |
| MOTION SUPPORTED BY: COMM. DURANCZYK | | | | | |
| MOTION NO.: 41 | | | | | |
| | | | | | |

TO APPROVE THE REGULAR BOARD SESSION MINUTES OF APRIL 10, 2012 AS PRESENTED.

| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | Е | COMMISSIONER | Υ | N | ε |
|----------------------|---|---|---|---------------|---|---|---|------------------|---|---|---|
| Michael J. Duranczyk | x | | | Joe Davis | х | | | Tom Ryder | х | | |
| Brandon Krause | х | | | Ernle Krygler | x | | | Christopher Rupp | х | | |
| Vaughn J, Begick | х | | | Kim Coonan | х | | | Donald J. Tilley | х | | |

| VOTE TOTALS: | • |
|--------------|-------------------------------|
| ROLL CALL: | YEAS NAYS EXCUSED |
| VOICE: XX | YEAS 9 NAYS 0 EXCUSED 0 |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN |
| | AMENDED CORRECTED REFERRED |

| MEETING DATE: MAY 8, 2012 | |
|---|---|
| MOTION SPONSORED BY: <u>COMM. DAVIS</u> | |
| MOTION SUPPORTED BY:COMM. KRAUSE | |
| MOTION NO.:42 | |
| | _ |

TO RECEIVE FROM THE BAY COUNTY COURTS, THE DRUG TREATMENT AND COURT ACHIEVEMENTS AND FUTURE PLANS.

| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | Е | COMMISSIONER | Υ | N | E |
|----------------------|---|---|---|---------------|---|---|---|------------------|---|---|---|
| Michael J. Duranczyk | х | | | Joe Davis | х | | | Tom Ryder | х | | |
| Brandon Krause | Х | | | Ernie Krygler | х | | | Christopher Rupp | Х | | |
| Vaughn J. Begick | x | | | Kim Coonan | х | | | Donald J. Tilley | х | | |

| VOTE TOTALS: ROLL CALL; | YEAS | NAYSEXCU | SED | , |
|----------------------------|---------|-------------|-----------|---|
| | | NAYS 0 EXCU | | |
| DISPOSITION: | - | | WITHDRAWN | |
| | AMENDED | CORRECTED | REFERRED | |

| MEETING DATE: MAY 8, 2012 | |
|--------------------------------------|--|
| MOTION SPONSORED BY: COMM. DURANCZYK | |
| MOTION SUPPORTED BY: COMM. RYDER | |
| MOTION NO.: 43 | |
| | |

TO RECEIVE THE FINANCIAL STATEMENT AND 2012 STRATEGIC PLAN FROM THE BAY COUNTY CONVENTION AND VISITORS BUREAU/GREAT LAKES BAY REGIONAL CONVENTION & VISITORS BUREAU.

| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | ш | COMMISSIONER | Υ | N | Е |
|----------------------|---|---|---|---------------|---|---|---|------------------|---|---|---|
| Michael J. Duranczyk | х | | | Joe Davis | х | | | Tom Ryder | х | | |
| Brandon Krause | х | | | Ernle Krygler | х | | | Christopher Rupp | х | | |
| Vaughn J. Beglck | х | | | Klm Coonan | х | | | Donald J. Tilley | х | | |

| VOIE TOTALS: | | |
|--------------|-------------------------------|---|
| ROLL CALL: | YEAS NAYS EXCUSED | |
| OICE: XX | YEAS 9 NAYS 0 EXCUSED 0 | |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN | _ |
| | AMENDED CORRECTED REFERRED | |

| MEETING DATE: MAY 8, 2012 |
|--------------------------------------|
| MOTION SPONSORED BY: COMM. DURANCZYK |
| MOTION SUPPORTED BY: COMM. KRAUSE |
| MOTION NO.: 44 |

TO RECEIVE THE LETTER DATED APRIL 10, 2012 FROM DARBEE, BOSCO & HAMMOND, P.C. REGARDING DOW CORNING CORPORATION I.F.T. CERTIFICATE APPLICATION, PERSONAL PROPERTY IMPROVEMENTS AT AEM CORPORATE SITE, CASE NO. 12-01.

| COMMISSIONER | Y | N | Ε | COMMISSIONER | Υ | N | Е | COMMISSIONER | Υ | N | Е |
|----------------------|---|---|---|---------------|---|---|---|------------------|---|---|---|
| Michael J. Duranczyk | Х | | | Joe Davis | х | | | Tom Ryder | х | | |
| Brandon Krause | Х | | | Ernie Krygler | х | | | Christopher Rupp | х | | |
| Vaughn J. Begick | х | | | Kim Coonan | х | | | Donald J. Tilley | х | | |

| VOTE TOTALS: | | | | | |
|--------------|-----------|---------|---------|-------------|--|
| ROLL CALL: | YEAS | _ NAYS | EXCUS | SED | |
| VOICE: XX | YEAS 9 | _ NAYS | O EXCUS | ED <u>0</u> | |
| DISPOSITION: | ADOPTED _ | XX DEFI | EATED | WITHDRAWN | |
| | AMENDED _ | COR | RECTED | REFERRED _ | |

| MEETING DATE: <u>MAY 8, 2012</u> | |
|-----------------------------------|--|
| MOTION SPONSORED BY:COMM. KRYGIER | |
| MOTION SUPPORTED BY:COMM. KRAUSE | |
| MOTION NO.: 45 | |
| | |

TO RECEIVE THE BAY COUNTY GOLF COURSE 2012 BUSINESS PLAN.

BRENT GOIK, RECREATION AND CLUBHOUSE SUPERVISOR, PRESENTED AN OVERVIEW OF THE PLAN WHICH INCLUDED INDUSTRY TRENDS, FINANCIAL PERFORMANCE, CAPITAL NEEDS AND RECOMMENDATIONS.

| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | Е | COMMISSIONER | Y | N | E |
|----------------------|---|---|---|---------------|---|---|---|------------------|---|---|---|
| Michael J. Duranczyk | х | | | Joe Davis | х | | | Tom Ryder | х | | |
| Brandon Krause | х | | | Ernie Krygler | х | | | Christopher Rupp | х | | |
| Vaughn J. Begick | х | | | Kim Coonan | х | | | Donald J. Tilley | х | | |

| VOTE TOTALS: | | |
|--------------|-------------------------------|---|
| ROLL CALL: | YEAS NAYS EXCUSED | |
| VOICE: XX | YEAS 9 NAYS 0 EXCUSED 0 | |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN | _ |
| | AMENDED CORRECTED REFERRED | |

| MEETING DATE: MAY 8, 2012 | |
|--------------------------------------|---|
| MOTION SPONSORED BY:COMM. KRAUSE | |
| MOTION SUPPORTED BY: COMM. DURANCZYK | |
| MOTION NO.: <u>46</u> | |
| | · |

TO ADJOURN THE REGULAR BOARD SESSION OF MAY 8, 2012 AT 5:20 P.M.

| COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E |
|----------------------|---|---|---|---------------|---|---|---|------------------|---|---|---|
| Michael J. Duranczyk | х | | | Joe Davis | х | | | Tom Ryder | х | _ | |
| Brandon Krause | х | | | Ernle Krygler | х | | | Christopher Rupp | х | | |
| Vaughn J. Begick | х | | | Kim Coonan | Х | | | Donald J. Tilley | x | _ | |

| VOTE TOTALS: | | | | | |
|--------------|-----------|---------------|---------|-----------|--|
| ROLL CALL: | YEAS I | NAYS | EXCUSED | | |
| VOICE: XX | YEAS 9 i | NAYS <u>0</u> | EXCUSED | | |
| DISPOSITION: | ADOPTED X | X DEFEATE | D | WITHDRAWN | |
| • | AMENDED | CORRECT | ED | REFERRED | |