#### SPECIAL MEETING

#### **BAY COUNTY BOARD OF COMMISSIONERS**

#### AGENDA

# **TUESDAY, JUNE 18, 2013**

# 4:15 P.M. (Or immediately following P/HS Committee meeting)

COMMISSION CHAMBERS, FOURTH FLOOR, BAY COUNTY BUILDING

PAGE NO.

I CALL TO ORDER (CHAIRMAN KRYGIER)

II ROLL CALL

III INVOCATION

IV PLEDGE OF ALLEGIANCE

V CITIZEN INPUT (4:15 P.M.)

VII ITEMS FOR CONSIDERATION

A. Resolutions

1- 7

No. 2013-108 - Resolution Declaring Official Intent to Reimburse
Project Expenditures with Bond Proceeds and Authorizing
Publication of Notice of Intent to Issue Bonds

2. No. 2013-109 - Retention of Bond Counsel for Issuance of Bonds for Water Supply System Improvements

3. No. 2013-110 - MAXIMUS Contract (Finance Dept.)

VIII UNFINISHED BUSINESS

IX NEW BUSINESS

8-9

10-11

X MISCELLANEOUS

XI ANNOUNCEMENTS

XII CLOSED SESSION

XIII RECESS/ADJOURNMENT

# ACTION TAKEN BY BAY COUNTY BOARD OF COMMISSIONERS

DATE OF BOARD MEETING: JUNE 18, 2013

MOTION/ INTRODUCED/ RES. NO. SUBMITTED BY

SUBJECT OF RESOLUTION/MOTION

ADOPTED AMENDED CORRECTED DEFEATED REFERRED TABLED WITHDRAWN

PAGE 1 OF 1

X × × × × Bond Counsel for issuance of bonds for Water System improvements Reimburse project expenditures w/bond proceeds, Issue bonds Finance Dept. - MAXIMUS Contract for cost allocation plan Personnel/Human | Fill vacancy - Animal Control, Typist Clerk I position Adjourn Special Board Meeting of June 18, 2013 2013-109 | Board of Comm. Board of Comm. Board of Comm. Krause 2013-108 2013-111 2013-110 Motions 67

# RESOLUTION NO. 2013 - 108 RESOLUTION DECLARING OFFICIAL INTENT TO REIMBURSE PROJECT EXPENDITURES WITH BOND PROCEEDS AND AUTHORIZING PUBLICATION OF NOTICE OF INTENT TO ISSUE BONDS

At a special meeting of the Board of Commissioners of the County of Bay (the

"County"), held on the 18th day of June, 2013.

| PRESENT:  | Commissioners Brandon Krause, Vaughn Begick, Kim Coonan,                 |
|-----------|--|
|           | Thomas Herek and Michael Lutz  |
| ABSENT:   | Commissioners Ernie Krygier and Donald Tilley                            |
| The       | following resolution was offered by Comm. Brandon Krause and seconded by |
| Comm. Mic | hael Lutz :  |

WHEREAS, the County proposes to issue its tax-exempt bonds in one or more series (the "Bonds") to finance County water supply system improvements consisting of a new 17.4 MGD membrane water treatment plant with approximately two (2) miles of new twin 30-inch raw water transmission lines, and related improvements and appurtenances (the "Project"); and

WHEREAS, in order to preserve and promote the public health, safety and welfare of the present and future residents of the County, it is necessary to acquire, install and construct the Project, and the Project can be financed most economically and efficiently by the County through the exercise of the powers conferred by Act 342, Public Acts of Michigan, 1939, as amended, and Act 94, Public Acts of Michigan, 1933, as amended ("Act 94"); and

WHEREAS, it is anticipated that the County will advance a portion of the costs of the Project prior to the issuance of the Bonds, such advance to be repaid from proceeds of the Bonds upon the issuance thereof; and

WHEREAS, Section 1.150-2 of the Treasury Regulations on Income Tax (the "Reimbursement Regulations") specifies conditions under which a reimbursement allocation may be treated as an expenditure of bond proceeds, and the County intends by this resolution to qualify amounts advanced by the County to the Project for reimbursement from proceeds of the Bonds in accordance with the requirements of the Reimbursement Regulations; and

WHEREAS, a notice of intent to issue the Bonds must be published in order to comply with the requirements of Section 33 of Act 94.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County, as follows:

- 1. The Project shall consist of the water supply system improvements described in the preamble hereto.
- 2. The maximum principal amount of obligations expected to be issued for the Project is \$72,000,000.
- 3. The County hereby declares its official intent to issue the Bonds to finance the costs of the Project, and hereby declares that it reasonably expects to reimburse the County's advances to the Project as anticipated by this resolution.
- 4. The Bonds shall be authorized by proper proceedings subsequent to this resolution.

- 5. The County Clerk is hereby instructed to publish the notice of intent to issue bonds attached hereto as Exhibit A once in the *Bay City Democrat*, so as to be prominently displayed therein. It is hereby found and determined that said newspaper has general circulation in the County and that said notice contains the information required by section 33 of Act 94 and otherwise necessary to adequately inform the County electors of the nature of the Bonds.
- 6. All prior resolutions and parts of resolutions insofar as they may be in conflict with this resolution are hereby rescinded.

| YEAS:   | 5     |      | Commissioners | Krause, | Begick,  | Coonan, | Herek, | Lutz |  |
|---------|-------|------|---------------|---------|----------|---------|--------|------|--|
| NAYS:   | 0 _   |      | ·             |         |          |         |        |      |  |
| ABSTEN  | TIONS | S: 0 |               |         |          |         |        |      |  |
| Excused | :     | 2    | Commissioners | Krygier | and Till | Ley     |        | _    |  |
|         |       |      | RESOLUTIO     | N DECLA | RED ADO  | PTED    |        | -    |  |

STATE OF MICHIGAN ) ss COUNTY OF BAY )

I do hereby certify that the foregoing is a true and complete copy of a resolution adopted by the Board of Commissioners of the County Bay, Michigan, at a special meeting held on the 18th day of June, 2013, and that notice of said meeting was given in accordance with the Open Meetings Act.

Cynthia A. Luczak, County Clerk

#### **EXHIBIT A**

#### NOTICE OF INTENT TO ISSUE BONDS BY THE COUNTY OF BAY, MICHIGAN

NOTICE IS HEREBY GIVEN, that the County of Bay, Michigan (the "County"), intends to issue bonds, in one or more series, in the aggregate principal amount of not to exceed \$72,000,000 for the purpose of defraying all or part of the cost of water supply system improvements consisting of a new 17.4 MGD membrane water treatment plant with approximately two (2) miles of new 30-inch raw water transmission lines, and related On January 30, 2013, the Board of County Road improvements and appurtenances. Commissioners of the County, as designated County Agency for the County pursuant to Act 342, Public Acts of Michigan, 1939, as amended ("Act 342"), entered into a water supply agreement with three cities and ten townships within the County to construct and operate a new Bay Area Water Treatment Plant and raw water transmission lines to provide treated water to the same areas currently served by the Bay City Water Treatment Plant. The location for the new Bay Area Water Treatment Plant is adjacent to the current Bay City Water Treatment Plant on Euclid Avenue, just north of Lauria Road, in Bangor Township. The new Bay Area Water Treatment Plant will be supplied with raw water procured from the Saginaw-Midland Municipal Water Supply Corporation through a wholesale raw water service agreement.

The County expects the bonds to be sold to the Michigan Finance Authority in connection with its Drinking Water Revolving Fund Loan Program and/or its Local Government Loan Program. Each series of bonds will mature in not to exceed thirty (30) years and will bear interest at a rate or rates to be determined at the time of sale but in no event to exceed such rate or rates as may be permitted by law. Certain of the bonds may be subject to redemption prior to maturity.

The bonds will be issued under the provisions of Act 342, Act 94, Public Acts of Michigan, 1933, as amended, and a resolution or ordinance of the Board of Commissioners of the County and will be payable from the net revenues of the Bay Area Water Treatment Plant and Raw Water Transmission Mains System (the "System") and any improvements, enlargements and extensions thereto, and a statutory lien on said revenues will be established by said resolution or ordinance. The County will covenant and agree to fix and maintain at all times while any of the bonds shall be outstanding such rates for service furnished by the System as shall be sufficient to provide for payment of the necessary expenses of operation, maintenance and administration of the System and of the principal of and interest on the bonds when due, to create a bond and interest reserve account, if necessary, and to provide for such other expenditures and funds for the System as are required by the resolution or ordinance authorizing the issuance of bonds.

The County will pledge its full faith and credit as additional security for the payment of principal of and interest on the bonds. In the event of the insufficiency of the net revenues of the System to pay such principal and interest, the County will be obligated to pay the amount of the insufficiency from its general fund or levy taxes for such purpose. The County's ability to levy taxes to satisfy such full faith and credit pledge shall be subject to constitutional and statutory tax limitations on the taxing power of the County. In addition, the County may pledge certain of its revenues derived from the State of Michigan for the payment of principal of and interest on the bonds.

#### RIGHT TO PETITION FOR REFERENDUM

This notice is given, by order of the Board of Commissioners of the County, to and for the benefit of the electors and taxpayers of the County in order to inform them of their right to petition for a referendum upon the question of the issuance of the aforesaid bonds. The bonds will be issued, without submitting such a question to a vote of the electors, unless within 45 days after the date of publication of this notice, a petition requesting a referendum upon such question, signed by not less than 10% or 15,000 of the registered electors in the County, whichever is less, shall have been filed with the undersigned County Clerk. In the event that such a petition is filed, the bonds will not be issued unless and until the issuance thereof shall have been approved by the vote of a majority of the electors of the County qualified to vote and voting thereon at a general or special election.

#### **FURTHER INFORMATION**

Further information relative to the issuance of said bonds and the subject matter of this notice may be secured at the office of the County Clerk of Bay County, Bay County Building, Suite 101, 515 Center Avenue, Bay City, Michigan 48708-5122.

This notice is given pursuant to the provisions of Section 33 of Act 94, Public Acts of Michigan, 1933, as amended.

Cynthia A. Luczak County Clerk County of Bay

June 18, 2013

BAYCOUNTY

# **BAY COUNTY BOARD OF COMMISSIONERS**

6/18/13

#### **RESOLUTION**

|                 |  |  |              |               | RESOLUT                                  | 101          |             |            |                              |        |   |   |
|-----------------|--|--|--------------|---------------|--|--------------|-------------|------------|------------------------------|--------|---|---|
| BY:<br>WHEREAS, | BAY COUNTY BOARD OF COMMISSIONERS (6/18/13) On February 5, 2013 the Bay County Board of Commissioners unanimously approved resolution no. 2013-11 which authorized the process of financing the new water treatment plant to deliver water to customers in our region and also for the County to initiate a Request for Proposals for bond counsel services; and   |  |              |               |  |              |             |            |                              |        |   |   |
| WHEREAS,        | The cour   | The County will advance some expenses of this transaction. The bond counsel services will be provided with the attorney fees drawn from the proceeds of the bond issuance; and |              |               |  |              |             |            |                              |        |   |   |
| WHEREAS,        | While any retention of attorneys expected to exceed \$20,000 requires a Request for Qualifications pursuant to the County's Purchasing Policy, in this instance the Board's Financial Analyst, the County's Purchasing Agent and Corporation Counsel relied on another provision within the Large Purchases section of the Policy which includes "Exemptions" to the procedures required for purchases costing \$20,000 or more; and |  |              |               |  |              |             |            |                              |        |   |   |
| WHEREAS,        | In th<br>2 fir   | is i<br>ms   | nsta<br>foll | ince,<br>owir | it was established<br>ng its last Bond C | that<br>ouns | the<br>el R | Sta<br>equ | est for Proposa              | ls, ir |   |   |
| WHEREAS,        | Dickinson Wright, PLLC, a law firm specializing in bond work; and The County established that Dickinson Wright, PLLC, would provide Bay County with the same pricing it provides the State and this is compliant with  |  |              |               |  |              |             |            |                              |        |   |   |
| RESOLVED        | the County's Purchasing Policy; Therefore, Be it By the Bay County Board of Commissioners that Paul Wyzgoski will be the attorney primarily responsible for managing the financing; the fee will be \$1 per \$1,000 of the aggregate principal amount of each series, with a minimum fee of \$15,000 per series plus expenses payable upon delivery of each respective series of the bonds: Be It Further                            |  |              |               |  |              |             |            |                              |        |   |   |
| RESOLVED        | respective series of the bonds; Be It Further  RESOLVED That the Board of Commissioners authorizes the Board Chair to execute the retention letter with Dickinson Wright, PLLC following legal review/approval.  ERNIE KRYGIER, CHAIR  AND BOARD   |  |              |               |  |              |             |            |                              |        |   |   |
| MOVED BY COMM.  | <u> Kr</u>   | ai   | 45 C         | <u>レ</u>      | - Bond Counsel                           |              |             |            |                              |        |   |   |
| SUPPORTED BY CO | MM   | T  | re           |               |  | T            |             |            |                              | T      | J |   |
| BRANDON KRAUS   |  | Y  | N            | E             | COMMISSIONER KIM J. COONAN               | Y            | N           | E          | COMMISSIONER MICHAEL E. LUTZ | Y /    | N | E |
| ERNIE KRYGIER   |  | <u> </u>   |              |               | THOMAS M. HEREK                          | 1            |             |            |                              | Ť      |   |   |
| VAUGHN J. BEGIO | ж  | 1  |              | •             | DONALD J. TILLEY                         |              |             | ✓          |                              |        |   |   |

| VOTE TOTALS:  ROLL CALL: / YEAS NAYS  VOICE: / YEAS NAYS | EXCUSED<br>EXCUSED_2_             |
|--|-----------------------------------|
| DISPOSITION: ADOPTED DEFE.                               | ATED WITHDRAWN<br>RECTED REFERRED |

-9-

### **BAY COUNTY BOARD OF COMMISSIONERS**

6/18/13

#### RESOLUTION

| BY:      | BAY COUNTY BOARD OF COMMISSIONERS (6/18/13)  |
|----------|--|
| WHEREAS, | Upon expiration of the current contract for the cost allocation plan, RFP's were released pursuant to the County's Purchasing Policy; and  |
| WHEREAS, | Proposals were received from MAXIMUS, MGT of America and Kohn Financial Consulting, LLC and after analysis, the bid was awarded to MAXIMUS with an overall, 5 year total price of \$48,000 and funds exist to cover this expense in the 2013 Finance Department budget; Therefore, Be It   |
| RESOLVED | That the Bay County Board of Commissioners approves the three (3) year contract, with an optional two (2) year extension, with MAXIMUS for development of the county-wide central services cost allocation plan and authorizes the Board Chair to execute the contract with MAXIMUS as well as all related documents, on behalf of Bay County following legal review/approval; Be It Finally |
| RESOLVED | That related required budget adjustments are approved.   |

# ERNIE KRYGIER, CHAIR AND BOARD

Finance - MAXIMUS Contract (3 yr)

| MOVED BY COMMSUPPORTED BY COMM. |            |    |       | <u>_</u>         |          |   |   |                 |          |   |   |
|---------------------------------|------------|----|-------|------------------|----------|---|---|-----------------|----------|---|---|
| COMMISSIONER                    | γ          | N  | E     | COMMISSIONER     | Υ        | N | E | COMMISSIONER    | Y        | N | E |
| BRANDON KRAUSE                  | 1          |    |       | KIM J. COONAN    | <b>√</b> |   |   | MICHAEL E, LUTZ | /        |   |   |
| ERNIE KRYGIER                   |            |    | /     | THOMAS M. HEREK  | 1        |   |   |                 |          |   |   |
| VAUGHN J. BEGICK                | 17         |    |       | DONALD J. TILLEY |          |   | 1 |                 | <u> </u> |   |   |
| VOTE TOTALS: ROLL CALL: YEAS    | D <u> </u> | DE | FEATE |                  |          |   |   |                 |          |   |   |

# BAY COUNTY BOARD OF COMMISSIONERS 6/18/13 RESOLUTION

| BY:  | PER   | PERSONNEL/HUMAN SERVICES COMMITTEE (6/18/13)  |                    |                |                          |         |      |       |                 |   |   |   |
|--|---|---|--------------------|----------------|--------------------------|---------|------|-------|-----------------|---|---|---|
| RESOLVED                                     | the f   | By the Bay County Board of Commissioners that concurrence is given to post/advertise/fil the following full time/part time/temporary/seasonal or co-op positions/vacancies/new positions, monies for said positions to come from the respective departmental budgets: |                    |                |                          |         |      |       |                 |   |   |   |
|  | 1.  | ,   | Anim               | al Co          | ntrol - Typist Clerk I ( | pt, \$1 | 0.63 | /hr.) |                 |   |   |   |
| RESOLVED                                     | That  | hat budget adjustments, if required, are approved.  |                    |                |                          |         |      |       |                 |   |   |   |
| RESOLVED                                     | That it is clearly understood that any positions funded through a grant shall be terminated or hours reduced if grant funding is terminated or reduced. |   |                    |                |                          |         |      |       |                 |   |   |   |
|  | BRANDON KRAUSE, CHAIR AND COMMITTEE   |   |                    |                |                          |         |      |       |                 |   |   |   |
| Vacancies - Ju                               | ne 18   |   |                    |                |                          |         |      |       |                 |   |   |   |
| MOVED BY COMM. SUPPORTED BY CO               | k   | <u>Zr</u>   | aus                | <u>e</u>       |                          |         |      |       |                 |   |   |   |
| SUPPORTED BY CO                              | омм   | H   | erc                | <u>k</u>       |                          |         |      |       |                 |   |   |   |
| COMMISSIONER                                 |   | Y   | N                  | E              | COMMISSIONER             | Υ       | N    | E     | COMMISSIONER    | Υ | N | E |
| BRANDON KRAUS                                | E   | <b>/</b>  |                    |                | KIM J. COONAN            | /       |      |       | MICHAEL E. LUTZ | / |   |   |
| ERNIE KRYGIER                                |   |   |                    | /              | THOMAS M. HEREK          | /       |      |       |                 |   |   |   |
| VAUGHN J. BEGIO                              | ск  | $\sqrt{}$   |                    |                | DONALD J. TILLEY         |         |      | ✓     |                 |   |   |   |
| VOTE TOTALS:<br>ROLL CALL: YEA<br>VOICE: YEA | ss  | NA<br>NA  | YS<br>YS_ <i>C</i> | E              | XCUSED                   |         |      |       |                 |   |   |   |
| DISPOSITION: AD AME                          | OPTED_<br>NDED  | <u> </u>  | _ DEF              | EATED<br>RECTE | WITHDRAWN D REFERRED     | _       |      |       |                 |   |   |   |

# **BAY COUNTY BOARD OF COMMISSIONERS**

| MEETING DATE: JUNE 18, 2013       |  |
|-----------------------------------|--|
| MOTION SPONSORED BY: COMM. KRAUSE |  |
| MOTION SUPPORTED BY: COMM. LUTZ   |  |
| MOTION NO.: <u>67</u>             |  |
|                                   |  |

TO ADJOURN THE SPECIAL BOARD MEETING OF JUNE 18, 2013 AT 4:50 P.M.

| COMMISSIONER     | Υ | N | Е | COMMISSIONER     | Υ | N | E | COMMISSIONER | Υ | N | Е |
|------------------|---|---|---|------------------|---|---|---|--------------|---|---|---|
| Brandon Krause   | × |   |   | Kim Coonan       | х |   |   | Michael Lutz | х |   |   |
| Ernie Krygier    |   |   | х | Thomas Herek     | х |   |   |              |   |   |   |
| Vaughn J. Begick | х |   |   | Donald J. Tilley |   |   | х |              |   |   |   |

| VOTE TOTALS: | •                             |
|--------------|-------------------------------|
| ROLL CALL:   | YEAS NAYS EXCUSED             |
| VOICE: XX    | YEAS 5 NAYS 0 EXCUSED 2       |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN |
|              | AMENDED CORRECTED REFERRED    |