AGENDA

TUESDAY, JULY 9, 2013

4:00 P.M.

COMMISSION CHAMBERS, FOURTH FLOOR, BAY COUNTY BUILDING

| PAGE | NO. |
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I CALL TO ORDER (CHAIRMAN KRYGIER)

II ROLL CALL

III INVOCATION

IV PLEDGE OF ALLEGIANCE

25-37 **V MINUTES (6/11/13; 6/18/13)**

VI CITIZEN INPUT (4:00 P.M.)

VII PETITIONS AND COMMUNICATIONS

- A. Presentations to: (4:00 p.m.)
 - 1. Bay City Western Warriors Baseball Team (Res. No. 2013-112 sponsored by Commissioners Tilley, Krause and Begick)
 - 2. Bay City Western Warriors Softball Team (Res. No. 2013-113 sponsored by Commissioners Tilley, Krause and Begick)

VIII REPORTS/RESOLUTIONS OF COMMITTEES

- A. WAYS AND MEANS (KIM J. COONAN, CHAIR; DONALD J. TILLEY, VICE CHAIR)
 - 1. No. 2013-114 Bond Advance Request-Bay Area Water Treatment Plant (Department of Water and Sewer)
 - 2. No. 2013-115 Region VII, AAA, Annual and Multi Year Implementation Plan (Region VII)

| 5 | | | 3. | No. 2013-116 - Family Drug Court and Juvenile Drug Court Programs - Grants (Probate Court) |
|-------|----|-----|-------|---|
| 6 | | | 4. | No. 2013-117 - Justice Assistance Grant (Sheriff Dept.) |
| 7 | | | 5. | No. 2013-118 - Senior Community Service Employment Program Worksite Agreement (Division on Aging) |
| 8 | | | 6. | No. 2013-119 - Children's Special Health Care Services Program Supplemental Grant (Health Dept.) |
| 9 | | | 7. | No. 2013-120 - 2013 Local County Health Rankings Grant (Health Dept.) |
| 10 | | | 8. | No. 2013-121 - AAON Roof Top Units at Court Facility and 911 (Buildings and Grounds) |
| 11-12 | | | 9. | No. 2013-122 - Budget Adjustments (Various) |
| 13 | | | 10. | No. 2013-123 - Change Order for Audit Services - Rehmann (Finance Dept.) |
| | | | 11. | No. 2013-124 - Contract Award for Third Party Administrator Services (Personnel Dept.)[Note: Resolution available at meeting) |
| | | В. | | SONNEL/HUMAN SERVICES (BRANDON KRAUSE, IR; DONALD J. TILLEY, VICE CHAIR) |
| 14 | | | 1. | No. 2013-125 - Vacancies: Sheriff Dept.; Division on Aging |
| | | C. | | ARD OF COMMISSIONERS (ERNIE KRYGIER, IR, DONALD J. TILLEY, VICE CHAIR) |
| 15 | | | 1. | No. 2013-126 - Accounts Payable/BAYANET/Center Ridge Arms |
| 16-21 | | | 2. | No. 2013-127 - Reports of County Executive |
| | IX | REP | PORTS | OF COUNTY OFFICIALS/DEPARTMENTS |
| | | Α. | Cour | nty Executive |
| 22-24 | | | 1. | Workforce Development Board Nomination - Thomas E. Bock (Res. No. 2013-128) |

- X UNFINISHED BUSINESS
- XI NEW BUSINESS
- XII MISCELLANEOUS

XIII ANNOUNCEMENTS

A. **2013 Appointments:**

1. OCTOBER:

- a. Board of Canvassers Two 4 year terms expiring: Donald Chevalier (R); Janet Pierson (D) NOTE: Appointments made from lists provided by the major political parties.
- b. Land Bank Authority One Township Representative, 3 year term William Tacey)
- c. Department of Human Services Board of Directors (One 3 year term Thomas Starkweather)
- 2. <u>NOVEMBER:</u> Building Authority (Two 6 year terms William Borch & Don Goulet)
- 3. <u>DECEMBER:</u> Division on Aging Advisory Committee (Four 2 year terms; districts 1, 3, 5 & 7)

XIV CLOSED SESSION (If requested)

A. Personnel Director - Labor Negotiations

Motion: To go into closed session pursuant to MCLA 15.268, Sec. 8 (c): For strategy and negotiation sessions connected with the negotiation of a collective bargaining agreement when either negotiating party requests a closed hearing.

XV RECESS/ADJOURNMENT

ACTION TAKEN BY BAY COUNTY BOARD OF COMMISSIONERS

DATE OF BOARD MEETING: JULY 9, 2013

INTRODUCED/ SUBMITTED BY MOTION/ RES. NO.

SUBJECT OF RESOLUTION/MOTION

ADOPTED AMENDED CORRECTED DEFEATED REFERRED TABLED WITHDRAWN

PAGE 1 OF 2

| 2013-112 | Board of Comm. | Recognize Bay City Western Warriors Baseball Team | XX | |
|----------|-----------------|--|----|--|
| 2013-113 | Board of Comm. | Recognize Bay City Western Warriors Softball Team | × | |
| 2013-114 | Ways and Means | Dept. of Water/Sewer - Bond Advance Request, Water Treatment Plant | × | |
| 2013-115 | Ways and Means | Region VII- AAA, Annual & Multi Year Implementation Plan | X | |
| 2013-116 | Ways and Means | Probate Ct Family Drug Court & Juvenile Drug Court Programs Grants | X | |
| 2013-117 | Ways and Means | Sheriff Dept Justice Assistance Grant | X | |
| 2013-118 | Ways and Means | Division on Aging - Senior Employment Program Worksite Agreement | X | |
| 2013-119 | Ways and Means | Health Dept Children's Special Health Care Service Prog. Supp. Grant | X | |
| 2013-120 | Ways and Means | Health Dept 2013 Local County Health Rankings Grant | X | |
| 2013-121 | Ways and Means | Building & Grounds - AAON Roof Top Units at Court Facility & 911 | × | |
| 2013-122 | Ways and Means | Various Budget Adjustments | XX | |
| 2013-123 | Ways and Means | Finance Dept Change Order for Audit Services, Rehmann | × | |
| 2013-124 | Personnel/Human | Personnel Dept Contract Award for Third Party Administrator Services | XX | |
| 2013-125 | Personnel/Human | Vacancies: Sheriff Dept and Division on Aging | × | |
| 2013-126 | Board of Comm. | Accounts payable, BAYANET, Center Ridge Arms claims | ×× | |
| 2013-127 | Board of Comm. | Reports of Exec: Employment Status 6/2013, Workers Comp 5/2013 | × | |
| 2013-128 | Board of Comm. | Workforce Development Board Appointment of Thomas E. Bock | × | |

ACTION TAKEN BY BAY COUNTY BOARD OF COMMISSIONERS

DATE OF BOARD MEETING: JULY 9, 2013

MOTION/ INTRODUCED/ RES. NO. SUBMITTED BY

SUBJECT OF RESOLUTION/MOTION

ADOPTED AMENDED CORRECTED DEFEATED REFERRED TABLED WITHDRAWN

PAGE 2 OF 2

| Motions | | | | |
|---------|--------|---|---|---|
| 89 | Krause | Approve minutes of June 11, 2013 and June 18, 2013 | × | |
| 69 | Tilley | Tribute to St. Mary's Church recognizing 140th Anniversary | × | |
| 70 | Coonan | Go into Closed Session regarding Labor Negotiations | × | |
| 71 | Tilley | Go back to regular session following Closed Session | × | |
| 72 | Krause | Accept recommendations of Personnel Director as discussed in Closed Session | × | |
| 73 | Tilley | To adjourn the Board Meeting of 7/9/2013 | × | |
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07/09/13

RESOLUTION

| BY: WHEREAS, | COMMISSIONERS DONALD J. TILLEY, BRANDON KRAUSE AND VAUGHN J. BEGICK The Bay County Board of Commissioners and the Bay County Executive wish to take this opportunity to honor the BAY CITY WESTERN WARRIORS BASEBALL TEAM on capturing their first State Championship; and |
|-----------------|---|
| WHEREAS, | This Championship was won on June 15, 2013 in Battle Creek, Michigan, when BAY CITY WESTERN WARRIORS BASEBALL TEAM defeated Brother Rice with a stunning 1 - 0 score; and |
| WHEREAS, | Through the district games, the regionals, the quarterfinal, the semi-final, and the final the BAY CITY WESTERN WARRIORS BASEBALL TEAM garnered impressive victories, which were the result of hard work, team spirit and focus on a goal they knew was achievable; and |
| WHEREAS, | Head Coach Tim MacDonald, Assistant Coaches Justin Garcia, Brian Patrick, Craig Revette, and Dan Snover, along with Athletic Trainer Nicole Kramer and Manager Nick Peil, provided support and encouragement throughout the year and led the Bay City Western Baseball Team to capture their first State Championship, instilling in their squad a sense of fair play and a commitment to strive to be the best they could be; and |
| WHEREAS, | Team members Grant Miller, Briton Ott, David Fegan, Grant Rosenbrock, Carson Eby, Logan Eby, Connor Foley, Scott Badour, Brett Adcock, Seth Freed, Jon Metz, Brendan Taberski, Justin Gorr, Matt Courtney, Brendan Harrison, Grant Bridgewater, Aaron Rodriguez, Shane Marsh and Jacob Alarie, with great integrity and sportsmanship, honored themselves, their school, their coaches and parents and this community with the Michigan High School Athletic Association Division I 2013 State Championship title; Therefore, Be It |
| RESOLVED | That the Bay County Board of Commissioners and Bay County Executive extend to the |

RESOLVED That the Bay County Board of Commissioners and Bay County Executive extend to the BAY CITY WESTERN WARRIORS BASEBALL TEAM and their coaches congratulations for their fine record and their history making Championship Title and offer best wishes for all future endeavors.

DONALD J. TILLEY 6TH DISTRICT COUNTY COMMISSIONER

BRANDON KRAUSE 1ST DISTRICT COUNTY COMMISSIONER

VAUGHN J. BEGICK 3RD DISTRICT COUNTY COMMISSIONER

| MOVED BY COMM | ~ | | | | | | | | | | |
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| SUPPORTED BY COMM | | | | | | , | | | | ······ | · |
| COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E |
| BRANDON KRAUSE | | | | KIM J. COONAN | | | | MICHAEL E. LUTZ | | | |
| ERNIE KRYGIER | | | | THOMAS M. HEREK | | | | | | | |
| VAUGHN J. BEGICK | | | | DONALD J. TILLEY | | | | | | | |

| VOTE TOTALS: ROLL CALL: VOICE: | YEAS | | EXCUSED EXCUSED | | |
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| DISPOSITION: | ADOPTED | DEFEATE | | WITHDRAWN | <u></u> |

07/09/13

RESOLUTION

| BY: | COMMISSIONERS DONALD J. TILLEY, BRANDON KRAUSE AND VAUGHN J. BEGICK |
|----------|--|
| WHEREAS, | The Bay County Board of Commissioners and the Bay County Executive wish to take this |
| | opportunity to honor the BAY CITY WESTERN WARRIORS SOFTBALL TEAM on second |
| | place finish in its run for the State Championship; and |

WHEREAS, The BAY CITY WESTERN WARRIORS SOFTBALL TEAM delivered district and regional championships highlighting the greatest run in Western High School program history, a feat worthy of recognition; and

WHEREAS, Through the district games, the regionals, the quarterfinal, and the semi-final, the BAY CITY WESTERN WARRIORS SOFTBALL TEAM garnered impressive victories, which were the result of hard work, team spirit and focus on a goal they knew was achievable; and WHEREAS, Head Coach Rick Garlinghouse, Assistant Coaches Margaret Garlinghouse, Bill Sebald

and Kris Popp as well as Trainer Nicole Kramer, provided support and encouragement throughout the year and led the Bay City Western Softball Team where no team before had gone, instilling in their squad a sense of fair play and commitment to strive to be the best they could be; and

WHEREAS, Team members Blair Miller, Madison Brewer, Meredith Rousse, Haley Bickham, Kaylynn Carpenter, Diondra Heading, Kelsie Popp, Hannah Batschke, Ashtyn Decatur, Bailey Heading, Hannah Leppek and Melissa Wegener, with great integrity and sportsmanship, honored themselves, their school, their coaches and parents and this community with their winning efforts and team spirit; Therefore, Be It

RESOLVED That the Bay County Board of Commissioners and Bay County Executive extend to the BAY CITY WESTERN WARRIORS SOFTBALL TEAM and their coaches congratulations for their fine record and their history making achievement of becoming the first group of Warriors to reach the Division 1 softball state title game and offer best wishes for all future endeavors.

DONALD J. TILLEY 6^{TH} DISTRICT COUNTY COMMISSIONER

BRANDON KRAUSE 1ST DISTRICT COUNTY COMMISSIONER

VAUGHN J. BEGICK
3RD DISTRICT COUNTY COMMISSIONER

| MOVED BY COMM | | | | | | | | | | | |
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| COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E |
| BRANDON KRAUSE | | | | KIM J. COONAN | | | | MICHAEL E. LUTZ | | | |
| ERNIE KRYGIER | | | | THOMAS M. HEREK | | | | | | | |
| VAUGHN J. BEGICK | | | | DONALD J. TILLEY | | | | | | | |

| VOTE TOTALS: | | | | | |
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7/9/13

| BY: | | | | | ANS COMMITTEE (2013-108, add | | - | v 1 | the Bay County | , Bo | ard | O. |
|---|---|--------------------------|-------|------------|--|-------|------------|-------------|--------------------|-------------------|-------|-----|
| WHEREAS, | Com | mis | ssior | ners | 6/18/2013, provide e costs of the Bay | s au | thor | izat | ion for the County | to a | dvar | nce |
| | Wat proj | | | | ssion Mains Systen | n pri | or t | o is | suance of bonds | s to | finar | าс∈ |
| WHEREAS, | Adv | anc | es w | vill b | e repaid to the Co | | | | | | | |
| | | | | | d bonds and it is 3 through the Drink | | | | | | | |
| | | | | | an Program; and | | | | | | | |
| WHEREAS, | on June 5, 2013 and the bid openings scheduled for July 10, 2013; and | | | | | | | | | | | |
| WHEREAS, | | | | | of Water and Sewe | | | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | purs | uar | it te | rms | of Board resolution | n no | . 20 |)13 | -108, for paymen | t of | 2 CI | DM |
| | | | | | in the total amour | | | | | | | |
| | | | | | Bay Area Water Tr | | | | | 55% | OF U | ine |
| DECOLVED | | | | _ | ost of \$2,600,000; | | | | | nnrc | Wee | эn |
| RESOLVED | | | | | ounty Board of Con I proceeds pursuan | | | | | | | |
| | | | | | 30,000 to the Bay | | | | | | | |
| | | | | | CDM Smith invoice | | | | | | | |
| | | | | | Treatment Plant a | | | | | | | |
| | adva | nce | e to | be | repaid from proce | eds | of tl | ne l | oonds upon issua | ance | ; Be | It |
| | Fina | | | | | | <i>.</i> . | , | | | 1 | -l |
| RESOLVED | | | | | t rate for the adva | | | 1) S | hall be as designa | atea | by t | :ne |
| | вау | Col | inty | rea | asurer for such loa | | | | | | | |
| | | | | | KIM COONAN, AND COMMI | | | | | | | |
| DWS - Water | r Trea | tm | ent l | Plani | t Project - Advance | | • | | | | | |
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| SUPPORTED BY CO | омм | L | vt: | 2- | | | | | | ···· · | · | |
| COMMISSIONER | | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
| BRANDON KRAUS | SE . | $\underline{\checkmark}$ | · | | KIM J. COONAN | | | | MICHAEL E. LUTZ | | | |
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| VOTE TOTALS: ROLL CALL: VOICE: | | | CUSED | |
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RESOLUTION

| BY: | WAYS AND MEANS COMMITTEE | (7/2/13) |
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WHEREAS, Region VII Area Agency on Aging submitted it's proposed Annual and Multi Year Implementation Plan for Fiscal Years 2014-2016 which is on file in the Board of Commissioners Office; Therefore, Be It

RESOLVED That the Bay County Board of Commissioners hereby approves and supports the Region VII Area Agency on Aging Annual and Multi Year Implementation Plan for Fiscal Years 2014-2016.

KIM COONAN, CHAIR AND COMMITTEE

RegionVIIAAA2014-2016 Annual & Multi Year Implementation Plan

| MOVED BY COMM | Co | 0 n <i>a</i> | ุท | | | | | | | | |
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| SUPPORTED BY COMM. | K | ra | 151 | 2 | | | | | | | |
| COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E |
| BRANDON KRAUSE | ~ | 1 | | KIM J. COONAN | / | | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | / | 1 | | THOMAS M. HEREK | | | | | | | |
| VAUGHN J. BEGICK | 1 | | | DONALD J. TILLEY | / | | | | | | |
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7/9/13

RESOLUTION

| BY: | WAY | (S A | ND I | MEA | NS COMMITTEE (7/2 | !/13) | | | | | | |
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| WHEREAS, | | | • | • | Probate & Juvenile ough the State Court | | _ | | | | | |
| | • | | | _ | uvenile Drug Court F | | | | | • | ~ | |
| WHEREAS, | The | gra. | nt fu | nding | g would be used to co nvolved with the far | ntinu | ie the | e Dr | - | | | |
| | issu | es a | nd fo | | veniles who are invol | - | | | | | | |
| WHEREAS, | issu(| • | | กกผล | l grants applied for | previ | onel | / an | d while there is no | a loca | al m | atcł |
| WITERLAS, | | | | | \$100,000 is contril | | | | | | | |
| | - | | | | Riverhaven Coordi | | | | | | | |
| | | | | | as in-kind contribution | | | | | | zed | with |
| RESOLVED | | • | - | | nelping to defray cos unty Board of Comm | | | | | | Pro | hate |
| NESOLVED | | | • | | to file the grant applie | | | | • | | | |
| | | | | | Court; Be It Furthe | | | | ŕ | _ | | |
| RESOLVED | | | | | an of the Board is a | | | | _ | | | |
| | | | - | _ | t award, all related r | - | | ocu | ments) on behalf o | f Bay | Col | unty |
| DECCULED | | , | _ | | view/approval; Be It | | | . . | | | | م ماط |
| RESOLVED | | | _ | | applicant/recipient d ent whose staff will p | • | | | - | | | |
| | Final | | Debo | וו נו ווג | ene whose starr will p | il OVIC | 1C 1111 | anc | iai oversignicor said | a grai | 14 5 |)C 10 |
| RESOLVED | | • | ated | budg | get adjustments, if re | equir | ed, a | re a | approved. | | | |
| | | | | | KIM COONAN, | CHA: | IR | | • | | | |
| | | | | | AND COMMI | | | | | | | |
| Probate Cour мо <mark>vео ву со</mark> мм | t - Far | nily <u>oo</u> | & Ji nar | ıveni 3 | le Drug Court Progr ——— | am G | Grant | S | | | | |
| SUPPORTED BY C | омм | T | ોાષ્ટ | 4 | | | | | | | | , |
| COMMISSIONER | · · · · · · · · · · · · · · · · · · · | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | Е |
| BRANDON KRAU | SE. | ~ | | | KIM J. COONAN | ~ | | | MICHAEL E. LUTZ | _ | _ | |
| ERNIE KRYGIER | | J | <u> </u> | | THOMAS M. HEREK | _ | | | | | | |
| VAUGHN J. BEGI | ск | / | | | DONALD J. TILLEY | ار ا | ŀ | | | | | |

| VOTE TOTALS: |
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| ROLL CALL: YEAS NAYS EXCUSED VOICE: YEAS 7 NAYS O EXCUSED O |
| VOICE: $\sqrt{\text{YEAS} 7}$ NAYS O EXCUSED O |
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7/9/13

| BY: | WAY | S AN | ID ME | ANS COMMITTEE (7, | /2/13 |) | | | | | | |
|-----------------|---------|---|---------|-------------------------------|---------|--------|------|-----------------------|-------|-------|------|--|
| WHEREAS, | The . | Justi | ce Ass | sistance Grant (JAG) | Prog | ram | is t | he primary provid | er of | fec | dera | |
| | crimi | criminal justice funding to sate and local jurisdictions which has been utilized by the | | | | | | | | | | |
| | Bay (| Coun | ty She | eriff Department in th | e pas | t; an | d | | | | | |
| WHEREAS, | This | /ear | s alloc | ation is \$16,923 and | :his fu | ındin | g w | ill be shared 50/50 | with | the | Bay | |
| | City F | olice | e Depa | rtment and the funds | will b | e util | ized | for law enforceme | nt eq | uipn | nent | |
| | in acc | corda | ance v | vith grant stipulations | ; and | | | | | | | |
| WHEREAS, | There | e are | no m | natching funds requir | ed ar | nd th | e gi | rant funds will be | admi | nisto | ered | |
| | throu | gh B | ay Co | unty; Therefore, Be I | t | | | | | | | |
| RESOLVED | That | the I | Зау Со | ounty Board of Comm | issior | ners a | auth | orizes Juli Reynold | ls to | proc | :eed | |
| | with 1 | he J | AG Gr | ant application as the | desi | gnee | /coi | ntact person; Be It | Furt | her | | |
| RESOLVED | That | the | Chairr | nan of the Board is | authc | orized | l to | execute the gran | t doo | :um | ents | |
| | (appli | catio | on, gra | nt award, all related | equi | red d | ocu | ments) on behalf o | f Bay | Cot | ınty | |
| | follow | <i>i</i> ing | legal r | eview/approval; Be I | : Furt | her | | | | | | |
| RESOLVED | That | the | grant | applicant/recipient of | lepar | tmen | ts a | are required to wo | ork v | vith | the | |
| | Finan | ce D | epartr | nent whose staff will p | provid | le fin | anc | ial oversight of said | l gra | nt; E | e It | |
| | Finally | / | | | | | | | | | | |
| RESOLVED | That | relat | ed bu | dget adjustments, if r | equir | ed, a | re a | approved. | | | | |
| | | | | KIM COONAN, | CHA | IR | | | | | | |
| | | | | and commi | TTEE | • | | | | | | |
| Sheriff - 2013 | _ | | | | | | | | | | | |
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| SUPPORTED BY CO | ММС | He | rek | - | | | | | | | | |
| COMMISSIONER | | Y | ı E | COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E | |
| BRANDON KRAUS | SE SE | | | KIM J. COONAN | | - | | MICHAEL E. LUTZ | | | | |
| ERNIE KRYGIER | | 1 | | THOMAS M. HEREK | - | | | | | | | |
| VAUGHN J. BEGI | ск | 1 | | DONALD J. TILLEY | / | | | | | | | |
| VOTE TOTALS: | | | | | | | | | | | | |
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07/9/13

| BY: | WAYS | SAND |) ME | ANS COMMITTEE (| 7/2/: | 13) | | | | | |
|---|---------------------------|------------------------------------|---------------------------------|--|----------------------|----------------|-------------|---|------------------|--------------|-------------|
| WHEREAS, | - | | | ı Agency on Aging l ommunity Services | | _ | | | nent, | , kn | own |
| WHEREAS, | | grant | prov | rides funding for p | - | - | | = : | mplo | yec | l by |
| WHEREAS, | The Count Ground | Count gs for y Div nds; T | y of r the visior here | Bay has provided se individuals in a n on Aging, Health fore, Be It | varie 1 Dej | ty o partr | f De mer | epartments incluc nt, Civic Arena, E | ling t Buildi | the ng | Bay and |
| RESOLVED | Regio 30, 20 the Ti | n VII)14 fo tle V | Area or all Agre | unty Board of Com Agency on Aging the SCSEP sites are ements for FY 201 approval; Be It Fu | for find au .3-20 | iscal Ithor | yea izes | ar July 1, 2013 th s the Board Chair | nroug man | jh J to s | une sign |
| RESOLVED | That a | all bud | dget | adjustments relate | ed to | thes | se a | greements are ap | oprov | ved. | |
| | | | | KIM COONAN, AND COMMI | | | | | | | |
| DOA - Title V | ' Agree | ment | S | | | | | | | | |
| MOVED BY COMM, | | oon. Lut | | | | | | | | | |
| COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
| BRANDON KRAUS | E | 1 | | KIM J. COONAN | / | - | | MICHAEL E. LUTZ | / | - | |
| ERNIE KRYGIER | ı | 7 | | THOMAS M. HEREK | / | 1 | | | | | |
| VAUGHN J. BEGIC | K ' | 1 | | DONALD J. TILLEY | | | | | | | |
| VOTE TOTALS: ROLL CALL: YEAS NAYS EXCUSED VOICE: YEAS NAYS EXCUSED DISPOSITION: ADOPTED DEFEATED WITHDRAWN AMENDED CORRECTED REFERRED | | | | | | | | | | | |

7/9/13

| BY: WHEREAS, | The child | Ba I/cl fan | y Co nildre nilies | unty en w s in E | ANS COMMITTEE (Health Departmen ith special health ca Bay County that are unaware of the s | nt pr are n e elig | ovid eeds jible | s an to r | d, at this time, the eceive this service | ere a ce bu | re c | ver |
|-----------------|-----------------------|---|--------------------------|------------------------|--|--------------------------|------------------------|----------------------|---|------------------------|------|------|
| WHEREAS, | Grar Serv for I | nt ice 3ay | fund s (C: Cou | ing SHC: unty' | is available throus) S) Program Supple S local CSHCS Prosents regarding the | gh t men gran | tal G n an | Chil Gran d to | ldren's Special I It to expand outro o increase feedb | Healt each ack t | eff | orts |
| WHEREAS, | The | e is | s no | local | cash match requir | ed a | s all (| cost | ts associated with | | pro | ject |
| RESOLVED | That Heal Com | : th th mu | e Ba Dep Inity | ay Co artn Hea | the grant application ounty Board of Conent make applich alth for a Children's mental Grant: Be l | mmi atior s Sp | ssioi 1 to ecial | ners th He | s authorizes the e Michigan Dep | artm | ent | of |
| RESOLVED | That docu | Program Supplemental Grant; Be It Further That the Chairman of the Board is authorized to execute the grant documents (application, grant award, all related required documents) on behalf of Bay County following legal review/approval; Be It Further | | | | | | | | | | |
| RESOLVED | That | the | e gra Dep | ınt a partn | pplicant/recipient d nent whose staff wil | epai | tme | nts | are required to w | ork v | | |
| RESOLVED | posit | ion | (s) f | unde | understood that i ed by this grant sha Be It Finally | | | | | | | |
| RESOLVED | | | | | lget adjustments, i KIM COONAN, AND COMMI | CHA | .IR | d, a | ire approved. | | | |
| Health Dept. | | | Pro | _ | n Supplemental Gr | | | | | | | |
| SUPPORTED BY CO | омм | B | <u>egi</u> | CK | | | | | | | - 1 | |
| COMMISSIONER | | Y | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
| BRANDON KRAUS | SE | / | - | | KIM J. COONAN | / | - | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | | | | | THOMAS M. HEREK | / | | | | | | |
| VAUGHN J. BEGI | ск | / | | | DONALD J. TILLEY | / | | | | | | |

| ROLL CALL: VOICE: | YEAS YEAS7 | NAYS NAYS | EXCUSED_ EXCUSED_ | 0 | | 0 - |
|----------------------|---------------|--------------|----------------------|-----------------------|--|------|
| DISPOSITION: | | | | WITHDRAWN REFERRED | | -8 - |

7/9/13

| BY: WHEREAS, | WAYS AND MEANS COMMITTEE (7/2/13) The Michigan Association for Local Public Health (MALPH) has recently announced a small grant opportunity (\$1,000) to local Health Departments to use the 2013 County Health Rankings to generate action to improve health within local communities; and |
|------------------|---|
| WHEREAS, | Grant funding will be used to host an event with the local business partners to educate them about the County Health Rankings, the Bay County Community Health Assessment, the Bay County Community Health Improvement Plan, and to encourage consideration of a health-in-all-policies approach when considering new policy decisions; and |
| WHEREAS, | There is no local match requirement as all costs association with the project are included in the grant application; Therefore, Be It |
| RESOLVED | That the Bay County Board of Commissioners authorizes the Bay County Health Department to make application for a 2013 Local County Health Rankings Grant; Be It Further |
| RESOLVED | That the Chairman of the Board is authorized to execute the grant documents (application, grant award, all related required documents) on behalf of Bay County following legal review/approval; Be It Further |
| RESOLVED | That the grant applicant/recipient departments are required to work with the Finance Department whose staff will provide financial oversight of said grant; Be It Further |
| RESOLVED | That it is clearly understood that if these grant funds are terminated, any position(s) funded by this grant shall be terminated and will be not absorbed by the County; Be It Finally |
| RESOLVED | That related budget adjustments, if required, are approved. |
| | KIM COONAN, CHAIR |
| | AND COMMITTEE |
| Health Dept. | - Health Rankings Grant |
| SUPPORTED BY COM | |
| SUPPOKIED BY COM | |

| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
|------------------|---|---|---|------------------|---|---|---|-----------------|---|---|---|
| BRANDON KRAUSE | / | | | KIM J. COONAN | | | | MICHAEL E. LUTZ | / | - | |
| ERNIE KRYGIER | - | | | THOMAS M. HEREK | | | | | | | |
| VAUGHN J. BEGICK | 1 | | | DONALD J. TILLEY | / | | | | | | |

| VOTE TOTALS: ROLL CALL: YEAS VOICE: YEAS | NAYS EXCUSED NAYSO EXCUSED_O | |
|--|---------------------------------------|----|
| · · · · · · · · · · · · · · · · · · · | DEFEATED WITHDRAWN CORRECTED REFERRED | -6 |

7/9/13

RESOLUTION

| BY: | WAYS AND MEANS COMMITTEE 97/2/13) |
|----------|---|
| WHEREAS, | The control boards in all four AAON HVAC roof top units at the Court Facility and 9-1-1 are not functioning properly and, due to their age, parts are no longer being made or are available and there will be a breakdown of the system in the not too distant future; and |
| WHEREAS, | Funding has been budgeted in the 2013 9-1-1 budget, however, funding for the remaining three (3) units at the Court Facility has not been budgeted and is required in the amount of \$30,000; Therefore, Be It |
| RESOLVED | That the Bay County Board of Commissioners authorizes replacement of four control boards for the AAON HVAC roof top units at the Court Facility and 911 and hereby appropriates \$30,000 from Fund Balance to replace three (3) control systems for the Court Facility AAON HVAC roof top units (funds for the 9-1-1 unit have been budgeted for 2013); Be It Further |
| RESOLVED | That the Chairman of the Board is authorized to execute any and all documents related to and required for this acquisition on behalf of Bay County following legal review/approval; Be It Further |
| RESOLVED | That related required budget adjustments are approved. |

KIM COONAN, CHAIR AND COMMITTEE

Bldgs & Grounds - AAON Roof Top Units @ Court Facility & 911

| ı | Y | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E |
|------------------|---------|--------------|---|------------------|---|---|---|-----------------|---|---|---|
| BRANDON KRAUSE | ~ | | | KIM J. COONAN | ~ | | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | | | | THOMAS M. HEREK | ~ | | | | | | |
| VAUGHN J. BEGICK | / | , | | DONALD J. TILLEY | | / | | | | | |

RESOLUTION

NO. 2013-122

| BY: | WAYS AND MEANS COMMITTEE | 07/02/2013 | | | |
|---------------------------|---|-------------------|---------------------|-----------------------|--------------|
| RESOLVED: | By this Board of Commissioners of Bay Cou Adjustments are hereby approved on 07/09 | • | _ | • | |
| | Board is hereby authorized to execute any d | ocumentation nec | essary for said | d Budget | |
| | Adjustments on behalf of Bay County: | | | | |
| | | | | | |
| Journal Request Number | Fund Involved Department Involved | | Favorable Impact | Unfavorable Impact | No Impact |
| 2013-07-002 | VETERANS' TRUST FUND VETERANS' TRUST BOARD | | | | |
| | Total VETERANS' TRUST FUND | | | | Х |
| | TO ADJUST VETERANS' TRUST FUND BUDGET RECLASSIFY \$10,000. FROM THE FOOD EXPENDITURE LINE ITEM TO THE PUBLIC UTIL FOR VETERANS' ASSISTANCE. | | | | |
| 2013-07-003 | GENERAL FUND BLDG AUTH-MH GRP HOME,ZIELINSK BLDG AUTH-MH GRP HOME,BANGOR | | | | |
| | Total GENERAL FUND | | | | Х |
| | TO BUDGET FOR A NEW ROOF AT BANGOR ME HEALTH GROUP HOME. | NTAL | | | |
| 2013-07-004 | GENERAL FUND PINCONNING PARK | | | | |
| | Total GENERAL FUND | | | | Χ |
| | INCREASE PINCONNING PARK BUDGET \$985 FOUNTRIBUTION RECEIVED ON MAY 7TH, 2013 FOUNDATION. THE CONTRIBUTION IS TO BE USED FOR SAGINAW FRONT BEAUTIFICATION. | ROM | | | |
| 2013-07-005 | GENERAL FUND | | | | |
| | BOARD OF COMMISSIONERS | | | | |
| | ROAD PATROL GRANT OCT-DEC | | | | |
| | Total GENERAL FUND | | \$6,054 | | |
| | SECONDARY ROAD PATROL GRANT INCREASE \$8,994. THIS INCREASE WILL BE USED TO PUR TWO EMERGENCY WARNING LIGHTS FOR THE VEHICLES FOR \$2,940. THE REMAINDER OF TH FUNDS WILL BE APPLIED TO PERSONNEL COS | CHASE SRP E | | | |
| 2013-07-006 | GENERAL FUND | | | | |
| | ROAD PATROL GRANT OCT-DEC | | | | |
| | Total GENERAL FUND | | | | Χ |
| | INCREASE THE SECONDARY ROAD PATROL | | | | · |

(10113681) BUDGET \$4,220. FOR INSURANCE PROCEEDS RECEIVED FROM MICHIGAN MUNICIPAL Journal Fund Involved Favorable Unfavorable Request Number Department Involved Impact Impact

RISK MANAGEMENT (MMRM) FOR DAMAGES TO A 2012 DODGE CHARGER.

2013-07-127

GENERAL FUND

BOARD OF COMMISSIONERS BOARD OF CANVASSERS Total GENERAL FUND

\$12,050

No

Impact

REDUCED BOARD OF CANVASSERS PER DIEM ACCOUNT (10126201-71000) TO ZERO AS OF JULY 10, 2013, PER BOARD OF COMMISSIONERS MEETING ON JULY 9th, 2013 BOARD RESOLUTION NUMBER 2013-122.

Kim Coonan, Chairman W. & M. and Committee

| MOVED BY COMM | C | 90 r | an | | | | | | | | |
|----------------------|---|------|-------|---|---|---|----------|-----------------|---|---|--------------|
| SUPPORTED BY COMM | | Ti | اس | | | , | | | | | , |
| COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E |
| BRANDON KRAUSE | ~ | 1 | | KIM J. COONAN | / | - | | MICHAEL E. LUTZ | | | |
| ERNIE KRYGIER | ~ | | | THOMAS M. HEREK | | - | | | | | |
| VAUGHN J. BEGICK | ~ | | | DONALD J. TILLEY | | | <u> </u> | _ | | | |
| DISPOSITION: ADOPTED | | DE | FEATE | EXCUSED EXCUSED <i>Q</i> D WITHDRAWN_ TED REFERRED | | | | | | | |

Journal Request Number 2013-07-002

Ref: RECLAS Desc: RECLASSIFY

Eff Date: 07/09/2013

| | Org / Obje | ect | Description | I/D | Amount | |
|----------|------------|--------|--------------------------------------|-----------|-------------|--|
| | VE | | IS' TRUST FUND ERANS' TRUST BOARD | | | |
| | 29468300 | 74200 | FOOD SUPPLIES | D | 10,000 | |
| | 29468300 | 92000 | PUBLIC UTILITIES | | 10,000 | |
| | | | | Favorable | Unfavorable | |
| Total VE | TERANS' T | RUST I | FUND | \$0 | \$0 | |

Explanation

TO ADJUST VETERANS' TRUST FUND BUDGET. RECLASSIFY \$10,000. FROM THE FOOD EXPENDITURE LINE ITEM TO THE PUBLIC UTILITIES FOR VETERANS' ASSISTANCE.

Journal Request Number 2013-07-003

Ref: ROOF

Desc: BANGOR RF

Eff Date: 07/09/2013

| | Org / Obj | ect | Description | I/D | Amount |
|----------|-----------|----------------|--------------------------------------|------|-------------|
| | GI | ENERAL BLDC | . FUND GAUTH-MH GRP HOME,ZIELINSK | | |
| | 10127909 | 93300 | BLDG. REPAIR AND MAINTENANCE | D | 2,000 |
| | | BLDG | AUTH-MH GRP HOME,BANGOR | | |
| | 10127910 | 93300 | BLDG. REPAIR AND MAINTENANCE | D | 2,500 |
| | 10127910 | 96720 | BLDGS/BLDG ADD.& IMPROVE EXPEN | 1 | 4,500 |
| | | | Favora | ble- | Unfavorable |
| Total GE | NERAL FU | ND | | \$0 | \$0 |

Explanation

TO BUDGET FOR A NEW ROOF AT BANGOR MENTAL HEALTH GROUP HOME.

Journal Request Number 2013-07-004

Ref: PINCON

Desc: PINCONNING

Eff Date: 07/09/2013

| Org <i>i</i> | / Object | Description I/D | Amount | , |
|--------------|-----------------|--------------------------------|-------------|---|
| \$ | GENERAL PINC | FUND ONNING PARK | | |
| 10176 | 300 67500 | CONTRIBUTIONS FROM PVT SOURCES | 985 | |
| 10176 | 300 93100 | EQUIPMENT REPAIR & MAINTENANCE | 885 | |
| 10176 | 300 96730 | MACHINERY & EQUIPMENT EXPENSE | 100 | |
| | | Favorable | Unfavorable | |
| Total GENERA | L FUND | \$0 | \$0 | |

Explanation

INCREASE PINCONNING PARK BUDGET \$985 FOR A CONTRIBUTION RECEIVED ON MAY 7TH, 2013 FROM BAY AREA COMMUNITY FOUNDATION. THE CONTRIBUTION IS TO BE USED FOR SAGINAW BAY FRONT BEAUTIFICATION.

Journal Request Number 2013-07-005

Ref: SECOND

Desc: SECONDARY

Eff Date: 07/09/2013

| 0 | rg / Obj | ect | Description | I/D | Amount |
|------------|----------|---------------|-----------------------------|--------|-------------|
| | GE | NERAL BOAI | FUND RD OF COMMISSIONERS | | |
| 10 | 0110100 | 40001 | FUND BALANCE | D | 6,054 |
| | | ROA | D PATROL GRANT OCT-DEC | | |
| 10 | 0131681 | 53900 | STATE GRANTS | I | 8,994 |
| 10 | 0131681 | 96751 | VEHICLE EQUIPMENT EXPENSE | 1 | 2,940 |
| | | | Fav | orable | Unfavorable |
| Total GENE | RAL FU | ND | \$ | 6,054 | \$0 |

Explanation

SECONDARY ROAD PATROL GRANT INCREASED \$8,994. THIS INCREASE WILL BE USED TO PURCHASE TWO EMERGENCY WARNING LIGHTS FOR THE SRP VEHICLES FOR \$2,940. THE REMAINDER OF THE FUNDS WILL BE APPLIED TO PERSONNEL COSTS.

Journal Request Number 2013-07-006

Ref: INSURA

Desc: INSURANCE

Eff Date: 07/09/2013

| Org / Object | Description I/D | Amount | |
|----------------------------------|--|--------------------|--|
| GENERAI · ROA | _ FUND D PATROL GRANT OCT-DEC | | |
| 10131681 69600 10131681 93200 | INSURANCE RECOVERIES/PROCEEDS VEHICLE REPAIR & MAINTENANCE I | 4,220 4,220 | |
| Total GENERAL FUND | Favorable \$0 | Unfavorable \$0 | |

Explanation

INCREASE THE SECONDARY ROAD PATROL (10113681) BUDGET \$4,220. FOR INSURANCE PROCEEDS RECEIVED FROM MICHIGAN MUNICIPAL RISK MANAGEMENT (MMRM) FOR DAMAGES TO A 2012 DODGE CHARGER.

Journal Request Number 2013-07-127

Ref: CANVAS

Desc: CANVASSERS

Eff Date: 07/09/2013

| 0 | rg / Obje | ect | Description | I/D | Amount | |
|-------------|-----------|-------|-----------------------------|-----------|-------------|--|
| | GE | | FUND RD OF COMMISSIONERS | | | |
| 10 | 0110100 | 40001 | FUND BALANCE | D | 12,050 | |
| | | BOAF | RD OF CANVASSERS | | | |
| 10 | 0126201 | 71000 | PER DIEM | D | 12,050 | |
| | | | | Favorable | Unfavorable | |
| Total GENER | RAL FUI | ۷D | | \$12,050 | \$0 | |

Explanation

REDUCED BOARD OF CANVASSERS PER DIEM ACCOUNT (10126201-71000) TO ZERO AS OF JULY 10, 2013, PER BOARD OF COMMISSIONERS MEETING ON JULY 9th, 2013 BOARD RESOLUTION NUMBER 2013-122.

7/9/13

RESOLUTION

| BY: | WAYS AND MEANS COMMITTEE (7/2/13) |
|----------|--|
| WHEREAS, | Due to the necessary implementation of GASB No. 63, Financial Reporting of Deferred Outflows of Resources, Deferred Inflows of Resources, and Net Position, and GASB No. 65, Items Previously Reported as Assets and Liabilities, as well as adopting the provisions of the recently issued Clarity Standards, additional time for the 2013 Bay County audit was required by Rehmann, auditors for Bay County; and |
| WHEREAS, | Due to the additional time required, a change order has been submitted for these services that were not within the scope of the original agreement; and |
| WHEREAS, | Due to the Finance Department assuming additional responsibilities in- house relating to the audit resulting in savings on the original agreement, no additional funds are requested as funds exist within the budget to cover the estimated additional fees of up to \$4,500; Therefore, Be It |
| RESOLVED | That the Bay County Board of Commissioners approves the Change Order for additional service efforts by Rehmann not anticipated in the original agreement and authorizes the Chairman of the Board to execute said Change Order on behalf of Bay County following legal review/approval; Be It Further |
| RESOLVED | That related required budget adjustments are approved. |

KIM COONAN, CHAIR AND COMMITTEE

Finance - Rehmann Change Order

MOVED BY COMM. COONAN

SUPPORTED BY COMM. Tiley

COMMISSIONER Y N E COMMISSIONER Y N E COMMISSIONER Y N E

BRANDON KRAUSE KIM J. COONAN MICHAEL E. LUTZ

ERNIE KRYGIER THOMAS M. HEREK

VAUGHN J. BEGICK DONALD J. TILLEY

| VAUGHN J. B | EGICK | <u> </u> | | DONAL | DJ. IILLEI | |
|----------------------|----------|--------------|--------------|---------|------------|----|
| VOTE TOTALS: | | | | | | |
| ROLL CALL: VOICE: | YEAS | _ NAY | | EXCUSED | | |
| VOICE: ✓ | YEAS 7 | _ NAY | 's_ <i>0</i> | EXCUSED | | |
| DISPOSITION: | ADOPTED_ | \checkmark | DEFEATE | D | WITHDRA | WN |
| | AMENDED | | _ CORRECT | ED | REFERRE | D |
| | | | | | | |

-/3-

7/9/13

RESOLUTION

| BY: | WAYS AND MEANS COMMITTEE (7/2/13) |
|----------|---|
| WHEREAS, | Upon expiration of the current contract for Third Party Administrator (TPA) services, an RFQ/P was released in May 2013 pursuant to the County's Purchasing Policy; and |
| WHEREAS, | Proposals from CMI, a York Risk Services Company and Underwriters Safety and Claims were opened in June 2013 and administration is recommending that the contract be awarded to CMI for a period of five (5) years and five (5) months with an optional five (5) year extension; Therefore, Be It |
| RESOLVED | That the Bay County Board of Commissioners authorizes entering into a five (5) year, five (5) month contract with an optional five (5) year extension for Workers' Compensation/Employers Liability Third Party Administration (TPA) and Loss Control Services with CMI and authorizes the Chairman of the Board to execute the contract and any and all related documents on behalf of Bay County following legal review/approval; Be It Further |
| RESOLVED | That related required budget adjustments are approved. |

KIM COONAN, CHAIR AND COMMITTEE

Personnel - Third Party Administrator for Workers Comp - CMI

| BRANDON KRAUSE | | | | | | | |
|--|---|------------------|---|-----------------|---|---|--|
| Digarity of the same of the sa | 1 | KIM J. COONAN | ŀ | MICHAEL E. LUTZ | / | , | |
| ERNIE KRYGIER | 1 | THOMAS M. HEREK | - | | | | |
| VAUGHN J. BEGICK | 1 | DONALD J. TILLEY | | | | | |

BAY COUNTY BOARD OF COMMISSIONERS 7/9/13 RESOLUTION

| BY: | PERS | PERSONNEL/HUMAN SERVICES COMMITTEE (6/18/13) | | | | | | | | | |
|--|---|---|----------|----------------------------|---------|-------|------|-----------------|---|---|---|
| RESOLVED | the fol | By the Bay County Board of Commissioners that concurrence is given to post/advertise/fit the following full time/part time/temporary/seasonal or co-op positions/vacancies/nev positions, monies for said positions to come from the respective departmental budgets: | | | | | | | | | |
| | 1. | Sheriff Department - Correctional Facility Officers (2) (full time; \$15.49/hr. entry | | | | | | | | | |
| | 2. | Divis | ion o | n Aging - Site Manag | er (pt, | \$9.1 | 2/hi | ·.) | | | |
| RESOLVED | That b | That budget adjustments, if required, are approved. | | | | | | | | | |
| RESOLVED | That it is clearly understood that any positions funded through a grant shall be terminated or hours reduced if grant funding is terminated or reduced. | | | | | | | | | | |
| | | | | BRANDON KRAUS AND COMMI | | IAIR | | | | | |
| Vacancies - Jul | У | | | | | | | | | | |
| MOVED BY COMM. | К омм. <u>Н</u> | rau. ere | 5e 1L | | | | | | | | |
| COMMISSIONER | , | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
| BRANDON KRAUS | ŧ, | 1 | | KIM J. COONAN | | | | MICHAEL E. LUTZ | | - | |
| ERNIE KRYGIER | | 1 | | THOMAS M. HEREK | | | | | | | |
| VAUGHN J. BEGIO | K ' | | | DONALD J. TILLEY | | | | | | | |
| VOTE TOTALS: ROLL CALL: YEA VOICE: YEA DISPOSITION: AD | s_7_ | DE | | | | | | | | | |

-14-

RESOLUTION

| BY: | BAY COUNTY BOARD OF COMMISSIONERS (7 | 7/9/13) |
|-----|--------------------------------------|---------|

That the Bay County Board of Commissioners hereby approves the claims against the County as follows: **RESOLVED**

| Accounts | <u>Payable:</u> |
|----------|-----------------|
| 06/ | 07/42 |

| 06/07/13 | \$ 354,084.82 |
|----------|----------------|
| 06/12/13 | \$5,600,211.01 |
| 06/19/13 | \$ 598,833.84 |
| 06/20/13 | \$ 1,000.00 |
| 06/26/13 | \$ 465,591.42 |
| 06/27/13 | \$ 10,838.51 |

Center Ridge Arms-Payables: 6/3/13

\$ 52,122.33 \$ 39,157.14 6/14/13

ERNIE KRYGIER, CHAIR AND BOARD

Payables-July

| MOVED BY COMM | | <i>ill</i> 6 | <u> </u> | | | | | | | | |
|-------------------|----------|--------------|----------|------------------|---|---|-------------|-----------------|---|---|---|
| SUPPORTED BY COMM | <u> </u> | ut | 2 | | | | | | | т | 1 |
| COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E |
| BRANDON KRAUSE | V | | | KIM J. COONAN | V | | | MICHAEL E. LUTZ | ✓ | | |
| ERNIE KRYGIER | - | - | | THOMAS M. HEREK | / | | | | | | |
| VALIGHN 1 BEGICK | 1 | 7 | | DONALD J. TILLEY | | | | | | 1 | |

| | YEAS YEAS | NAYS NAYS0 | EXCUSED EXCUSED | | |
|--------------|--------------|---------------|-----------------|-----------|---|
| DISPOSITION: | ADOPTED | ✓ DEFEAT | ΈD | WITHDRAWN | l |
| | AMENDED_ | CORREC | | REFERRED | |

7/9/13

RESOLUTION

| BY: | BAY COUNTY BOARD OF COMMISSIONERS (7/3/13) |
|-----|--|
| | |

RESOLVED By the Bay County Board of Commissioners that the reports of the County Executive, listed below and attached, are received:

Employment Status Report: June 2013

Workers' Compensation Report: May 2013

ERNIE KRYGIER, CHAIR AND BOARD

| County Executive | - S | tatus | s Rep | oorts | | | | | | | |
|---|----------|-------|----------|------------------|---|---|---|-----------------|---|---|---|
| MOVED BY COMM, | | - | | | | | | | | | |
| SUPPORTED BY COMM | <u>H</u> | er | <u> </u> | | | | | | | | _ |
| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
| BRANDON KRAUSE | - | 1 | | KIM J. COONAN | / | | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | ~ | 1 | | THOMAS M. HEREK | | | | | | | |
| VAUGHN J. BEGICK | ~ | | | DONALD J. TILLEY | | | | | | | |
| VOTE TOTALS: ROLL CALL: YEAS VOICE: YEAS DISPOSITION: ADOPTE | D\ | _ | DEFEA | TED WITHDRAW | | | | | | | |
| AMENDE | | c | UKKEC | CTED REFERRED | | | | | | | |

-16 -

CHANGES IN EMPLOYMENT STATUS June, 2013

| EMPLOYEE NAME | DEPARTMENT | DATE |
|---|---|-----------|
| NEW HIRES: | | |
| Kristina Doyle P.T. Registered Dietitian | Health Department Health fund | 6/03/2013 |
| Elizabeth Trahan Recreation Assistant/Account Clerk | Administrative Services General fund | 6/25/2013 |
| Mechelle Wittbrodt Judicial Secretary | Circuit Court General fund | 6/17/2013 |
| NEW HIRES (Temporary/On-ca | ill Status): | |
| Russell Flewelling III Environmental Health Analyst | Health Department Grant funded | 6/03/2013 |
| Golf Course: | | |
| Seth Studer | Service Assistant | 6/04/2013 |
| Carter Adams | Service Assistant | 6/07/2013 |
| Charlie Glocksine | Starter/Ranger | 6/04/2013 |
| Ryan Maillette | Service Assistant | 6/18/2013 |
| Pool: | | |
| Noah Delano | Lifeguard | 6/05/2013 |
| Russell Bauer | Lifeguard | 6/10/2013 |
| Madison Behmlander | Lifeguard | 6/05/2013 |
| Kelsey Dukaj | Lifeguard | 6/05/2013 |
| Alexis Jackson | Cashier | 6/10/2013 |
| Angela Raynak | Cashier/Fill-in Prog. Asst. | 6/10/2013 |
| Brandon Russell | Lifeguard | 6/10/2013 |
| Tyler Russell | Asst. Pool Supervisor | 6/10/2013 |
| Rachel VanWormer | Lifeguard | 6/10/2013 |
| | | |

| Nicholas Murphy | Lifeguard | 6/12/2013 |
|------------------------------|-----------------------------------|-----------|
| Lindsey Martin | Lifeguard | 6/12/2013 |
| Hannah Myers | Lifeguard | 6/12/2013 |
| Garrett Mason | Lifeguard | 6/12/2013 |
| Building and Grounds: | | |
| Guy Coleman-Garcia | Asst. Parks Maintenance Worker | 5/28/2013 |
| Summer Recreation Program: | | |
| Sean Reilly | Program Assistant | 6/12/2013 |
| Katie Neering | Program Assistant | 6/12/2013 |
| Caitlyn Keuvelaar | Program Assistant | 6/12/2013 |
| Kristen Jones | Program Assistant | 6/12/2013 |
| Amy Jo Fetter | Program Supervisor | 6/7/2013 |
| Molly Braun | Program Assistant | 6/12/2013 |
| Heather Bauer | Program Supervisor | 6/12/2013 |
| Julia Raynak | Program Assistant | 6/12/2013 |
| Jodi Fry | Program Assistant | 6/12/2013 |
| Taylor Scholz | Program Assistant | 6/12/2013 |
| Brooke Rosebrock | Program Assistant | 6/12/2013 |
| Summer Sharrard | Program Assistant | 6/12/2013 |
| Sarah Irish | Program Assistant | 6/12/2013 |
| Drew Harding | Program Assistant | 6/12/2013 |
| Ashton Tacey | Program Assistant | 6/18/2013 |
| Mosquito Control: | | |
| Mari Ellen Verhalen | Seasonal Control Technician | 6/03/2013 |
| Nathan LeCronier | Seasonal Control Technician | 6/03/2013 |

TRANSFER: 6/01/2013 Karen Mika TO: Juvenile Register **Probate Court Probate Court** FROM: Deputy Juv. Register 6/01/2013 Charlene Hogan Chief Assign. Clerk **Probate Court** TO: FROM: Juvenile Register **Probate Court** 6/03/2013 Stephanie Zawacki Mosquito Control Seas. Contol Tech. TO: **Golf Course** FROM: Club House Attd. 6/12/2013 Stephen Poppe Summer Rec. Program Program Asst. TO: FROM: Skateguard Civic Arena 6/10/2013 Brenda Wrzesinski Prosecutor's Office Child Support TO: Specialist/Investigator **Circuit Court** FROM: Judicial Secretary 6/23/2013 **Troy Cunningham** Undersheriff **Sheriff Department** TO: **Sheriff Department** FROM: Lieutenant **SEPARATIONS**: 6/11/2013 Lindy Gasta P.T. Typist Clerk II Administrative Services 6/21/2013 Karen Lederer Division on Aging On-call Float Position **SEPARATIONS**: (Temporary/Seasonal)

| Richard MacGregor Pool Supervisor | Community Center Pool | 6/11/2013 |
|--------------------------------------|-----------------------|-----------|
| RETIREMENT: | | |

Janice Luptowski 6/01/2013
Chief Assignment Clerk Probate Court

Patricia Bostick 6/15/2013

Solution Area Planner LETPP/Adm. Services

| Frank Lewandowski Custodian | Building and Grounds | 6/01/2013 |
|---|------------------------|-----------|
| Michael Janiskee Undersheriff | Sheriff Department | 6/09/2013 |
| Robert Redmond Legislative/Financial Analyst | Board of Commissioners | 6/15/2013 |
| Leon Hathaway CFO | Sheriff Department | 6/29/2013 |
| Barbara Davidson CFO | Sheriff Department | 6/29/2013 |

Personnel Department June 25, 2013

WORKERS' COMPENSATION REPORT May, 2013

| EMPLOYEE NAME | DEPARTMENT | DATE OF INJURY | REASON FOR PAYMENT |
|-----------------------|----------------------|----------------|--------------------------|
| Blake Coppinger | Building and Grounds | 02/22/2013 | Medical only |
| Cherrie Colmus-Harper | Sheriff Department | 03/27/2013 | Medical only |
| Brent Daniels | Sheriff Department | 04/04/2013 | Medical only |
| Sandy Graff | Health Department | 09/01/2012 | Medical only |
| Benjamin Latocki | Sheriff Department | 02/01/2013 | Medical only |
| Merry Lee | Circuit Court | 03/21/2013 | Medical only |
| Emily Prezzato | Sheriff Department | 11/30/2012 | Medical only |
| Danielle Sizick | District Court | 02/14/2013 | Indemnity and Medical |

Note: Employees appear on this report if there has been a payment during the month from the self-insurance fund for a work related injury. A name appearing on this report does not necessarily mean the employee is off work. Oftentimes, medical bills are received a month or two after the date of injury.

Submitted by: Danean Wright/Bay County Finance Dept.

Dated: June 13, 2013

7/9/13

RESOLUTION

| BY: | BAY COUNTY BOARD OF COMMISSIONERS (7/9/13) |
|----------|--|
| WHEREAS, | The Bay County Executive recommends in favor of appointment of Thomas E. Bock, Attorney at Law, to represent the private sector on the Great Lakes Bay Michigan Works! Workforce Development Board; and |
| WHEREAS, | Mr. Bock, a lifetime Bay County resident, is licensed by the State of Michigan to practice law and specializes in family law. Mr. Bock is a member of the Bay County Bar Association, former member of the Bay City School Board, Commissioner for the City of Bay City and adjunct Professor at Saginaw Valley State University; Therefore, Be It |
| RESOLVED | That the Bay County Board of Commissioners concurs with the County Executive's recommendation and appoints Thomas E. Bock, Attorney at Law, to the Michigan Works! Workforce Development Board. |

ERNIE KRYGIER, CHAIR AND BOARD

Michigan Works! - Thomas E. Bock

| MOVED BY COMMSUPPORTED BY COMM. | 丁、 | 0 И4 Пес | | | | ····· | . | | | · | т |
|---------------------------------|---|-------------|-------|---|---|-------|----------|-----------------|---|---------|---|
| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
| BRANDON KRAUSE | - | 1 | | KIM J. COONAN | / | | | MICHAEL E. LUTZ | 1 | <u></u> | |
| ERNIE KRYGIER | - | 1 | | THOMAS M. HEREK | | | | | | | |
| VAUGHN J. BEGICK | ~ | | | DONALD J. TILLEY | / | | | | | | |
| | <u>ь_ </u> | DE | FEATI | EXCUSED EXCUSED ED WITHDRAWN_ TED REFERRED | | | | | | | |

-24-

| MEETING DATE: <u>JULY 9, 2013</u> | |
|--|--|
| MOTION SPONSORED BY: <u>COMM. KRAUSE</u> | |
| MOTION SUPPORTED BY:COMM. BEGICK | |
| MOTION NO.:68 | |
| | |

TO APPROVE THE REGULAR BOARD SESSION MINUTES OF JUNE 11, 2013 AND THE SPECIAL BOARD SESSION MINUTES OF JUNE 18, 2013.

| COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E |
|------------------|---|---|---|------------------|---|---|---|--------------|---|---|---|
| Brandon Krause | х | | | Kim Coonan | х | | | Michael Lutz | Х | | |
| Ernie Krygier | х | | | Thomas Herek | х | | | | | | |
| Vaughn J. Begick | х | | | Donald J. Tilley | х | | | | | | |

| VOTE TOTALS: | | | |
|--------------|------------|---------------------|-----------|
| ROLL CALL: | YEAS NA | YS EXCUSED | |
| VOICE: XX | YEAS 7 NA | YS <u>0</u> EXCUSED | |
| DISPOSITION: | ADOPTED XX | DEFEATED | WITHDRAWN |
| | AMENDED | CORRECTED | REFERRED |

| MEETING DATE: <u>JULY 9, 2013</u> | |
|-----------------------------------|--|
| MOTION SPONSORED BY:COMM. TILLEY | |
| MOTION SUPPORTED BY:COMM. COONAN | |
| MOTION NO.: 69 | |
| | |

TO AUTHORIZE A TRIBUTE TO ST. MARY'S OF ASSUMPTION CATHOLIC CHURCH RECOGNIZING THEIR $140^{\rm TH}$ ANNIVERSARY AT THE PRESENTATION AT THEIR UPCOMING ANNIVERSARY CELEBRATION.

| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | Ε |
|------------------|---|---|---|------------------|---|---|---|--------------|---|---|---|
| Brandon Krause | х | | | Kim Coonan | х | | | Michael Lutz | х | | |
| Ernie Krygier | х | | | Thomas Herek | Х | | | | | | |
| Vaughn J. Begick | х | | | Donald J. Tilley | х | | | | | | |

| VOTE TOTALS: | |
|--------------|-------------------------------|
| ROLL CALL: | YEAS NAYS EXCUSED |
| VOICE: XX | YEAS 7 NAYS 0 EXCUSED 0 |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN |
| | AMENDED CORRECTED REFERRED |

| MEETING DATE: <u>JULY 9, 2013</u> |
|-----------------------------------|
| MOTION SPONSORED BY: COMM. COONAN |
| MOTION SUPPORTED BY: COMM. TILLEY |
| MOTION NO.:70 |
| |

TO GO INTO CLOSED SESSION PURSUANT TO MCL 15.268, SEC. (C): FOR STRATEGY AND NEGOTIATION SESSIONS CONNECTED WITH THE NEGOTIATION OF A COLLECTIVE BARGAINING AGREEMENT WHEN EITHER NEGOTIATING PARTY REQUESTS A CLOSED HEARING.

| COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
|------------------|---|---|---|------------------|---|---|---|--------------|---|---|---|
| Brandon Krause | х | | | Кіт Соолал | х | | | Michael Lutz | х | | |
| Ernie Krygier | х | | | Thomas Herek | х | | | | | | |
| Vaughn J. Begick | x | | | Donald J. Tilley | х | | | | | | |

| VOTE TOTALS: | | | |
|---------------|-------------|---------------|-----------|
| ROLL CALL: XX | YEAS 7 NAYS | S 0 EXCUSED _ | 0 |
| VOICE: | YEAS NAY | S EXCUSED _ | |
| DISPOSITION: | ADOPTED XX | DEFEATED | WITHDRAWN |
| | AMENDED | CORRECTED | REFERRED |

| MEETING DATE: <u>JULY 9, 2013</u> |
|-----------------------------------|
| MOTION SPONSORED BY: COMM. TILLEY |
| MOTION SUPPORTED BY:COMM. BEGICK |
| MOTION NO.:71 |
| |

TO GO BACK TO REGULAR SESSION FOLLOWING CLOSED SESSION DISCUSSIONS REGARDING LABOR NEGOTIATIONS.

| COMMISSIONER | Y | N | Ε | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | Ε |
|------------------|---|---|---|------------------|---|---|---|--------------|---|---|---|
| Brandon Krause | х | | | Kim Coonan | х | | | Michael Lutz | х | | |
| Ernie Krygier | х | | | Thomas Herek | х | | | | | | |
| Vaughn J. Begick | х | | | Donald J. Tilley | х | | | | | | |

| VOTE TOTALS: | | |
|--------------|-------------------------------|--|
| ROLL CALL: | YEAS NAYS EXCUSED | |
| VOICE: XX | YEAS 7 NAYS 0 EXCUSED 0 | |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN | |
| | AMENDED CORRECTED REFERRED | |

| MEETING DATE:JULY 9, 2013 |
|----------------------------------|
| MOTION SPONSORED BY:COMM. KRAUSE |
| MOTION SUPPORTED BY:COMM. HEREK |
| MOTION NO.: 72 |
| |

TO ACCEPT THE RECOMMENDATIONS OF THE PERSONNEL DIRECTOR, TIM QUINN, AS DISCUSSED DURING CLOSED SESSION.

| COMMISSIONER | Υ | N | Е | COMMISSIONER | Υ | N | Е | COMMISSIONER | Υ | N | E |
|------------------|---|---|---|------------------|---|---|---|--------------|---|---|---|
| Brandon Krause | х | | | Kim Coonan | х | | | Michael Lutz | х | | |
| Ernie Krygier | х | | | Thomas Herek | х | | | | | | |
| Vaughn J. Begick | х | | | Donald J. Tilley | х | | | | | | |

| VOTE TOTALS: | |
|--------------|-------------------------------|
| ROLL CALL: | YEAS NAYS EXCUSED |
| VOICE: XX | YEAS 7 NAYS 0 EXCUSED 0 |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN |
| | AMENDED CORRECTED REFERRED |

| MEETING DATE: <u>JULY 9, 2013</u> |
|-----------------------------------|
| MOTION SPONSORED BY:COMM. TILLEY |
| MOTION SUPPORTED BY:COMM. KRAUSE |
| MOTION NO.:73 |
| |

TO ADJOURN THE REGULAR BOARD MEETING OF JULY 9, 2013 AT 4:36 P.M.

| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | Ε |
|------------------|---|---|---|------------------|---|---|---|--------------|---|---|---|
| Brandon Krause | х | | | Kim Coonan | х | | | Michael Lutz | х | | |
| Ernie Krygier | х | | | Thomas Herek | х | | | | | | |
| Vaughn J. Begick | х | | | Donald J. Tilley | х | | | | | | |

| VOIE TOTALS: | |
|--------------|-------------------------------|
| ROLL CALL: | YEAS NAYS EXCUSED |
| VOICE: XX | YEAS 7 NAYS 0 EXCUSED 0 |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN |
| | AMENDED CORRECTED REFERRED |