TUESDAY, SEPTEMBER 10, 2013

4:00 P.M.

| | | | <u>4:00 P.M.</u> | | | | | | | |
|----------|------|----------|---|--|--|--|--|--|--|--|
| PAGE NO. | COM | IMISSION | CHAMBERS, FOURTH FLOOR, BAY COUNTY BUILDING | | | | | | | |
| | I | CAL | L TO ORDER (CHAIRMAN KRYGIER) | | | | | | | |
| | II | ROL | ROLL CALL | | | | | | | |
| | III | INV | OCATION | | | | | | | |
| | IV | PLE | DGE OF ALLEGIANCE | | | | | | | |
| 31-48 | V | MIN | NUTES (7/30/13; 8/13/13; 8/20/13) | | | | | | | |
| | VI | CIT | IZEN INPUT (4:00 P.M.) | | | | | | | |
| į. | VII | PET | TITIONS AND COMMUNICATIONS | | | | | | | |
| | | A. | Presentations (4:00 P.M.): | | | | | | | |
| | | | Great Lakes Bay Regional Convention and Visitors Bureau - Progress Report and 2013 Strategic Plan (Annette Rummel to present) (Receive) | | | | | | | |
| | | | 2012 Bay County Audit Report (Auditing firm, Rehmann, to present) (Receive) | | | | | | | |
| 1-3 | | В. | City of Bay City - Application for Industrial Facilities Tax Exemption Certificate - Modern Machine Company - \$414,936 (Receive) | | | | | | | |
| | VIII | REF | PORTS/RESOLUTIONS OF COMMITTEES | | | | | | | |
| | | A. | WAYS AND MEANS (KIM J. COONAN, CHAIR; DONALD J. TILLEY, VICE CHAIR) | | | | | | | |
| 4 | | | 1. No. 2013-148 - Child Placement Funding (Probate Court) | | | | | | | |
| 5 | | | No. 2013-149 - Making Strides Against Breast Cancer Fund Raiser (Register of Deeds) | | | | | | | |
| 6 | | | No. 2013-150 - Secondary Road Patrol (SRP P.A. 416) Grant (Sheriff Department) | | | | | | | |
| 7 | | | No. 2013-151 - Victims of Crimes Act (VOCA) Grant Reduction (Prosecutor's Office) | | | | | | | |
| 8 | | | No. 2013-152 - FY2013-2014 Comprehensive Planning, Budgeting and Contracting Agreement (CPBC) (Health Dept.) | | | | | | | |

| 9 | | | 6. | No. 2013-153 - Purchase of Laptops (4) (Health Dept.) |
|-------|-----|-----|------------|---|
| 10 | | | 7. | No. 2013-154 - 2013 Truck & Animal Transport Box (Animal Control) |
| 11-12 | | | 8. | No. 2013-155 - 2013 Tax Rate Request Form (Equalization) |
| 13 | | | 9. | No. 2013-156 - Security Updates at Community Center and County Building (Buildings and Grounds) |
| 14 | | | 10. | No. 2013-157 - Payroll Staff Transition (Personnel Dept.) |
| 15 | | | 11. | No. 2013-158 - Waiver of Step Process for Assistant Prosecutor (Personnel Dept.) |
| 16 | | | 12. | No. 2013-159 - Budget Adjustments (Finance Dept.) |
| 17 | | | 13. | No. 2013-160 - Accounts Payable Staff Transition (Finance Dept.) |
| 18-19 | | | 14. | No. 2013-161 - MSHDA Community Development Block Grant Target Area Recommendations (Finance Dept.) |
| 20 | | | 15. | No. 2013-162 - Appointment to Tri City Area Joint Airport Zoning Board (MBS Airport) |
| 21 | | | 16. | No. 2013-163 - Revised Civic Arena Base Prime Ice Rate (Civic Arena) |
| | | В. | PER CH/ | SONNEL/HUMAN SERVICES (BRANDON KRAUSE, IR; DONALD J. TILLEY, VICE CHAIR) |
| 22 | | | 1. | No. 2013-164 - Vacancies: Buildings and Grounds; Treasurer's Office; 911 Central Dispatch; Civic Arena |
| | | C. | BOA CHA | ARD OF COMMISSIONERS (ERNIE KRYGIER, AIR, DONALD J. TILLEY, VICE CHAIR) |
| 23 | | | 1. | No. 2013-165 - Accounts Payable/BAYANET/Center Ridge Arms |
| 24-29 | | | 2. | No. 2013-166 - Reports of County Executive |
| 30 | | | 3. | No. 2013-167 - Michael Gray Memorial Trail (Pinconning Park) (Sponsored by Commissioner Brandon Krause) |
| | IX | REP | ORT | S OF COUNTY OFFICIALS/DEPARTMENTS |
| | | Α. | Cour | nty Executive |
| | X | UNI | FINIS | SHED BUSINESS |
| | XI | | | SINESS |
| | - | | | |
| | XII | MIS | CELL | ANEOUS |

XIII ANNOUNCEMENTS

- A. 2013 Appointments:
 - 1. OCTOBER:
 - a. Board of Canvassers Two 4 year terms expiring: Donald Chevalier (R); Janet Pierson (D) NOTE: Appointments made from lists provided by the major political parties.
 - b. Land Bank Authority One Township Representative, 3 year term - William Tacey)
 - c. Department of Human Services Board of Directors (One 3 year term Thomas Starkweather)
 - 2. <u>NOVEMBER:</u> Building Authority (Two 6 year terms William Borch & Don Goulet)
 - 3. <u>DECEMBER:</u> Division on Aging Advisory Committee (Four 2 year terms; districts 1, 3, 5 & 7)
- XIV CLOSED SESSION (If requested)
- XV RECESS/ADJOURNMENT

ACTION TAKEN BY BAY COUNTY BOARD OF COMMISSIONERS

DATE OF BOARD MEETING: SEPTEMBER 10, 2013

MOTION/ INTRODUCED/ RES. NO. SUBMITTED BY

SUBJECT OF RESOLUTION/MOTTON

PAGE 1 OF 2

| N | - | | And the second s | Г |
|----------|-----------------|--|--|-------------|
| 2013-148 | Ways and Means | Probate Court - Appropriation for Child Placement Funding | × | |
| 2013-149 | Ways and Means | Register of Deeds - Making Strides Against Breast Cancer Fund Raiser | XX | |
| 2013-150 | Ways and Means | Sheriff Dept Secondary Road Patrol PA 416 Grant funding | XX | · |
| 2013-151 | Ways and Means | Prosecutor - Victims of Crimes Act (VOCA) Grant funding | X | |
| 2013-152 | Ways and Means | Health Dept FY 2013-2014 CPBC Agreement | × | ŧ . |
| 2013-153 | Ways and Means | Health Dept Purchase (4) Laptops for Environmental Health Dept. | XX | Γ |
| 2013-154 | Ways and Means | Animal Control - Appropriation for new truck and transport box | × | · · · · · · |
| 2013-155 | Ways and Means | Equalization - 2013 Tax Rate Request Form (L-4029) | X | |
| 2013-156 | Ways and Means | Bldg./Grds Security Updates at Community Center & County Bldg. | × | Γ |
| 2013-157 | Ways and Means | Personnel - Appropriation for Finance Dept. for OT and temp. help | XX | |
| 2013-158 | Ways and Means | Personnel - Waiver of Step Process for New Assistant Prosecutor | XX | |
| 2013-159 | Ways and Means | Finance Dept Various Budget Adjustments | × | г |
| 2013-160 | Ways and Means | Finance Dept Appropriation for Finance Dept. for OT and wages | ×× | , |
| 2013-161 | Ways and Means | Finance Dept MSHDA Block Grant & Target Recommendations | XX | ··· |
| 2013-162 | Ways and Means | MBS Airport - Appointment of E. Krygier to Tri City Airport Board | XX | |
| 2013-163 | Ways and Means | Civic Arena - Revised Civic Arena Base Prime Ice Rate | xx | |
| 2013-164 | Personnel/Human | Vacancies: Buildings/Grounds, Treasurers Office, 911, Civic Arena | × | |
| 2013-165 | Board of Comm. | Accounts Payable, BAYANET, Center Ridge Arms claims | XX | |
| | | | | , |

PAGE 2 of 2

ACTION TAKEN BY BAY COUNTY BOARD OF COMMISSIONERS

DATE OF BOARD MEETING: SEPTEMBER 10, 2013

MOTION/ INTRODUCED/

| RES. NO. | SUBMITTED BY | SUBJECT OF RESOLUTION/MOTION | ADOPTED AMENDED CORRECTED DEFEATED REFERRED TABLED WITHDRAWN |
|----------|----------------|--|--|
| 2013-166 | Board of Comm. | Reports of Exec Employment, Workers Comp, Unemployment | × |
| 2013-167 | Board of Comm. | Michael Gray Memorial Trail at Pinconning Park Dedication | × |
| | | | |
| Motions | | | |
| 95 | Krause | Approve Board Minutes of, 7/30/13, 8/13/13, 8/20/13 | × |
| 96 | Herek | Rec. Great Lakes Visitors Bureau Report & 2013 Strategic Plan | × |
| 6 | Krause | Receive 2012 Bay County Audit Report as presented by Rehmann | × |
| 86 | Coonan | Rec. City of Bay City app. for Tax Exemp. Cert. fr. Modern Machine | × |
| 66 | Krause | Adjourn Board Meeting of September 10, 2013 | × |
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9/10/13

RESOLUTION

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| BY: | WAYS AND MEANS COMMITTEE (9/3/13) |
| WHEREAS, | As the result of an increase in petitions requesting children be removed fron |
| | their families, the cost of the children under the care of the court has been |
| | increasing significantly; and |
| WHEREAS, | In cases where placement is with a foster home or residential facility, if the |
| | child is not Title IVE eligible, then the cost of care for that child is covered |
| | by the state and county; and |
| WHEREAS, | In addition to the general escalation of costs is the fact that many cases |
| | that once were monitored by the Department of Human Services foster care |
| | workers are now being monitored by outside agencies and the county is |
| | required to pay \$37/day. That cost is for each child that is being monitored |
| | in addition to the cost of care that is forwarded to the foster parents; and |
| WHEREAS, | Another factor that has added to the overall cost is the type of children who |
| | are being removed from their parents' home, i.e. mentally and emotionally |
| | challenged and requiring specialized services costing hundreds and ever |
| | thousands of dollars; and |
| WHEREAS, | The previous two months have cost the county over \$50,000 for the various |
| • | placements and the budget will be out of money in September; and |
| WHEREAS, | An appropriation of \$112,500 is requested to cover the anticipated costs for |
| • | the balance of 2013; Therefore, Be It |
| RESOLVED | That the Bay County Board of Commissioners appropriates \$112,500 to the |
| | 2013 budget for child placement (292662.00), monies to come from General |
| | Fund Fund Balance. |
| | KIM COONAN, CHAIR |

KIM COONAN, CHAIR AND COMMITTEE

Probate Ct - \$225,000 Child Placement Appropriation

| MOVED BY COMM | Co | 0 na | h | | | | | | | | |
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| SUPPORTED BY COMM. | - | <u> Fill</u> | ey | | | | | | | | |
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| BRANDON KRAUSE | V | | | KIM J. COONAN | ~ | - | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | / | | | THOMAS M. HEREK | / | | | | | | |
| VAUGHN J. BEGICK | / | | | DONALD J. TILLEY | / | | | | | | |

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| DISPOSITION: | ADOPTED DEFEATED WITHDRAWN AMENDED CORRECTED REFERRED | -4- |

9/10/13

RESOLUTION

| BY: | WAYS AND MEANS COMMITTEE (9/3/13) |
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| WHEREAS, | The Bay County Register of Deeds is again leading a team of Bay County |
| | employees to raise money and walk in the Making Strides Against Breast |
| | Cancer Walk on October 26, 2013; and |
| WHEREAS, | Additionally fund raising efforts will be undertaken in the form of a bake sale |
| | and by soliciting donations from Bay County employees; and |
| WHEREAS, | 100% of the donations received will be contributed to the American Cancer |
| | Society on October 26, 2013; and |
| WHEREAS, | Committee approval for the fund raising efforts are required pursuant to the |
| | Bay County Fund Raising Activities Policy; Therefore, Be It |
| RESOLVED | That the Bay County Board of Commissioners approves the fund raising |
| | efforts of the Bay County Register of Deeds in support of Making Strides |
| | Against Breast Cancer Walk and bake sale with all proceeds to be contributed |
| | to the American Cancer Society. |
| | KIM COONAN, CHAIR |
| | |

AND COMMITTEE

Reg of Deeds - Breast Cancer Fund Raiser

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| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E |
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| BRANDON KRAUSE | ~ | | | KIM J. COONAN | | | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | / | - | | THOMAS M. HEREK | / | | | | | | |
| VAUGHN J. BEGICK | / | | | DONALD J. TILLEY | | | | | | | |
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9/10/13

RESOLUTION

| BY: | WAYS AND MEANS COMMITTEE (9/3/13) |
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| WHEREAS, | The Bay County Sheriff Department has participated in the Secondary Road Patrol (PA 416) State Office of Highway Safety grant for several years, said grant providing funding for three (3) officers, two (2) patrol vehicles and |
| | additional support equipment; and |
| WHEREAS, | Grant funding in the projected amount of \$139,407 is available for FY 2013-2014 and the Bay County Sheriff again wishes to make application for P.A. 416 funding; and |
| WHEREAS, | In order to maintain grant compliance, Bay County must continue Maintenance of Effort of twenty-three (23) locally funded Road Patrol officers for the FY 2013 grant cycle; Therefore, Be It |
| RESOLVED | By the Bay County Board of Commissioners that the application for Secondary Road Patrol (PA 416) and Traffic Accident Prevention Program funding for 2013-2014 is approved; Be It Further |
| RESOLVED | That the Chairman of the Board is authorized to execute the grant documents (application, grant award, all related required documents) on behalf of Bay County following legal review/approval; Be It Further |
| RESOLVED | That the grant applicant/recipient departments are required to work with the Finance Department whose staff will provide financial oversight of said grant; Be It Finally |
| RESOLVED | That related budget adjustments, if required, are approved. KIM COONAN, CHAIR AND COMMITTEE |
| Sheriff Dept - | - PA 416 Grant - 2014 |
| MOVED BY COMM. | Coonan |

| MOVED BY COMM | | V 110 | -11 | | | | | | | | |
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| SUPPORTED BY COMM. | Į, | Beg | ick | | | | | | | | |
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| BRANDON KRAUSE | ~ | | | KIM J. COONAN | / | | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | / | | | THOMAS M. HEREK | / | | | | | | |
| VAUGHN J. BEGICK | ~ | | | DONALD J. TILLEY | \ | | | | | | |

| VOTE TOTALS: | | | |
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| BY: | WAY | S A | AND | ME/ | ANS COMMITTEE (| 9/3/: | L3) | | | | | |
|--|---|--------------|-------|------|---|--------|----------|------|--------------------|---------|-------|------|
| WHEREAS, | | • | , | • | Prosecutor's Office ar 10/1/13 to 9/30 | | | | | | | |
| | \$6,6 | | | - | .di 10/1/15 to 5/50 | , | iius | | arroaded by the | J (1111 | | |
| WHEREAS, | The | fis | cal y | /ear | grant totaling \$76 eing \$61,309 and t | | | | | | | |
| WHEREAS, | This | gra | ant f | undi | ng covers part of a ' s services which are | Victi | m's A | Adv | ocate's wages dire | ectly | rela | ated |
| | | | | | ctims; | , p. c | 11010 | | | | | |
| RESOLVED | | | | | man of the Board | lis | auth | ori | zed to execute | and | sub | mit |
| | electronically (if required) the grant documents (application, grant award, all | | | | | | | | | | | |
| | | | • | | d documents) on | beh | alf | of | Bay County folk | owin | g le | egal |
| DECOLVED | | • | | | ; Be It Further | 0001 | tm a | nto | are required to w | ork v | uith. | tho |
| RESOLVED | | | _ | | pplicant/recipient d | • | | | · | | | |
| | Finance Department whose staff will provide financial oversight of said grant; Be It Further | | | | | | | | | | | |
| RESOLVED That it is clearly understood that if these grant funds are terminated, any | | | | | | | | | | | | |
| position(s) funded by this grant shall be terminated and will be not absorbed | | | | | | | | | | | | |
| | by the County; Be It Finally | | | | | | | | | | | |
| RESOLVED | That | rel | atec | bud | dget adjustments, i | | | d, a | re approved. | | | |
| | | | | | KIM COONAN, | | | | | | | |
| D | VOCA | 20 | 42. | 2017 | AND COMMI | IIEE | • | | | | | |
| MOVED BY COMM | | | | | Grant Reduction | | | | | | | |
| SUPPORTED BY C | | | | ley | | | | | | | | |
| COMMISSIONER | | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
| BRANDON KRAU | | | | | KIM J. COONAN | / | | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | | 1 | , | | THOMAS M. HEREK | / | | | | | | |
| VAUGHN J. BEG | ск | \checkmark | | · | DONALD J. TILLEY | | | | | | | |
| VOTE TOTALS: | | | | | | | | | | | | |
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9/10/13

| BY: WHEREAS, | WAYS AND MEANS COMMITTEE (9/3/13) The 2013-2014 Comprehensive Planning, Budgeting and Contracting (CPBC) |
|-----------------|---|
| | Agreement between Bay County and the Michigan Department of Community Health sets forth a joint and cooperative Contractor/Department relationship and basis for facilitating the delivery of public health services to the citizens of Bay County; and |
| WHEREAS, | Public health services to be delivered under this agreement include Local Public Health Operations (LPHO) and Categorical Programs as specified in the Agreement; and |
| WHEREAS, | In accordance with the Funding/Reimbursement Matrix, the total proposed State budget and amount committed for this period for the program elements covered by this Agreement is \$1,107,654, pending enactment of the FY 13/14 MDCH Appropriation Bill; and |
| WHEREAS, | Any subsequent allocation changes will be made in Amendment # 1; Therefore, Be It |
| RESOLVED | By the Bay County Board of Commissioners that the Agreement between Bay County and the Michigan Department of Community Health for the delivery of public health services under the Comprehensive Planning, Budgeting and Contract (CPBC) Process for the period October 1, 2013 through September 30, 2014 is hereby approved and the Chairman of the Board authorized to execute said Agreement and related documents, following legal review/approval; Be It Further |
| RESOLVED | That the Chairman of the Board is authorized to execute the grant documents (application, grant award, all related required documents) on behalf of Bay County following legal review/approval; Be It Further |
| RESOLVED | That the grant applicant/recipient departments are required to work with the Finance Department whose staff will provide financial oversight of said grant; Be It Finally |
| RESOLVED | That related budget adjustments, if required, are approved. KIM COONAN, CHAIR |
| | AND COMMITTEE |
| Health Dept - | 2013-2014 CPBC Agt. |

| Health Dept - 2013-2014 CPBC Agt. | |
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| MOVED BY COMM. COOKAN | |

| COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E |
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| BRANDON KRAUSE | ~ | 1 | | KIM J. COONAN | / | - | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | ~ | - | | THOMAS M. HEREK | | - | | | | | Γ |
| VAUGHN J. BEGICK | / | , | | DONALD J. TILLEY | 1 | | | | | 1 | |

| VOTE TOTALS: | | | | |
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| DISPOSITION: | ADOPTED_VAMENDED | DEFEATE | | WITHDRAWN REFERRED |

9/10/13

RESOLUTION

| BY: WHEREAS, | WAYS AND MEANS COMMITTEE (9/3/13) The approved 2013 Environmental Health budget included \$4,000 for the acquisition of 4 GPS trackers to be installed in county vehicles operated by Sanitarians while engaged in field work; and | | | | | | | | | | | |
|---|---|-------------------|---------------------|---------------------|--|------|---------------|-------------|-----------------|------|-----|------|
| WHEREAS, | Impi track | ov ding ugh | eme g ca n sm | nts n be artp | in GPS technology done at minimal hones which are cu | hav | ve in no e | cre expe | ense by way of | depl | oyn | nent |
| WHEREAS, | | - | - | _ | for the 2014 budgin Environmental I | | | | | | | ops |
| WHEREAS, In accordance with Section 10-E of the current Bay County Budget Act, the Health Department is requesting permission to modify the capital request for the purchase of said laptops; and | | | | | | | | | | | | |
| WHEREAS, | Fund | ling has | ex se n | ists ow | to cover the pur will decrease the | chas | | | • • | | - | |
| RESOLVED That the Bay County Board of Commissioners authorizes the purchase of four (4) laptops for the Environmental Health division of the Bay County Health Department; Be It Further | | | | | | | | | | | | |
| RESOLVED | | | | | | | | | | | | |
| Health - Lapt | ops fo | or E | Ξnv | Hlth | | | | | | | | |
| MOVED BY COMM. | | C | 90 V | nar | 1 | | | | | | | |
| SUPPORTED BY CO | мм | L | 3 2-6 | 116 | <u>K</u> | | | r | | | | |
| COMMISSIONER | | Y | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E |
| BRANDON KRAUS | E | 1 | | | KIM J. COONAN | | | | MICHAEL E. LUTZ | | | |
| ERNIE KRYGIER | | 1 | | | THOMAS M. HEREK | | | | | | | |
| VAUGHN J. BEGIO | ж | 1 | | | DONALD J. TILLEY | | | | | | | |
| DISPOSITION: ADD | OPTED_ | / | _ DEI | EATE | EXCUSED EXCUSED D WITHDRAWN ED REFERRED | | | | | Ć, | | |

9/10/13

RESOLUTION

| BY: | WAYS AND MEANS COMMITTEE (9/3/13) |
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| WHEREAS, | A 2000 truck presently utilized by the Animal Control Department has over 209,000 miles requiring frequent repair, and the Animal Transport Box (also 2000) is in poor condition due to oxidization of aluminum makeup and locking mechanisms; and |
| WHEREAS, | Approximately \$31,000 is required to replace the truck and box and funds do not exist in the Animal Control budget; Therefore, Be It |
| RESOLVED | That the Bay County Board of Commissioners appropriates \$31,000 for the purchase of a truck and transport box for the Animal Control Department, monies to come from Fund Balance; Be It Further |
| RESOLVED | That related required budget adjustments are approved. |

KIM COONAN, CHAIR AND COMMITTEE

Animal Control - Appropriation for Truck and Transport Box

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| SUPPORTED BY COMM. | Till | ey | | | | | | | | |
| COMMISSIONER | YN | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
| BRANDON KRAUSE | 1 | | KIM J. COONAN | / | | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | | | THOMAS M. HEREK | / | | | | | | |
| VAUGHN J. BEGICK | 1 | | DONALD J. TILLEY | / | | | | | | |
| VOTE TOTALS: ROLL CALL: VOICE: VEAS DISPOSITION: ADOPTE: AMENDE | o o | EFEATE | | | | | | | | |

9/10/13

RESOLUTION

BY:

WAYS AND MEANS COMMITTEE (9/3/13)

RESOLVED

By the Bay County Board of Commissioners that authorization is granted for the Board Chairman and County Clerk to sign the attached 2013 Tax Rate

Request form (L-4029) on behalf of Bay County.

KIM COONAN, CHAIR AND COMMITTEE

Equalization - L-4029

| MOVED BY COMM | Co | 90 K | an | | | | | | | | |
|-------------------|----|------|----|------------------|---|---|---|-----------------|---|---|---|
| SUPPORTED BY COMM | B | eq. | ck | | | | | | _ | | |
| COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E |
| BRANDON KRAUSE | / | | | KIM J. COONAN | \ | - | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | | | | THOMAS M. HEREK | | _ | | | | | |
| VAUGHN J. BEGICK | ~ | | | DONALD J. TILLEY | | | | | | | |
| VOTE TOTALS: | | | | | | | | | | | |

| VOTE TOTALS: | | | | | |
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| ROLL CALL: | YEAS | NAYS | EXCUSED_ | | |
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| DISPOSITION: | ADOPTED | DEFEATE | D | WITHDRAWN | |
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ORIGINAL TO: County Cterk(s) COPY TO: Equalization Department(s) COPY TO: Each township or city clerk

Carefully read the instructions on page 2.

Michigan Department of Treasury 614 (Rev. 3-13) 2013 Tax Rate Request (This form must be completed and submitted on or before September 30, 2013)

MILLAGE REQUEST REPORT TO COUNTY BOARD OF COMMISSIONERS

For LOCAL School District: 2013 Taxabia Valua excluding Principal Residence, Qualified Agricultural, Qualified Forest, Industrial 2,870,408,411 2013 Taxable Volue of ALL Properties in the Unit se of 5-28-13 Personal and Commerical Personal Properties. This form is insued under authority of MCL Socilons 211.24e, 211.34 and 211.34d, Filing is mandatory; Penalty applica. County(les) Whor the Local Government Unit Levies Taxes Bay County Bay Local Government Unit Requesting Millage Levy

This form must be completed for each unit of government for which a property tax is levied. Penalty for non-filling is provided under MCL Sec 211.119. The following tax rates have been authorized for levy on the 2013 tax roll.

| (3) Election 11-2010 08-2010 08-2010 11-2012 08-2010 | | 2012 Millage | 9) | 2013 Millage | Sec. 211.34 Truth | | | | (12) |
|--|---------------|------------------|-------------------|------------------|-------------------|----------------|------------------|-----------------|------------|
| (2) (3) Purpose of Date of Millage Election Operation 08-1986 Library 11-2010 Library 08-2000 S Citizen 08-2010 S Citizen 11-2012 911 08-2010 Historical 08-1998 | Millage | Rate Permanently | 2013 Current | Rate Permanently | in Assessing or | 6 | (10) | (1) | Expiration |
| Millage Operation Library Library S Citizen S Citizen 911 Historical | Authorized by | Reduced by MCL | Year "Headlee" | Reduced by MCL | Equalization | Maximum | Millage | Milage | Date of |
| Operation Library Library S Citizen S Citizen 911 Historical | Election | 211,34d | Millage Reduction | 211.34d | Millage Rollback | Allowable | Requested to | Requested to be | Millage |
| Operation Library Library S Citizen S Citizen 911 Historical | Charter, etc. | "Headlee" | Fraction | "Headlee" | Fraction | Millage Levy * | be Levied July 1 | Levied Dec. 1 | Authorized |
| Library Library S Citizen S Citizen 911 Historical | 6.0000 | 5.7257 | 1,0000 | 5.7257 | 1.0000 | 5.7257 | 4544.5 | | Eroson |
| Library S Citizen S Citizen 911 Historical | 1.0000 | 1.0000 | 1.0000 | 1.0000 | 1.0000 | 1,0000 | | 1.0000 | 12-2013 |
| S Citizen S Citizen 911 Historical | 1.0000 | 0.9953 | 1.0000 | 0.9953 | 1,0000 | 0.9953 | | 0.9953 | 12-2019 |
| S Citizen 91.1 Historical | 0.5000 | 0.5000 | 1.0000 | 0.5000 | 1.0000 | 0.5000 | | 0.5000 | 12-2015 |
| | 0.3000 | 0,3000 | 1,0000 | 0.3000 | 1.0000 | 0.3000 | | 0.3000 | 12-2016 |
| | 0.7000 | 0.7000 | 0000°T | 0.7000 | 1.0000 | 0.7000 | | 0.7000 | 12-2015 |
| | 0.1000 | 0.0952 | 1.0000 | 0.0952 | 1.0000 | 0.0952 | | 0 00 0 | 10.00 |
| Extra Voted Care 11-2012 | 0.7500 | 0.7500 | 1.0000 | 0.7500 | 1,0000 | 0.7500 | | 0.7500 | 12-2016 |
| Act 214 Veterans | 0.1000 | 0.1000 | 1,0000 | 0.1000 | 1.0900 | 0.1000 | | 0 1000 | 10.3013 |
| Gypsy Gyper Catra Voted Moth 08-2012 | 0.1000 | 0.1000 | 1,0000 | 0.1000 | 1.0000 | 0.1000 | | 0000 | 10.001 |
| Mosquito Extra Voted Control 08-2008 | 0.4500 | 0.4500 | 1.0000 | 0.4500 | 1.0000 | 0.4500 | | 0.4500 | 12-2015 |

| Date 08/26/2013 | |
|---|--|
| Ilde of Propurer Equalization Director | |
| 1 Murphone Number 989-895-4075 | for the long concernment unit named shows we confit that these manuscript and law in the long concernment. |
| Richard Gruber | CERTIFICATION: As the representative for the loan |

CERTIFICATION: As the representative for the local government unit named above, we certify that these requested tax levy rates have been reduced, if necessary to comply with the state constitution (Article 9, Section 31), and that the requested levy rates have also been reduced, if necessary to comply with MCL Sections 211.24e, 211.34 and, for LOCAL school districts which levy a Supplemental (Hold Harmless) Millage, 380,1211(3).

9/12/13 Under Truth in Taxation, MCL Section 211,24e, the portrained body may decide to levy a rate which will not exceed the maximum authorized rate allower than the maximum authorized rate before the maximum authorized rate. Ġ Cynthia A, Luczak **Ernie Krygier** Type Name Winteria a. K. usak Signated Signated Chairberson Signated Chairberson Signated Chairberson Signated Chairberson MCL Section 211.24e, the 区 Clerk

** IMPORTANT: See instructions on page 2 regarding where to find the millage rate used in column (5).

larger than the rate in column 9.

Local School District Use Only. Complete if requesting millage to be levied. See STC Builetin 2 of 2013 for instructions on completing this section. Rate Total School District Operating Rates to be Levied (HH/Supp Qualified Ag, Qualified Forest For Commercial Personal For Principal Residence, and Industrial Personal and NH Oper ONLY) For all Other ustbe met prior to levying an operating levy which is larger than the base tax rate but not

Vichigan Dopartment of Treasury 814 (Rev. 3-13) 2013 Tax Rate Request (This form must be completed and submitted on or before September 30, 2013)

ORIGINAL TO: County Clerk(s)

COPY TO: Equalization Department(s) COPY TO: Each township or city clerk Carefully read the instructions on page 2.

2013 Taxable Value of ALL Properties in the Unit as of 5-28-13 This form is issued under authority of MCL Sections 211,24e, 211,34 and 211,34d. Filing is mandatory, Penalty applies. MILLAGE REQUEST REPORT TO COUNTY BOARD OF COMMISSIONERS Sounty(les) Wher the Local Government Unit Lovies Taxes

For LOCAL School District: 2013 Taxable Value excluding Principal Residence, Qualified Agricultural, Qualified Forest, Industrial 2,870,408,411 Personal and Commerical Personal Properties. Bay County Bay ocal Government Unit Requesting Miliage Levy

This form must be completed for each unit of government for which a property tax is levied. Penalty for non-filing is provided under MCL Sec 211.119. The following tax rates have been authorized for levy on the 2013 tax roll.

12-2019 12-2015 12-2016 12-2015 12-2013 12-2016 12-2013 12-2015 12-2015 (12) Expiration Authorized 12-2013 Frozen Millage Date of Requested to be Levied Dec. 1 0,0952 0.4500 1.0000 0.9953 0.5000 0,3000 0.7000 0.7500 0.1000 0.1000 (11) Millage be Levied July 1 Requested to (10) Millage 5.7257 Village Levy Allowable 0.0952 0.7500 Vaximum 0.1000 0.1000 0.4500 1.0000 0.9953 0.5000 0.3000 0,7000 5,7257 6 Sec. 211.34 Truth in Assessing or Willage Rollback Equalization 1.0000 1,0000 1,0000 1.0000 1,0000 1,0000 1,0000 1.0000 1.0000 1.0000 1,0000 Fraction Rate Permanently Reduced by MCL 2013 Millage 0.4500 0.3000 0.7000 0.1000 211,34d "Headlee" 1.0000 0.9953 0.5000 0,0952 0.7500 0.1000 5.7257 Willage Reduction (6) 2013 Current Year "Headlee" 1,0000 1,0000 1,0000 1,0000 1,0000 1.0000 1.0000 Fraction 1.0000 1,0000 1.0000 1.0000 Rate Permanently Reduced by MCL 2012 Millage 0.9953 0,0952 0.7000 0.1000 0.4500 "Headlee" 1,0000 0.3000 0.7500 0.1000 211.34d 5.7257 0.5000 Authorized by Charter, etc 1.0000 0.5000 0.1000 (4) Original Election 1.0000 0.3000 0.7000 0.1000 0.7500 0,1000 0,4500 Willage 6,0000 08-2010 08-2010 08-2012 08-2008 08-1986 11-2010 08-2000 11-2012 08-1998 11-2012 (3) Date of (2) Purpose of Operation S Citizen S Citizen Historical Veterans Mosquito Control Library Library Medical Millage Care Gypsy Moth 911 Extra Voted Extra Voted Extra Voted Extra Voted Extra Voted **Extra Voted** Extra Voted **Extra Voted** Extra Voted Act 214 (1) Source

08/26/2013 Equalization Director 989-895-4075 elephone Numbor Richard Gruber

CERTIFICATION: As the representative for the local government unit named above, we certify that these requested tax levy rates have been reduced, if necessary to comply with the state constitution (Article 9, Section 31), and that the requested levy rates have also been reduced, if necessary, to comply with MCL Sections 211.24e, 211.34 and, for LOCAL school districts which levy a Supplemental (Hold Harmless) Millage, 380.1211(3).

 ☑ Clerk
 Signature
 Type Name
 Cynthia A. Luczak
 Date

 ☑ Secretary
 Signature
 Type Name
 Ernie Krygier
 Date

 ☑ Chairperson
 President
 Ernie Krygier
 Enrie Krygier

 ˝ Under Truth in Taxation, MCL Section 211.24e, the governing body may decide to levy a rate which will not exceed the maximum authorized rate allowed in column 9. The requirements of MCL 211.24e must be met prior to levying an operating levy which is larger than the base tax rate but not

larger than the rate in column 9.

Local School District Use Only. Complete if requesting militage to be levied. See STC Buildth 2 of 2013 for Rate Total School District Operating instructions on completing this section. Rates to be Levied (HH/Supp Qualified Ag, Qualified Forest For Principal Residence, and NH Oper ONLY)

For Commercial Personal and Industrial Personal For all Other

*** IMPORTANT: See instructions on page 2 regarding where to find the millage rate used in column (5).

9/10/13

RESOLUTION

| BY: | WAYS AND MEANS COMMITTEE (9/3/13) |
|----------|---|
| WHEREAS, | As the result of a recent incident at the Bay County Community Center and follow-up investigation, there is a concern about the safety of the employees and the public at that facility; and |
| WHEREAS, | Following a meeting with key employees, it has been determined that security updates/enhancements are required and the total cost for which is \$19,100 which includes labor and materials; and |
| WHEREAS, | Funds do not exist in the Buildings and Grounds budget to cover these required security updates and enhancements for the Community Center and County Building; Therefore, Be It |
| RESOLVED | That the Bay County Board of Commissioners appropriates the sum of \$19,100 from Fund Balance for security updates at the Community Center and County Building to include additional lighting, motion sensors, additional cameras, electrical latches, monitoring, panic devices, and a large TV monitor for camera system at Community Center; Be It Further |
| RESOLVED | That related required budget adjustments are approved. |

KIM COONAN, CHAIR AND COMMITTEE

Bldgs & Grnds - Security Updates - County Bldg & Community Center

| MOVED BY COMM | Co | ON | an | | | | | | | | |
|---|----|------|-------|------------------|-------|----------|---|-----------------|---|---|---|
| SUPPORTED BY COMM. | K | rei | رعى | | | | | | | · | |
| COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E |
| BRANDON KRAUSE | 1 | | | KIM J. COONAN | \ \ \ | <u> </u> | | MICHAEL E. LUTZ | ~ | | |
| ERNIE KRYGIER | / | | | THOMAS M. HEREK | / | - | | | | | |
| VAUGHN J. BEGICK | 1 | | | DONALD J. TILLEY | / | | | | | | |
| VOTE TOTALS: ROLL CALL: VOICE: VEAS T DISPOSITION: ADOPTED AMENDE | | _ DE | FEATE | | | | | | | | |

9/10/13

RESOLUTION

| BY: | WAYS AND MEANS COMMITTEE (9/3/13) |
|----------|--|
| WHEREAS, | In December 2012 a Payroll Clerk vacancy was filled in the Finance Department, however, the individual filling the vacancy opted not to start and the position was ultimately filled in February 2013; and |
| WHEREAS, | |
| WHEREAS, | The Personnel Director is also requesting an increase in temporary help to replenish the 2012 & 2013 training dollars of \$3,600 provided; and |
| WHEREAS, | There will be an additional cost to Bay County of \$13,451 which includes fringe benefits, however, funds do not exist in the payroll budget. Therefore, Be It |
| RESOLVED | That the Bay County Board of Commissioners appropriates \$13,451 from Fund Balance to cover the increase in overtime and temporary help for the balance of 2013; Be It Finally |
| RESOLVED | That related required budget adjustments are approved. |

KIM COONAN, CHAIR AND COMMITTEE

Personnel Director - Appropriation for Payroll Staff Transition

| BRANDON KRAUSE | | .L | | | E | COMMISSIONER | Y | N | E |
|------------------|---|------------------|----------|----------|---|-----------------|---|---|---|
| | 1 | KIM J. COONAN | / | <u> </u> | | MICHAEL E. LUTZ | / | } | |
| ERNIE KRYGIER | 1 | THOMAS M. HEREK | / | - | | | | | |
| VAUGHN J. BEGICK | 7 | DONALD J. TILLEY | - | | | | | | |

-14-

9/10/13

RESOLUTION

| BY: WHEREAS, | WAYS AND MEANS COMMITTEE (9/3/13) On May 21, 2013, via resolution no. 2013-93, the Bay County Board of Commissioners authorized filling an Assistant Prosecutor vacancy which resulted from a retirement; and |
|-----------------|--|
| WHEREAS, | Applications were received and interviews conducted with the candidate chosen being an Assistant Prosecutor in Saginaw County with over 27 years of experience; and |
| WHEREAS, | The Bay County Prosecutor is requesting a waiver of the County's step process in the PN10 pay scale to allow this candidate to hire in at the 1 year step of the PN10 level instead of the entry level; and |
| WHEREAS, | In 2006, the Board of Commissioners waived the step process and an Assistant Prosecutor, with prior experience, was also hired in at the PN10 1 year rate; Therefore, Be It |
| RESOLVED | That the Bay County Board of Commissioners waives the County's Personnel Policy to allow the newly hired Assistant Prosecutor to be compensated at the PN10 1 year step (\$30.75/hr.) effective with the date said Assistant Prosecutor begins employment. BRANDON KRAUSE, CHAIR AND COMMITTEE |

Prosecutor - Waiver of Pay Scale - Assistant Prosecutor

MOVED BY COMM. CODRAN

| UPPORTED BY COMM COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E |
|-------------------------------|---|---|---|------------------|---|---|---|-----------------|----------|---|---|
| BRANDON KRAUSE | | 1 | | KIM J. COONAN | | / | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | 1 | · | | THOMAS M. HEREK | 1 | | | | | | |
| VAUGHN J. BEGICK | | 1 | | DONALD J. TILLEY | 1 | | | | | | |

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9/10/13

| BY: | V | VAYS | INA 8 |) MEA | ANS COMMITTEE | | 09/ | 03/2 | 013 | | | | • |
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| RESOLVED: | <i>A</i> | Adjus Board | tmen I is he | ts are ereby | Commissioners of Bay hereby approved on authorized to execute behalf of Bay County: | 09/10/2 |)13 a | and, | f required, the Chair | man of | the | | |
| Journal Request Number | Fund in Dep | | | nvolve | ed | | | | Favorable Impact | | avora npac | | No Impac |
| 2013-09-002 | SO | TER/ LDIE 1 | ANS (RS A (otal) | COUN ND S SOLD | ISELOR SERVICES AILORS RELIEF IERS' RELIEF FUND | 20440 | | | | | \$1,2 | 70 | |
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| COMMISSIO | | Y | N | E | COMMISSIONER KIM J. COONAN | Y | N | E | COMMISSIONER MICHAEL E, LUTZ | Y | N | E | |
| BRANDON KI | | V | | | | - \ | | - | MICHAEL E. LUIZ | | : | | |
| ERNIE KRYG | | \ \ \ | | | THOMAS M. HEREK | | | | | | | | |
| VAUGHN 3. | BEGICK | | | <u>L</u> . | DONALD J. TILLEY | | | <u> </u> | | | | Ш | |
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9/10/13

| BY: | WAY | S A | ND | ME | ANS COMMITTEE (| 9/3/ | 13) | | | | | |
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| WHEREAS, | | | | | ing Account Clerk | | | ner | nt in the Finance I | Depa | ırtm | nent |
| · | and I | 30a | ard a | utho | orization has been g | ıranl | ted t | o fil | I this upcoming va | acan | су; | and |
| WHEREAS, | | | | | l administrative su | | | | | | | |
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| WHEREAS, | Betw | eei | n Óc | tobe | er and December, tl | ne ne | ew h | iree | e will learn severa | l criti | cal | and |
| • | | | | | al procedures, i.e. | | | | | | | |
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| | | | | | edures associated | | | | | | | |
| WHEREAS, | Curre | ent | ly \$2 | 2,00 | 0 exists in the 2013 | Bud | dget | De | partment budget | for t | rair | ning |
| - - | but, | ba | sed | on | the Payroll Depa | rtme | ent's | ex | perience filling | a fu | ll t | ime |
| | empl | оуе | ee's | posi | tion, this amount w | ill no | ot ac | lequ | uately cover the d | ual t | rair | ning |
| | requi | | - | | | | | | | | | |
| WHEREAS, | \$12,6 | 515 | to o | cove | r wages and fringe | bene | efits | (\$9 | ,615) plus overtin | ne (\$ | 3,0 | 00) |
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| RESOLVED | | | | | unty Board of Com | | | | | | | |
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| | | | - | | inge benefits is ap | | | | | | | |
| RESOLVED | That | rel | ated | rec | juired budget adjus | | | are | approved. | | | |
| | | | | | KIM COONAN, | | | | | | | |
| | | _ | | | AND COMMI | | | | | | | |
| Finance - Fur | nding | for | Aco | coun | ts Payable Staff Tr | ansii | tion | | | | | |
| MOVED BY COMM. | | A _B | o n | <i>n</i> .u | | | | | | | | |
| _ | | | 7111 | | | | | | | | | |
| COMMISSIONER | | Y | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | γ | N | E |
| BRANDON KRAUSI | | 7 | | | KIM J. COONAN | | | _ | MICHAEL E. LUTZ | | | \neg |
| BRANDON KRAUS | - | $\stackrel{\checkmark}{\dashv}$ | | | Name of the second seco | | | | | ~ | | |
| ERNIE KRYGIER | | 4 | | | THOMAS M. HEREK | | ļ | | | | | |
| VAUGHN J. BEGIO | :к | 1 | | | DONALD J. TILLEY | | | | | | | |
| VOTE TOTALS: | | | | | | | | | | | | |
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9/10/13

- WHEREAS, In September 2011, the Michigan State Housing and Development Authority (MSHDA) added a special condition to the County Allocation Program requiring counties to target 50% of the Program to "forward the goal of placemaking"; and
- WHEREAS, MSHDA then contracted Kuntzsch Business Services, Inc. (KBS) to provide assistance to counties attempting to meet this special condition and county staff and KBS are providing recommendations to the Bay County Board of Commissioners to meet this condition; and
- WHEREAS, MSHDA, with input from KBS, has created a three step process for targeting the County Allocation Program, the first two steps required in order for counties to receive the second 50% of the County Allocation grant and the third step is optional; and
- WHEREAS, The first step of targeting the County Aliocation Program is selection of Target Communities (these are the areas within Bay County that are the highest priority for Community and Economic Development) and it is recommended that the Cities of Essexville and Pinconning and the Charter Township of Bangor be included; and
- WHEREAS, Step 2 In order to receive 50% of the current County Allocation Grant, MSHDA requires counties to select no more than three of their Target Communities as County Allocation Communities for the current grant cycle. The communities selected in this step may change with each grant (every two years) and County Allocation Communities must meet specific requirements developed by MSHDA; and
- WHEREAS, Based on the criteria evaluation, it is recommended that Bay County select the Cities of Essexville and Pinconning and the Charter Township of Bangor as County Allocation Communities for the 2013-2015 grant cycle and this will require Bay County to spend 50% of its County Allocation Grant within the boundaries of these areas; and
- WHEREAS, The third and final step for targeting the County Allocation Program is optional and if Bay County chooses to identify Placemaking Area (downtowns, neighborhoods or some combination), within one or more target areas, it may have the ability to spend County Allocation funds on activities other than homeowner rehabilitation in these areas and it is recommended that County staff and KBS will revisit this third and final step when Bay County Economic Development completes their current survey on the topic in September of this year; Therefore, Be It

9/10/13

RESOLUTION

RESOLVED That the Bay County Board of Commissioners concurs with the recommendations of County staff and Kuntzsch Business Services, Inc. regarding the MSHDA 2013-2015 County Allocation Grant i.e. (1) that the Cities of Essexville and Pinconning and the Charter Township of Bangor be included as Target Communities in the County Allocation Plan; (2) that the Cities of Essexville and Pinconning and the Charter Township of Bangor are selected as County Allocation Communities for the 2013-2015 grant cycle; and (3) that County staff and KBS will revisit this third and final step when Bay County Economic Development completes their

KIM COONAN, CHAIR AND COMMITTEE

current survey on the topic in September of this year.

MSHDA - 2013-2015 County Allocation Grant

| | Y | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E |
|------------------------------|----|------|---|------------------|---------|---|----------|-----------------|----------|---|---|
| BRANDON KRAUSE | V | 1 | | KIM J. COONAN | \ | | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | ~ | 7 | | THOMAS M. HEREK | | | | | | | |
| VAUGHN J. BEGICK | ~ | 1 | | DONALD J. TILLEY | | | | | | | |
| VOTE TOTALS: ROLL CALL: YEAS | N. | AYS_ | 0 | EXCUSED | | | <u>I</u> | | <u> </u> | | |

9/10/13

RESOLUTION

| BY: | WAY | S / | AND | ME | ANS COMMITTEE (| 9/3/ | 13) | | | | | |
|--|--|----------|------------|-------|--|----------|-----|------|-------------------|------|------|------|
| WHEREAS, | Area | Jo | int / | ۱irpc | nd Saginaw Counti ort Zoning Board ar and Patrick Beson; | nd cu | | | | | | |
| WHEREAS, | | | | | to appoint a third south of Linwood | | | | tive who must re | side | in | Bay |
| WHEREAS, | | | | | s not meet on a reg ; and | jular | bas | is a | nd no per diem is | paid | d to | the |
| WHEREAS, | | | | | Michigan Aeronau pointments; Theref | | | | oard of Commissi | oner | s m | nust |
| RESOLVED | NED By the Bay County Board of Commissioners that Ernie Krygier is hereby appointed to the Tri City Area Joint Airport Zoning Board for a term of six (6) years or until a successor is named. | | | | | | | | | | | |
| | | | | | KIM COONAN, AND COMMI | | | | | | | |
| MBS - Tri Cit | y Area | a Jo | oint | Airp | ort Zoning Board | | | | | | | |
| MOVED BY COMM, | | | <u>Ona</u> | | | | | | | | | |
| SUPPORTED BY CO | | | au | | COMMISSIONED | Ι., | N | E | COMMISSIONER | Y | N | E |
| BRANDON KRAUS | | Y | N | E | COMMISSIONER KIM J. COONAN | Υ | W | - | MICHAEL E. LUTZ | ' | 14 | |
| | | | / | | | V | | | | | | _ |
| ERNIE KRYGIER | | | | | THOMAS M. HEREK | / | | | | | | |
| VAUGHN J. BEGIO | СК | V | | | DONALD J. TILLEY | V | | | | l | | |
| VOTE TOTALS: ROLL CALL: YEA VOICE: YEA | | | \YS \YS | | EXCUSED EXCUSED | | | | | | | |

DISPOSITION: ADOPTED_____ DEFEATED_____ WITHDRAWN______ CORRECTED_____ REFERRED______

9/10/13

RESOLUTION

BY:

WAYS AND MEANS COMMITTEE (9/3/13)

RESOLVED

By the Bay County Board of Commissioners that the Civic Arena Base Prime

Ice (hourly reserved rates) for 2013 shall be:

2012 2013

BASE PRIME ICE (hourly rates reserved):

226.00 230.00

Annual Hours Reserved: over 100 219.00

9.00 220.00

U8

38.50

40.00

Plus \$50 per child over 15 children per 20 sessions

KIM COONAN, CHAIR AND COMMITTEE

Civic Arena - Prime Ice Rates 2013

| MOVED BY COMM | C | 90n | an | | | | | | | | |
|-------------------|---|-----|----|------------------|---|---|---|-----------------|---|---|---|
| SUPPORTED BY COMM | _ | Tim | ey | | | | | | | | |
| COMMISSIONER | Υ | N | É | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
| BRANDON KRAUSE | / | ł | | KIM J. COONAN | | | | MICHAEL E. LUTZ | V | ľ | |
| ERNIE KRYGIER | ~ | | | THOMAS M. HEREK | | | | | | | |
| VAUGHN J. BEGICK | ~ | | | DONALD J. TILLEY | | | | | | | |

| VOTE TOTALS: | | | |
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| VOICE: | YEAS 7 NAY | SEXCUSED | 0 |
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| DISPOSITION: | ADOPTED V | DEFEATED | WITHDRAWN |
| | AMENDED | CORRECTED | REFERRED |

BAY COUNTY BOARD OF COMMISSIONERS 9/10/13 RESOLUTION

| BY: | PERS | PERSONNEL/HUMAN SERVICES COMMITTEE (8/20/13) | | | | | | | | | |
|---|--|--|------------------|---|----------------|----------------|--------------|---|------|-------|------|
| RESOLVED | the fo | By the Bay County Board of Commissioners that concurrence is given to post/advertise/fill the following full time/part time/temporary/seasonal or co-op positions/vacancies/new positions, monies for said positions to come from the respective departmental budgets: | | | | | | | | | |
| | a. | Buil | dings | and Grounds - Mainte | nance | e IV | (ft; : | \$15.35/hr. entry) | | | |
| | b. | Trea | surer | 's Office - Account Cle | rk II | (ft; \$ | 12. | 71/hr. entry) | | | |
| | C. | 911 | Centr | al Dispatch | | | | | | | |
| | | 1. | Di | spatch Supervisor I (f | t; \$14 | 1.27/ | hr. | entry) | | | |
| | | 2. | Di | spatch Supervisor II (| ft; \$1 | 3.69 | /hr. | entry) | | | |
| | d. | | : Aren 0/hr.) | a - Concessions and | Zaml | oni | Driv | ers (up to 3 part ti | me p | ositi | ons; |
| RESOLVED | RESOLVED That budget adjustments, if required, are approved. | | | | | | | | | | |
| RESOLVED | That i termin | t is c ated o | learly or hou | understood that an irs reduced if grant fu | y pos nding | ition is te | s fu ermi | inded through a gi nated or reduced. | rant | shal | l be |
| BRANDON KRAUSE, CHAIR AND COMMITTEE | | | | | | | | | | | |
| Vacancies - September | | | | | | | | | | | |
| MOVED BY COMM. | | | se | | | | | | | | |
| SUPPORTED BY CO | омм. <u> </u> | ut | 2 | | | | | r | | | |
| COMMISSIONER | | Y N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E |
| BRANDON KRAUS | SE , | 4_ | | KIM J. COONAN | / | | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | | 1 | | THOMAS M. HEREK | / | - | | | | | |
| VAUGHN J. BEGI | СК | 1_ | <u> </u> | DONALD J. TILLEY | <u> </u> | | | | | | |
| VOTE TOTALS: ROLL CALL: YEAS NAYS EXCUSED VOICE: YEAS 7 NAYS O EXCUSED O DISPOSITION: ADOPTED DEFEATED WITHDRAWN | | | | | | | | | | | |

| BY: | BAY COUNTY BOARD OF COMMISSIONERS (9/10/13) | | | | | | | | | | | |
|---|---|----------|-------------|----------------------------------|-----------------------|--------------|-----|---|-----------------|---|---|---|
| RESOLVED | RESOLVED That the Bay County Board of Commissioners hereby approves the claims against the County as follows: | | | | | | | | inst | | | |
| Αςςοι | 08/21/13 \$ 32 | | | 35,670.9 25,772.9 70,568.9 | 0 | | | | | | | |
| BAYANET: 7/1/13 - 7/31/13 Payroll \$ 12,374.22 Payables \$ 18,999.09 | | | | | | | | | | | | |
| <u>Center Ridge Arms-Payables:</u> 8/15/13 \$ 23,864.24 8/30/13 \$ 8,139.32 | | | | | | | | | | | | |
| | | | | | ERNIE KRYGI AND BO | | AIN | | | | | |
| Payables-Aug | gust | | | | | | | | | | | |
| MOVED BY COMM | | 1 | ille Cra | y | | | | | | | | |
| COMMISSIONER | | Y | N | E E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
| BRANDON KRAU | SE | V | <u> </u> | | KIM J. COONAN | \checkmark | | | MICHAEL E. LUTZ | | | |
| ERNIE KRYGIER | | √ | | | THOMAS M. HEREK | / | _ | | | | | |
| VAUGHN J. BEG | ICK | / | | | DONALD J. TILLEY | ✓ | | | | | | |
| VOTE TOTALS: ROLL CALL: YEAS NAYS EXCUSED VOICE: YEAS NAYS EXCUSED DISPOSITION: ADOPTED DEFEATED WITHDRAWN AMENDED CORRECTED REFERRED | | | | | | | | | | | | |

9/10/13

RESOLUTION

| BY: BAY COUNTY BOARD OF COMMISSIONERS (9/10/ | 13) |
|--|-----|
|--|-----|

RESOLVED By the Bay County Board of Commissioners that the reports of the County

Executive, listed below and attached, are received:

Employment Status Report: August 2013

Workers' Compensation Report: July 2013

Unemployment Report - Second Quarter 2013

ERNIE KRYGIER, CHAIR AND BOARD

County Executive - Status Reports

| MOVED BY COMM | | 1 // (| 7 | • | | | | | | | |
|-------------------|-----|--------|-----|-----------------|---|---|---|-----------------|---|---|---|
| SUPPORTED BY COMM | 1 | He | rek | | | | | | | | |
| COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | Е |
| BRANDON KRAUSE | \ \ | 1 | | KIM J. COONAN | | | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | ~ | | | THOMAS M. HEREK | \ | | | | | | |
| | | • | | | | | 1 | 1 | | , | |

DONALD J. TILLEY

| VOTE TOTALS: | | |
|-----------------------|----------------------|---------------|
| ROLL CALL: YEAS | NAYS EXCU | SED |
| ROLL CALL: YEAS 7 | _ NAYS <u>Ø</u> EXCU | SED_ <i>O</i> |
| DISPOSITION: ADOPTED_ | DEFEATED | MATTERN AMEN |
| DISPOSITION: ADOPTED_ | V DEFEATED | WITHDRAWN |
| AMENDED | CORRECTED | REFERRED |

VAUGHN J. BEGICK

CHANGES IN EMPLOYMENT STATUS August, 2013

| EMPLOYEE NAME | DEPARTMENT | DATE |
|---|---------------------------------------|-----------|
| NEW HIRES: | | |
| Abbie Schlager Family Evaluator | Friend of the Court | 8/05/2013 |
| NEW HIRES (Temporary/On-ca | all Status): | |
| Kathryn Middleton Tmp. C.F.O. | Sheriff Department | 8/21/2013 |
| Matthew Reszke Temp. C.F.O. | Sheriff Department | 8/07/2013 |
| TRANSFER: | | |
| Robert Hauk TO: FT CFO FROM: Temp CFO | Sheriff Department Sheriff Department | 8/28/2013 |
| SEPARATIONS: | | |
| Shirley Joynt Account Clerk II | Treasurer's Office | 8/09/2013 |
| SEPARATIONS: (Temporary/Se | asonal) | |
| Summer Recreation Program: | | |
| Amy Fetter | Program Supervisor | 8/23/2013 |
| Heather Bauer | Program Supervisor | 8/23/2013 |
| Julia Raynak | Program Assistant | 8/08/2013 |
| Drew Harding | Program Assistant | 8/08/2013 |
| Sarah Irish | Program Assistant | 8/08/2013 |
| Ashton Tacey | Program Assistant | 8/08/2013 |
| Summer Sharrard | Program Assistant | 8/08/2013 |

| Jeffrey Martin | Program Assistant | 8/08/2013 |
|--------------------|-----------------------------|-----------|
| Molly Braun | Program Assistant | 8/08/2013 |
| Jodi Fry | Program Assistant | 8/08/2013 |
| Katie Neering | Program Assistant | 8/08/2013 |
| Brooke Rosebrock | Program Assistant | 8/08/2013 |
| Caitlyn Keuvelaar | Program Assistant | 8/08/2013 |
| Taylor Scholz | Program Assistant | 8/08/2013 |
| Sean Reilly | Program Assistant | 8/08/2013 |
| Pool: | | |
| Noah Delano | Lifeguard | 8/23/2013 |
| Russell Bauer | Lifeguard | 8/23/2013 |
| Madison Behmlander | Lifeguard | 8/23/2013 |
| Kelsey Dukaj | Lifeguard | 8/23/2013 |
| Alexis Jackson | Cashier | 8/23/2013 |
| Angela Raynak | Cashier/Fill-in Prog. Asst. | 8/23/2013 |
| Brandon Russell | Lifeguard | 8/23/2013 |
| Tyler Russell | Asst. Pool Supervisor | 8/23/2013 |
| Rachel VanWormer | Lifeguard | 8/23/2013 |
| Nicholas Murphy | Lifeguard | 8/23/2013 |
| Lindsey Martin | Lifeguard | 8/23/2013 |
| Garrett Mason | Lifeguard | 8/23/2013 |
| Nicholas Murphy | Lifeguard | 8/23/2013 |
| Hannah Myers | Lifeguard | 8/23/2013 |
| Ann Starling | Lifeguard | 8/23/2013 |
| Rachel VanWormer | Lifeguard | 8/23/2013 |
| Mosquito Control: | | |
| Ruth Russell | Seasonal Control Technician | 8/14/2013 |

Page 2 of 5

| Kyle Roberts | Seasonal Control Technician | 8/02/2013 |
|--------------------------------------|-----------------------------|-----------|
| Emily Bladecki | Seasonal Control Technician | 8/15/2013 |
| Alexander Rinness | Seasonal Control Technician | 8/15/2013 |
| Shaun Ruff | Seasonal Control Technician | 8/15/2013 |
| Austin Gatza | Seasonal Control Technician | 8/20/2013 |
| Eric Klass | Seasonal Control Technician | 8/20/2013 |
| Colleen Milster | Seasonal Control Technician | 8/21/2013 |
| Mallory McFarland | Seasonal Control Technician | 8/21/2013 |
| Erin Keliy | Seasonal Control Technician | 8/23/2013 |
| Cullen Kwapiszewski | Seasonal Control Technician | 8/16/2013 |
| Michael Samborn | Seasonal Control Technician | 8/29/2013 |
| | | |
| <u>RETIREMENT</u> : | | |
| Scott Gordon Asst. Pros. Attorney | Prosecutor's Office | 8/31/2013 |
| | | |

Central Dispatch

Personnel Department September 4, 2013

Allan Pelletier

Dispatcher

8/07/2013

WORKERS' COMPENSATION REPORT July, 2013

| EMPLOYEE NAME | DEPARTMENT | DATE OF INJURY | REASON FOR PAYMENT |
|-----------------------|--------------------|----------------|---------------------|
| Wendi Booth | Sheriff Department | 05/14/2013 | Medical only |
| Cherrie Colmus-Harper | Sheriff Department | 03/27/2013 | Medical only |
| Brent Daniels | Sheriff Department | 04/04/2013 | Medical only |
| Dan Gilliman | Sheriff Department | 05/01/2013 | Medical only |
| Anthony Micho | Sheriff Department | 06/29/2013 | Indemnity & Medical |
| Danielle Sizick | District Court | 02/14/2013 | Indemnity & Medical |

Note: Employees appear on this report if there has been a payment during the month from the self-insurance fund for a work related injury. A name appearing on this report does not necessarily mean the employee is off work. Oftentimes, medical bills are received a month or two after the date of injury.

Submitted by: Danean Wright/Bay County Finance Dept.

Dated: August 8, 2013

UNEMPLOYMENT REPORT 2nd QUARTER, 2013 Total: \$12,888.19

| Name | Department |
|-------------------|----------------------|
| Patrick Ouellette | Civic Arena |
| Andrew Trepkowski | Civic Arena |
| Deanna Grosart | District Court |
| Barry Hugo | Environmental Health |
| Michael Finan | Golf Course |
| Richard Rapin | Golf Course |
| Wesley Riddle | Golf Course |
| Adam Shaffer | Mosquito Control |
| Ruth Russell | Mosquito Control |
| Patti Byce | Sheriff Department |

Submitted by: Tiffany Jerry/Bay County Finance Dept.

Date:

August, 2013

9/10/13

RESOLUTION

| D\/. | DAY COUNTY | DOADD OF | COMMISSIONERS |
|------|------------|----------|---------------|
| BY: | DAT COUNTY | DUAKU UF | COMMISSIONERS |

- WHEREAS, Over the years, Bay County has enjoyed the leadership of many individuals who were visionaries with a love of community and a commitment to the growth and prosperity of all of Bay County; and
- WHEREAS, One of these leaders was MICHAEL K. GRAY, Assistant Bay County Executive for Recreation and Administrative Services, who served in that capacity since 1993; and
- WHEREAS, From 1980 to 1984 Michael K. Gray served as a Trustee for the Charter Township of Williams and as its Clerk from 1984 to 1993 and was instrumental in the first phases of construction of the Williams Township Park and for bringing the Auburn Branch Library to the City of Auburn; and
- WHEREAS, A project near and dear to Michael Gray's heart was the continuing development of Pinconning Park, a park considered a prime vacation destination for campers and visitors to Bay County; and
- WHEREAS, Michael K. Gray was a leader and visible force in our community, serving on numerous boards and commissions, who earned the respect and admiration of all who worked with him; and
- WHEREAS, Given his role in the Bay County government, it is fitting that a trail at Pinconning Park be named after Michael K. Gray; Therefore, Be It
- RESOLVED That the Bay County Board of Commissioners and Bay County Executive do hereby recognize the efforts and contributions made to Bay County by Michael K. Gray and hereby designate a trail at Pinconning Park as the Michael K. Gray Memorial Trail.

ERNIE KRYGIER, CHAIR AND BOARD

Sponsored by Brandon Krause, 1st District Commissioner Michael Gray Memorial Trail - Pinconning Park MOVED BY COMM. Tilley

| SUPPORTED BY COMM. | <u>Lu</u> | <u> </u> | | | | | | | | | |
|--------------------|------------|----------|---|------------------|---------|---|---|-----------------|---|---|---|
| COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E |
| BRANDON KRAUSE | \ <u>\</u> | - | | KIM J. COONAN | ✓ | | | MICHAEL E. LUTZ | / | | |
| ERNIE KRYGIER | | | | THOMAS M. HEREK | / | | | | | | |
| VAUGHN J. BEGICK | ~ | | | DONALD J. TILLEY | <i></i> | | | | | | |

| VOTE TOTALS: | | | | | |
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| VOICE: 🗸 | YEAS 7_ N | NAYS <i>Q</i> | EXCUSED_ | 0_ | |
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| DISPOSITION: | ADOPTED | DEFEATE | D | WITHDRAWN_ | |
| | AMENDED | CORRECT | ren | DEEEDDEU | |

| MEETING DATE: <u>SEPTE</u> | MBER 10, 2013 | |
|----------------------------|---------------|--|
| MOTION SPONSORED BY: | COMM, KRAUSE | |
| MOTION SUPPORTED BY: _ | COMM. TILLEY | |
| MOTION NO.: 95 | | |
| | | |

TO APPROVE THE REGULAR BOARD SESSION MINUTES OF AUGUST 13, 2013 AND THE SPECIAL BOARD SESSION MINUTES OF JULY 30, 2013 AND AUGUST 20, 2013.

| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
|------------------|---|---|---|------------------|---|---|---|--------------|---|---|---|
| Brandon Krause | х | | | Kim Coonan | х | | | Michael Lutz | х | | |
| Ernie Krygier | Х | | | Thomas Herek | х | | | | | | |
| Vaughn J. Begick | х | | | Donald J. Tilley | х | | | | | | |

| VOTE TOTALS: | |
|--------------|-------------------------------|
| ROLL CALL: | YEAS NAYS EXCUSED |
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| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN |
| | AMENDED CORRECTED REFERRED |

| MEETING DATE: <u>SEPTEMBER 10, 2013</u> | |
|---|--|
| MOTION SPONSORED BY:COMM. HEREK | |
| MOTION SUPPORTED BY:COMM. KRAUSE | |
| MOTION NO.:96 | |
| | |

TO RECEIVE THE GREAT LAKES BAY REGIONAL CONVENTION AND VISITORS BUREAU PROGRESS REPORT AND 2013 STRATEGIC PLAN AS PRESENTED BY ANNETTE RUMMEL, BAY COUNTY CONVENTION & VISITORS BUREAU REPRESENTATIVE.

| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
|------------------|---|---|---|------------------|---|---|---|--------------|---|---|---|
| Brandon Krause | х | | | Kim Coonan | х | | | Michael Lutz | Х | | |
| Ernie Krygier | × | | | Thomas Herek | х | | | | | | |
| Vaughn J. Begick | х | | | Donald J. Tilley | х | | | | | | , |

| VOTE TOTALS: | · | |
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| ROLL CALL: | YEAS NAYS EXCUSED | |
| VOICE: XX | YEAS 7 NAYS 0 EXCUSED 0 | |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN AMENDED CORRECTED REFERRED | |

| MEETING DATE: SEPTEMBER 10, 2013 |
|----------------------------------|
| MOTION SPONSORED BY:COMM. KRAUSE |
| MOTION SUPPORTED BY:COMM. BEGICK |
| MOTION NO.: 97 |
| |

TO RECEIVE THE 2012 BAY COUNTY AUDIT REPORT AS PRESENTED BY REHMANN ROBSON REPRESENTATIVES JERRY DESLOOVER AND MICHAEL BIRCHMEIER.

| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | Е |
|------------------|---|---|---|------------------|---|---|---|--------------|---|---|---|
| Brandon Krause | х | | | Kim Coonan | Х | | | Michael Lutz | х | | |
| Ernie Krygier | х | | | Thomas Herek | х | | | | | | |
| Vaughn J. Begick | х | | | Donald J. Tilley | Х | | | | | | - |

| VOTE TOTALS: | | |
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| ROLL CALL: | YEAS NAYS EXCUSED | |
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| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN | |
| | AMENDED CORRECTED REFERRED | |

| MEETING DATE: <u>SEPTEMBER 10, 2013</u> | |
|--|--|
| MOTION SPONSORED BY: <u>COMM. COONAN</u> | |
| MOTION SUPPORTED BY: <u>COMM. KRAUSE</u> | |
| MOTION NO.:98 | |

TO RECEIVE THE LETTER DATED AUGUST 20, 2013 FROM THE CITY OF BAY CITY REGARDING APPLICATION FOR INDUSTRIAL FACILITIES TAX EXEMPTION CERTIFICATE FROM MODERN MACHINE COMPANY, BAY CITY, MICHIGAN FOR PROPERTY LOCATED AT 1111 S. WATER STREET, IN THE AMOUNT OF \$414.936.00.

| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | Е | COMMISSIONER | Υ | N | Ε |
|------------------|---|---|---|------------------|---|---|---|--------------|---|---|---|
| Brandon Krause | х | | | Kim Coonan | Х | | | Michael Lutz | х | | |
| Ernie Krygler | х | | | Thomas Herek | х | | | | | | |
| Vaughn J. Begick | x | | | Donald J. Tilley | х | | | | | | |

| VOTE TOTALS: | | | |
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| DISPOSITION: | | DEFEATED W CORRECTED R | • |

| MEETING DATE: SEPTEMBER 10, 2013 |
|-----------------------------------|
| MOTION SPONSORED BY: COMM. KRAUSE |
| MOTION SUPPORTED BY: COMM, TILLEY |
| MOTION NO.:99 |
| |

TO ADJOURN THE REGULAR BOARD MEETING OF SEPTEMBER 10, 2013 AT 4:40 P.M.

| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
|------------------|---|---|---|------------------|---|---|---|--------------|---|---|---|
| Brandon Krause | x | | | Kim Coonan | х | | | Michael Lutz | х | | |
| Ernie Krygier | х | | • | Thomas Herek | х | | | | | | |
| Vaughn J. Begick | х | | | Donald J. Tilley | Х | | | | | | |

| VOTE TOTALS: | | | |
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| ROLL CALL: | YEAS NAYS | EXCUSED _ | |
| VOICE: XX | YEAS 7 NAYS | 0 EXCUSED | 0 |
| DISPOSITION: | ADOPTED XX DE | FEATED | WITHDRAWN |
| | AMENDED COI | RRECTED | REFERRED |