

BAY COUNTY BOARD OF COMMISSIONERS

515 Center Avenue, Suite 405, Bay City, MI 48708-5125 (989) 895-4136 Fax – (989) 895-4226

VAUGHN J. BEGICK CHAIRMAN 3RD DISTRICT

MEMORANDUM

THOMAS M. HEREK VICE CHAIRMAN 5TH DISTRICT To:

Elected Officials/Department Directors-Division Heads/ Agencies

From:

Lindsey Arsenault, Board Coordinator

Date:

January 24, 2024

DENNIS R. POIRIER SERGEANT AT ARMS 7TH DISTRICT

Subject:

2024 Commission/Committee Information

KATHY NIEMIEC

1ST DISTRICT

Attached please find the following:

- 1. 2023/2024 Board of Commissioners listing, including home addresses, phone numbers and e-mail addresses
- TIM BANASZAK 2ND DISTRICT
- 2. Board of Commissioners' 2024 Committee assignments
- 3. Schedule of 2024 Board of Commissioners' meetings
- COLLEEN MAILLETTE 4TH DISTRICT
- Schedules of 2024 Ways and Means/Personnel and Human Services
 Committee of the Whole meetings
- 5. Process for submittal of Committee/Board agenda items*

KAYSEY L.RADTKE 6TH DISTRICT

- 6. Corporation Counsel Matter Request Form
- 7. Sample letter with preferred format when submitting request to Committee

LINDSEY ARSENAULT BOARD COORDINATOR (989) 895-4136 Arsenaultl@baycounty.net

*Please take note of the highlighted areas included in the letter reflecting the process for submittal of Committee/Board agenda items, specifically pertaining to Corporation Counsel's review of legal documents.

2023-2024 BAY COUNTY BOARD OF COMMISSIONERS

515 CENTER AVENUE BAY CITY, MI 48708 (989) 895-4136

Website: www.baycounty-mi.gov

DISTRICT NO.	COMMISSIONER	ADDRESS	TELEPHONE/E-MAIL
1.	Kathy Niemiec (R)	693 N. Carter Rd, Linwood, MI 48634	989-697-5509 Niemieck@baycounty.net
2.	Tim Banaszak (R)	27 River Trail Dr, Bay City, MI 48706	989-501-6565 Banaszakt@baycounty.net
3.	Vaughn J. Begick (R)	5353 Lorraine Court, Bay City, MI 48706	989-686-0578 (Home) 989-295-0209 (Cell) Begickv@baycounty.net
4.	Colleen Maillette (D)	3123 Kirkwood Place, Bay City, MI 48706	989-798-2412 Maillettec@baycounty.net
5.	Thomas M. Herek (D)	1606 - 30 th , Bay City, MI 48708	989-415-9389 Herekt@baycounty.net
6.	Kaysey L. Radtke (D)	901 Wells Court, Bay City, MI 48708	989-415-5241 Radtkek@baycounty.net
7.	Dennis R. Poirier (R)	1265 Orchard Rd, Essexville, MI 48732	989-450-0150 Poirierd@baycounty.net

2024 BOARD OFFICERS:

Vaughn J. Begick, Chair

Thomas M. Herek, Vice Chair

Dennis R. Poirier, Sergeant At Arms

Board Parliamentarian - Corporation Counsel

BAY COUNTY BOARD OF COMMISSIONERS

2024 COMMITTEE ASSIGNMENTS

COMMITTEE OF THE WHOLE

MEETS 1ST AND 2ND TUESDAY OF THE MONTH @ 4:00 P.M. UNLESS OTHERWISE NOTED

AGENDA DEADLINE:

TUESDAY PRIOR TO MEETING @ 12:00 P.M. UNLESS OTHERWISE NOTED

NOTE: AGENDA ITEMS
TO BE SUBMITTED
ELECTRONICALLY

COMMITTEE MEMBERS

Tim Banaszak, Committee Chair

Kaysey L. Radtke, Committee V. Chair

Kathy Niemiec

Colleen Maillette

Thomas M. Herek

Dennis R. Poirier

Vaughn J. Begick, Ex Officio

AREAS OF RESPONSIBILITY

Finance Department (All Divisions)

Retirement

Risk Management Economic Development

Equalization

Information Systems

Bay Future, Inc.

Buildings and Grounds

Environmental Affairs (All Divisions)

Grant / Grant Amendments

Fees

Corporation Counsel Law Enforcement Elected Officials

Personnel/Employee Relations All Vacancies/New Positions:

Full Time Part Time Temporary Contractual Seasonal

Department of Public Defender

Juvenile Home

Health Department (All Divisions)

Stormwater Authority

Millages/Programs:

Division on Aging

Gypsy Moth Suppression

Programs

Mosquito Control Medical Care Facility

Library

BCTV

Appropriations/Requests for Funds

Board Rules Courts

Animal Control M.S.U. Extension

Mid-Michigan Community Action

Agency

Michigan Works! Emergency Services Veterans' Services

Americans with Disabilities (ADA)

Behavioral Health

Recreation:

Civic Arena

Community Center

Fairgrounds
Pinconning Park
Golf Course

COMMITTEE:	AREAS OF RESPONSIBILITY:	COMMITTEE MEMBERS:
AIRPORT Meets 3 rd Thursday of the month @ 1:30 P.M. at MBS Airport	MBS INTERNATIONAL AIRPORT	VAUGHN J. BEGICK KATHY NIEMIEC DENNIS R. POIRIER
ANIMAL CONTROL TASK FORCE		KAYSEY L. RADTKE
BCTV Meets when necessary		KATHY NIEMIEC
B.C.A.T.S. BCATS POLICY COMMITTEE meets the 3 rd Wednesday of every month @ 1:30 P.M. BCATS TECHNICAL COMMITTEE meets the 2 nd Tuesday of every other month @ 10:00 A.M. Meetings are held in the 2 nd Floor Conference Room	BAY CITY AREA TRANSPORTATION STUDY COMMITTEE	COLLEEN MAILLETTE
BAY COUNTY LOCAL EMERGENCY PLANNING COMMITTEE Meets the 4 th Thursday of the month @ 9:30 A.M. in the 9-1-1 Conference Room		TIM BANASZAK
BAY FUTURE, INC. Meets 4 th Thursday of the month @ 3:30 P.M. at Bay Future office		KAYSEY L. RADTKE
COMMUNITY CORRECTION ADVISORY BOARD Meets 3 times per year on the 3 rd Wednesday of the month @ Noon at the Court Facility (March, April, and October)		TIM BANASZAK COLLEEN MAILLETTE
DRAIN BOARD Bangor Drain Board meets 2 nd Tuesday of the month at 3:15 P.M. Hampton Drain Board meets 3 rd Tuesday of the month @	BANGOR AND HAMPTON DRAINS	THOMAS M. HEREK (Designee of the Board Chair) KAYSEY L. RADTKE (Designee of Ways & Means Chair)

3:45 P.M. Meetings are held in the Drain Office.

VAUGHN J. BEGICK FOOD SERVICE ADVISORY **BOARD** Meets when necessary **COLLEEN MAILLETTE GREAT LAKES BAY REGIONAL CONVENTION & VISTORS BUREAU** Meeting dates vary - usually a Tuesday or Wednesday, generally @ 11:45 A.M. but time can also vary. Not necessarily a monthly mtg. *THOMAS M. HEREK **LAND BANK AUTHORITY** Meets 2nd Thursday of month *COLLEEN MAILLETTE *Serve while in office @ 3:30 P.M. in 6th Floor **Conference Room VAUGHN J. BEGICK MICHIGAN WORKS!** THOMAS M. HEREK **CONSORTIUM BOARD DENNIS R. POIRIER** Meets last Monday of the month at 2:30 P.M. in Midland **KATHY NIEMIEC** MID MICHIGAN COMMUNITY **ACTION AGENCY** Meets the 4th Thursday of the month @ 4:30 P.M. in Clare, MI PATRICK H. BESON* **REGION VII AREA AGENCY ON** *Term expires 3/31/25 **AGING** Meets 1st Thursday of the month @ 10:00 A.M. at Region VII Office **VAUGHN J. BEGICK RETIREMENT BOARD** THOMAS M. HEREK Meets 2nd Tuesday of month @

SANITARY CODE APPEALS BOARD

1:30 P.M. in Commission

Chambers

Meets 4th Tuesday of the month @ 10:00 A.M. if required

COLLEEN MAILLETTE TIM BANASZAK RONALD CAMPBELL (TOWNSHIP)

Means Chair)

(Designee of the Ways &

STORMWATER AUTHORITY

Meets when required

DENNIS R. POIRIER

9-1-1 BOARD

Meets 3rd Thursday of the month @ 9:11 A.M. in the 911

Conference Room

TIM BANASZAK

NOTE: EXCEPT AS OTHERWISE NOTED, ALL TERMS ARE FOR THE YEAR 2024.

BAY COUNTY BOARD OF COMMISSIONERS 515 CENTER AVENUE, SUITE 405 BAY CITY, MI 48708-5125 (989) 895-4136

SCHEDULE OF 2024 MEETINGS OF THE BAY COUNTY BOARD OF COMMISSIONERS

<u>VAUGHN J. BEGICK, CHAIR</u> THOMAS M. HEREK, VICE CHAIR

WEDNESDAY, JANUARY 3, 2024 (ORGANIZATIONAL) @ 4:00 P.M.

TUESDAY, JANUARY 16, 2024 TUESDAY, FEBRUARY 20, 2024 TUESDAY, MARCH 19, 2024 TUESDAY, APRIL 16, 2024 TUESDAY, APRIL 16, 2024* TUESDAY, MAY 21, 2024 TUESDAY, JUNE 18, 2024 TUESDAY, JULY 16, 2024
TUESDAY, AUGUST 20, 2024
TUESDAY, SEPTEMBER 17, 2024
TUESDAY, OCTOBER 15, 2024
TUESDAY, OCTOBER 15, 2024**
TUESDAY, NOVEMBER 19, 2024
TUESDAY, DECEMBER 17, 2024

PLEASE NOTE: THE BOARD MEETINGS WILL BE HELD ON THE <u>THIRD</u> TUESDAY OF THE MONTH. ALL MEETINGS OF THE BOARD OF COMMISSIONERS ARE HELD AT 4:00 P.M. (UNLESS OTHERWISE NOTED) IN THE COMMISSION CHAMBERS, FOURTH FLOOR, BAY COUNTY BUILDING, UNLESS OTHERWISE NOTED IN MEETING NOTIFICATIONS. Zoom participation is available to the public.

THE BOARD OF COMMISSIONERS' AGENDA DEADLINE IS 4:00 PM ON THE WEDNESDAY PRIOR TO THE BOARD MEETING.

IN THE EVENT ADDITIONAL MONTHLY MEETINGS ARE REQUIRED, THE MEETINGS WILL BE NOTICED AND POSTED IN ACCORDANCE WITH THE OPEN MEETINGS ACT.

<u>NOTE:</u> RESCHEDULED BOARD MEETINGS WILL BE NOTICED AND POSTED IN ACCORDANCE WITH THE OPEN MEETINGS ACT.

THE COUNTY OF BAY WILL PROVIDE NECESSARY AND REASONABLE AUXILIARY AIDS AND SERVICES, SUCH AS SIGNERS FOR THE HEARING IMPAIRED AND AUDIO TAPES OF PRINTED MATERIALS BEING CONSIDERED AT THE MEETING TO INDIVIDUALS WITH DISABILITIES AT THE MEETING/HEARING UPON 10 DAYS NOTICE TO THE COUNTY OF BAY. INDIVIDUALS WITH DISABILITIES REQUIRING AUXILIARY AIDS OR SERVICES SHOULD CONTACT THE COUNTY OF BAY BY WRITING OR CALLING:

Amber Davis-Johnson, ADA Coordinator, Corporation Counsel 515 Center Avenue, Fourth Floor, Bay County Building, Bay City, MI 48708 (989) 895-4131

^{*}STATUTORY MEETINGS OF THE BOARD OF COMMISSIONERS - MCL 209.511
**STATUTORY MEETINGS OF THE BOARD OF COMMISSIONERS - MCL 211.37

BAY COUNTY BOARD OF COMMISSIONERS 515 CENTER AVENUE, SUITE 405 BAY CITY, MI 48708-5125 (989) 895-4136

SCHEDULE OF 2024 MEETINGS OF THE BAY COUNTY WAYS AND MEANS/PERSONNEL AND HUMAN SERVICES COMMITTEE OF THE WHOLE

TIM BANASZAK, CHAIR KAYSEY L. RADTKE, VICE CHAIR

WEDNESDAY, JANUARY 3, 2024 (Organizational & Ways and Means Committee Meeting)
TUESDAY, JANUARY 9, 2024 (Personnel/Human Services Committee Meeting)

TUESDAY, FEBRUARY 6, 2024	TUESDAY, JULY 9, 2024
TUESDAY, FEBRUARY 13, 2024	TUESDAY, AUGUST 6, 2024
TUESDAY, MARCH 5, 2024	TUESDAY, AUGUST 13, 2024
TUESDAY, MARCH 12, 2024	TUESDAY, SEPTEMBER 3, 2024
TUESDAY, APRIL 2, 2024	TUESDAY, SEPTEMBER 10, 2024
TUESDAY, APRIL 9, 2024	TUESDAY, OCTOBER 1, 2024
TUESDAY, MAY 7, 2024	TUESDAY, OCTOBER 8, 2024
TUESDAY, MAY 14, 2024	TUESDAY, NOVEMBER 5, 2024
TUESDAY, JUNE 4, 2024	TUESDAY, NOVEMBER 12, 2024
TUESDAY, JUNE 11, 2024	TUESDAY, DECEMBER 3, 2024
TUESDAY, JULY 2, 2024	TUESDAY, DECEMBER 10, 2024

ALL MEETINGS OF THE COMMITTEE OF THE WHOLE ARE HELD AT 4:00 P.M. IN THE COMMISSION CHAMBERS, FOURTH FLOOR, BAY COUNTY BUILDING, UNLESS OTHERWISE NOTED IN MEETING NOTIFICATIONS. Zoom participation is available to the public.

UNLESS OTHERWISE NOTED, THE COMMITTEE OF THE WHOLE AGENDA DEADLINE IS 12:00 P.M. TUESDAY PRIOR TO THE COMMITTEE MEETING.

*IF A DEPARTMENT HAS MULTIPLE AGENDA REQUESTS, PLEASE EQUALLY DISTRIBUTE BETWEEN THE TWO COMMITTEE MEETINGS THAT WILL BE HELD EACH MONTH.

THE ABOVE DATES ARE SUBJECT TO CHANGE DUE TO SCHEDULING CONFLICTS. CHANGES WILL BE NOTED ON THE BOARD'S MONTHLY CALENDAR AND/OR NOTICED AND POSTED IN ACCORDANCE WITH THE OPEN MEETINGS ACT. WHILE THE ABOVE MEETING DATES ARE THE REGULARLY SCHEDULED MEETING DATES, COMMITTEE OF THE WHOLE MEETINGS MAY BE SCHEDULED AS NEEDED.

THE COUNTY OF BAY WILL PROVIDE NECESSARY AND REASONABLE AUXILIARY AIDS AND SERVICES, SUCH AS SIGNERS FOR THE HEARING IMPAIRED AND AUDIO TAPES OF PRINTED MATERIALS BEING CONSIDERED AT THE MEETING TO INDIVIDUALS WITH DISABILITIES AT THE MEETING/HEARING UPON 10 DAYS NOTICE TO THE COUNTY OF BAY. INDIVIDUALS WITH DISABILITIES REQUIRING AUXILIARY AIDS OR SERVICES SHOULD CONTACT THE COUNTY OF BAY BY WRITING OR CALLING:

Amber Davis-Johnson, ADA Coordinator, Corporation Counsel 515 Center Avenue, Fourth Floor, Bay County Building, Bay City, MI 48708 (989)895-4131



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VAUGHN J. BEGICK CHAIRMAN 3RD DISTRICT

To:

Elected Officials/Department Directors/Division Heads

From:

Vaughn J. Begick, Chair

Bay County Board of Commissioners

THOMAS M. HEREK VICE CHAIRMAN 5TH DISTRICT

Date:

January 24, 2024

Subject:

Process for Submitting Committee and Board Agenda Items

DENNIS R. POIRIER SERGEANT AT ARMS 7TH DISTRICT

On behalf of the Board of Commissioners, I would like to thank the elected officials, department directors and division heads for their continuing efforts to adhere to the Board's process for submitting Board and Committee agenda items. This process is strictly adhered to and, once again, we are requesting your compliance.

KATHY NIEMIEC 1ST DISTRICT

Please note the following change:

TIM BANASZAK 2ND DISTRICT Pursuant to a change in Board Rules of the Bay County Board of Commissioners, beginning February 2024, The Committee of the Whole will meet the 1st and 2nd Tuesday of the month (formally known as the Ways and Means Committee, and Personnel/Human Services Committee) at 4:00 P.M. with the Bay County Board of Commissioners Full Board Meeting being held on the 3rd Tuesday of the month at 4:00 P.M. unless otherwise noted.

COLLEEN MAILLETTE 4TH DISTRICT

The Board office agenda deadlines are: Committee of the Whole - Tuesday prior to the Committee meeting at 12:00 p.m.; full Board is 4:00 PM on the Wednesday prior to the meeting.

KAYSEY L.RADTKE 6TH DISTRICT

When requests are submitted, please be mindful that everything requested may not receive Board approval in entirety. As an example, on occasion requests are submitted for the Board Chair to sign agreements (current and all future agreements or any and all future amendments that may arise with a specific agency, vendor, grant, etc.). The Board does not approve future anticipated agreements and/or amendments, they are approved on an individual basis. The same applies to budget adjustments, especially those pertaining to grants.

LINDSEY ARSENAULT BOARD COORDINATOR (989) 895-4136 Arsenaultl@baycounty.net

Resolutions pertaining to requests are included on Committee agendas prior to Board action and should be reviewed by requesting departments to be certain of what is/will be approved.

Requests for funding, grant applications, new positions, and for approval of agreements/contracts/grants/legal documents, which are presented at the various Committee meetings, should include the following supporting information/documentation:

Funding:

All requests for funding/appropriation shall be submitted to the Finance Officer who will review the department's budget to confirm the need for funding. Requests should include purpose/need for funding and why funding was not included in the current budget, as well as all other pertinent information. The Finance Officer will direct the request(s) to the Committee of the Whole.

Budget Adjustments:

Any required budget adjustments are to be submitted to the Finance Department for review.

Bids:

When required, Requests for Proposals, Requests for Quotations, Invitations to Bid, etc. will be considered by the Committee of the Whole for review/recommendation. Authorization to seek proposals does not automatically approve the bid award. Recommendations for bid awards are to be brought back to the Committee of the Whole for approval and authorization for the Board Chair to sign the required documents.

New Positions:

Bay County continues to carefully monitor the budget with an eye on reducing expenses. All efforts to curb spending will be made. As personnel/benefit costs make up the largest percentage of the County's budget, new positions are monitored very closely. It is likely that some requests to add unbudgeted positions will not be included on the Committee agenda. This will be a determination made by the Personnel Director. All requests for a new position must be channeled in writing through the Personnel Director for review and submittal to the Committee. Any grant requests that include personnel must first be submitted to the Finance Officer for review prior to the Committee of the Whole for consideration. All personnel related requests (new positions) should include job title, current pay scale, level of pay scale at which position will be filled, starting date, status (full time, part time, seasonal or temporary), union status, if any. All other important particulars should be included. Requests not submitted through the Personnel Director will not be included on the Committee of the Whole agenda.

Agreements/Contracts/Grants/Legal Documents:

As in the past, a summary of agreements/contracts/grants/legal documents presented for consideration will be required for review by the Committee of the Whole. (Sample format for the summary to be used is attached.) The areas of responsibility are reflected in the 2024 Committee Assignment designations.

However, it's important to remember the established procedure: all such documents must be submitted to the Department of Corporation Counsel for review and approval before they can be signed by the Board Chair. Therefore, please refrain from sending documents directly to the Board Chair for signature. They must first go through the Department of Corporation Counsel for legal review.

Continuing the established uniform process, a Corporation Counsel Matter Request Form has been developed and must be completed and included with the agreement/contract/grant/legal document submitted for legal review. The preferred method is for departments to utilize the new online form at https://docs.baycounty-mi.gov/matter.html; however, a PDF copy of the form is part of this packet. **PLEASE NOTE**: Simply copying Corporation Counsel on an agenda item submitted to the Board will **NOT** result in the matter being opened in Corporation Counsel for review.

Matter submissions should include all related correspondence, documents, terms, and non-County party contact information. With the request, please inform Corporation Counsel of any hard deadlines, which will help the department prioritize and schedule accordingly (please allow at least two weeks for the matter to be reviewed by Corporation Counsel). To submit a matter via email, please email it to Jayson Hoppe (hoppej@baycounty.net).

After obtaining approval from the Committee of the Whole, the full Board, and the Department of Corporation Counsel, all documents will be forwarded to the non-County party for their signature. Whenever possible, the Chairman of the Board will be the last Bay County official to sign the documents to prevent issues with returning paperwork to the County for filing. The Department of Corporation Counsel will handle the process of filing signed documents with the County Clerk's office.

Please note that the grant applicant/recipient departments are required to work with the Finance Department whose staff will provide financial oversight of said grant.

Keep in mind Committee deadlines which are included on the Board's monthly calendar. Allow enough time for submittal to the County Executive, Corporation Counsel, the Personnel Director and/or the Finance Officer. Items not reviewed by appropriate administrative staff will be routed back to the Department.

Agenda items must be submitted to the Board office via e-mail. With the Ricoh copiers and scanning capabilities, all departments should be able to conform to this process. Hard copy agenda items will not be accepted. Should any department have difficulties with scanning and/or e-mailing agenda items, kindly contact the Information Systems Department.

Board and Committee agenda, meeting notices, and the Board's monthly calendar are sent via e-mail and posted on the Bay County Board of Commissioners webpage. (https://www.baycounty-mi.gov/commissioners/)

A minimal number of printed agendas are available at the meetings.

The Bay County Board of Commissioners values your efforts to assist this office in expediting all requests submitted to the committees for consideration and recommendation to the full Board.

Should you have any questions on the above, please do not hesitate to contact the Board Coordinator at (989) 895-4136 at your convenience. We appreciate your cooperation and will provide any assistance necessary.

DEPARTMENT OF CORPORATION COUNSE

QUESTIONS? CALL 4131

MATTER REQUEST FORM

Please complete to the best of your ability and supply only the information applicable to the request. Attach all relevant documents and correspondence. For your convenience, you may complete this form and attach documentation electronically by visiting the following link: https://docs.baycounty-mi.gov/matter.html.

All new/renewal/grant agreement requests must include a copy or reference to the corresponding Board Resolution. If the matter still needs to be presented to the Board of Commissioners, please indicate when it will be submitted to the Board for consideration. The Board Chair <u>WILL NOT</u> sign a document that binds the County without a Board Resolution approving it.

MATTER DESCRIPTION	EEQUIRED			
Matter Type : Standard Agreement/Amendment/Q	Quote Grant Agreement/Application Other			
Legal Question	Policy/Ordinance/Bid Review			
Description of request:				
Name & department of employee making the request:				
DETAILS & TERMS	IF APPLICABLE			
Resolution #: Date of Board A	ction: Bid #:			
Term: Effective Date: End	Date:			
Does the agreement require an electronic signature?	YES NO			
Is this a renewal of an existing agreement?	YES NO			
Is a current Proof of Insurance attached?	YES NO			
Does the non-county party (vendor) require a deadline?	YES Deadline Date:			
Is there an existing agreement with another vendor?	YES NO			
 If yes, has the agreement been terminated and when/h 	ow was notification of termination given?			
Is the agreement a set amount or on a time and materials basis?				
	NTS SUBMITTED AND I HAVE NOTED ANY CONCERNS OR			
QUESTIONS ON THE DOCUMENTS OR IN A SEPARATE ATTINITIAL: *REQUIRED IF SUBMIT	TACHMENT. TING AN AGREEMENT/AMENDMENT/QUOTE/APPLICATION/BID/POLICY			
NON-COUNTY PARTY (VENDOR)				
Name of contact:				
Address:				
Phone: Email	Email Completed Form Clear Form			
CORPORATION COUNSEL USE ON				
CLOSED - Date: OnBase G-Drive Execution Date:				
Effective Date: End Date: Duration/Auto-renewal:				
Termination provision: Finance Review - Date:				
Comments:				

SAMPLE LETTER FORMAT FOR

PLACEMENT OF ITEMS ON

COMMITTEE AGENDA

То:	, Chair, Committee of the Whole	
From:	Elected Official/ Department Head/ Division Head/ Agency	
Date:		
Subject:	Marine To 11	
Request:	(Outline request being made.
Background:		Provide any background information which will explain the request and assist in decision making process.
Finance/Econo	f	Provide detailed cost information and line item which will cover cost of item. If funds do not exist within budget provide source of funding. Include comparison of funding requested to prior or current year's funding.
Recommendat		Provide recommendation including authorization for the Board Chair to sign any required documents if needed.

Note: While brevity is appreciated, please include detailed information from which Commissioners can base their decision.

All requests for a new position must be channeled in writing through the Personnel Director for review and submittal to the Committee.

All requests for funding/appropriations/budget adjustments should be routed first to the Finance Officer for review and confirmation of budget status.

All contracts/legal documents should be routed first to Corporation Counsel for review prior to applicable Committee meeting.