

NOTE: PURSUANT TO THE ADA, INDIVIDUALS WITH A DISABILITY MAY REQUEST AIDS/SERVICES WITHIN A REASONABLE TIME PERIOD TO PARTICIPATE IN MEETINGS. CONTACT AMBER DAVIS-JOHNSON, ADA COORDINATOR, 515 CENTER AVE., BAY CITY, MI 48708. (989) 895-4130

# July 2024

## BAY COUNTY BOARD OF COMMISSIONERS

Monday	Tuesday	Wednesday	Thursday	Friday																																																																																																		
1	2 4:00 PM COMMITTEE OF THE WHOLE MEETING* 4:15 PM BOARD OF COMMISSIONERS MEETING* [if required] (or immediately following Committee meeting)	3	4 Independence Day (County Building Closed)	5																																																																																																		
8	9 1:30 PM RETIREMENT BOARD 2:30 PM V.E.B.A. BD.* 3:45 PM Drain Bd. (Bangor) in Drain Office 4:00 PM CANCELLED - COMMITTEE OF THE WHOLE MEETING*	10 4:00 PM Application Deadline for Unexpired Term for District 7 Bay County Commissioner 4:00 PM Deadline for 7/16/24 Board Agenda	11 3:30 PM Land Bank Authority, 6th Floor Conference Room, Bay County Bldg.	12																																																																																																		
15	16 3:00 PM Veterans Affairs Committee in Commission Chambers 3:45 PM Drain Board (Hampton) in Drain Office 4:00 PM BOARD OF COMMISSIONERS MEETING*	17 12:00 PM Community Corrections - Sheriff's Training Room 1:30 PM B.C.A.T.S. in 3rd Floor Conference Room	18 9:11 AM 9-1-1 Board @ 911 Conf. Rm. 1:30 PM MBS Airport @ MBS Airport	19																																																																																																		
22	23 10:00 AM SANITARY CODE BOARD OF APPEALS, IF REQUIRED	24	25 9:00 AM L.E.P.C. @ 9-1-1 Conf. Rm. 4:30 PM Mid-Michigan Community Action	26																																																																																																		
29 5:00 PM Personnel Director's deadline for COTW agenda items	30 12:00 PM DEADLINE FOR THE 8/6/24 COMMITTEE OF THE WHOLE	31 PLEASE NOTE THE CHANGE: THE COMMITTEE CHAIR HAS REQUESTED THAT ANY ELECTED OFFICIAL DEPARTMENT/DIVISION HEAD PLACING AN ITEM ON THE AGENDA BE PRESENT OR HAVE A REPRESENTATIVE PRESENT TO SPEAK TO THEIR REQUEST AND ANSWER ANY QUESTIONS POSED BY COMMITTEE MEMBERS. ATTENDING THE FULL BOARD MEETING IS UNNECESSARY IF THE REQUEST IS APPROVED UNANIMOUSLY AT THE COMMITTEE MEETING UNLESS OTHERWISE DIRECTED.	<table border="1"> <thead> <tr> <th colspan="7">Jun 2024</th> <th colspan="7">Aug 2024</th> </tr> <tr> <th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th><th>S</th> <th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th><th>S</th> </tr> </thead> <tbody> <tr> <td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td> <td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td> </tr> <tr> <td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td> <td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td> </tr> <tr> <td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td> <td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td> </tr> <tr> <td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td> <td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td> </tr> <tr> <td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td> <td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td> </tr> </tbody> </table>		Jun 2024							Aug 2024							M	T	W	T	F	S	S	M	T	W	T	F	S	S						1	2				1	2	3	4	3	4	5	6	7	8	9	5	6	7	8	9	10	11	10	11	12	13	14	15	16	12	13	14	15	16	17	18	17	18	19	20	21	22	23	19	20	21	22	23	24	25	24	25	26	27	28	29	30	26	27	28	29	30	31	
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\* Commission Chambers, Fourth Floor, Bay County Building, 515 Center Avenue, Bay City, MI 48708