

# 515 Center Avenue, Suite 405, Bay City, MI 48708-5125 (989) 895-4136 | Fax: (989) 895-4226

#### MEMORANDUM

TIM BANASZAK CHAIRMAN 2 <sup>ND</sup> DISTRICT				
	То:	Elected Officials/Department Directors-Division Heads/Agencies		
VAUGHN J. BEGICK VICE CHAIRMAN 3 <sup>RD</sup> DISTRICT	From:	Lindsey Arsenault, Board Coordinator		
	Date:	January 14, 2025		
0	Subject:	2025 Commission/Committee Information		
CHRISTOPHER T. RUPP				
SERGEANT AT ARMS5 <sup>TH</sup> DISTRICTAttached please find the following:		ed please find the following:		
KATHY NIEMIEC 1 <sup>ST</sup> DISTRICT	1.	2025-2029 Board of Commissioners listing, including home addresses, phone numbers and e-mail addresses		
	2.	Board of Commissioners' 2025 Committee assignments		
LARRY BESON	3.	Schedule of 2025 Board of Commissioners' meetings		
4 <sup>TH</sup> DISTRICT	4.	Schedules of 2025 Ways and Means/Personnel and Human Services Committee of the Whole meetings		
<b>JESSE DOCKETT</b> 6 <sup>TH</sup> DISTRICT	5.	Process for submittal of Committee/Board agenda items*		
	6.	Corporation Counsel Matter Request Form		
<b>JEROME CRETE</b> 7 <sup>TH</sup> DISTRICT	7.	Sample letter with preferred format when submitting request to Committee		

\*Please take note of the highlighted areas included in the letter reflecting the process for submittal of Committee/Board agenda items, specifically pertaining to Corporation Counsel's review of legal documents.

LINDSEY ARSENAULT BOARD COORDINATOR (989) 895-4136 Arsenaultl@baycountymi.gov

## 2025-2029 BAY COUNTY BOARD OF COMMISSIONERS 515 CENTER AVENUE BAY CITY, MI 48708 (989) 895-4136 Website: www.baycountymi.gov

DISTRICT NO.	COMMISSIONER	ADDRESS	TELEPHONE/E-MAIL
1.	Kathy Niemiec (R)	693 N. Carter Rd, Linwood, MI 48634	989-697-5509 <u>Niemieck@baycountymi.gov</u>
2.	Tim Banaszak (R)	27 River Trail Dr, Bay City, MI 48706	989-501-6565 <u>Banaszakt@baycountymi.gov</u>
3.	Vaughn J. Begick (R)	5353 Lorraine Court, Bay City, MI 48706	989-295-0209 <u>Begickv@baycountymi.gov</u>
4.	Larry Beson (R)	1105 E. Smith, Bay City, MI 48706	989-408-8549 <u>Besonl@baycountymi.gov</u>
5.	Christopher T. Rupp (R)	175 S Lincoln Rd, Bay City, MI 48708	989-415-7913 <u>Ruppc@baycountymi.gov</u>
6.	Jesse Dockett (D)	1201 Park Avenue, Bay City, MI 48708	989-493-0656 Dockettj@baycountymi.gov
7.	Jerome Crete (R)	200 N. Powell Rd, Essexville, MI 48732	989-737-8808 <u>Cretej@baycountymi.gov</u>

## 2025 BOARD OFFICERS:

Tim Banaszak, Chair

Vaughn J. Begick, Vice Chair

## **Christopher T. Rupp, Sergeant at Arms**

**Board Parliamentarian – Corporation Counsel** 

#### **BOARD OF COMMISSIONERS**

MEETS 3<sup>RD</sup> TUESDAY OF EVERY MONTH @ 4:00 P.M. UNLESS OTHERWISE NOTED

#### **AGENDA DEADLINE:**

WEDNESDAY PRIOR TO MEETING @ 12:00 P.M. UNLESS OTHERWISE NOTED

#### **BOARD MEMBERS**

Tim Banaszak, Chair Vaughn J. Begick, Vice Chair Kathy Niemiec Larry Beson Christopher T. Rupp, Sergeant at Arms Jesse Dockett Jerome Crete

#### COMMITTEE OF THE WHOLE

MEETS 1<sup>ST</sup> AND 2<sup>ND</sup> TUESDAY OF EVERY MONTH @ 4:00 P.M. UNLESS OTHERWISE

#### **AGENDA DEADLINE:**

TUESDAY PRIOR TO MEETING @ 12:00 P.M. UNLESS OTHERWISE NOTED

#### **COMMITTEE MEMBERS**

Jerome Crete, Committee Chair Kathy Niemiec, Committee V. Chair Vaughn J. Begick Larry Beson Christopher T. Rupp Jesse Dockett Tim Banaszak, Ex Officio

NOTE: Agenda items must be submitted electronically to arsenaultl@baycountymi.gov

#### 2025 COMMITTEE ASSIGNMENTS

#### **AREAS OF RESPONSIBILITY**

Finance Department (All Divisions) Retirement **Risk Management Economic Development** Equalization Information Systems Bay Future, Inc. **Buildings and Grounds Environmental Affairs (All Divisions)** Grant / Grant Amendments Fees **Corporation Counsel** Law Enforcement **Elected Officials** Personnel/Employee Relations All New Positions: Full-time Part-time Temporary Contractual Seasonal **Department of Public Defender** Juvenile Home Health Department (All Divisions) Stormwater Authority

Millages/Programs: **Department on Aging** Forest Sustainability Program **Mosquito Control** Medical Care Facility Library **Community Center Outdoor Public** Pool Area BCTV Appropriations/Requests for Funds **Board Rules** Courts Animal Control M.S.U. Extension Mid-Michigan Community Action Agency Michigan Works! **Emergency Services** Veterans' Services Americans with Disabilities (ADA) **Behavioral Health** Recreation: **Civic Arena Community Center** Fairgrounds **Pinconning Park Golf Course** 

COMMITTEE:	AREAS OF RESPONSIBILITY:	COMMITTEE MEMBERS:
 AIRPORT Meets 3 <sup>rd</sup> Thursday of every month @ 1:30 P.M. at MBS Airport	MBS INTERNATIONAL AIRPORT	TIM BANASZAK VAUGHN J. BEGICK KATHY NIEMIEC
 ANIMAL CONTROL TASK FORCE		JESSE DOCKETT
BCTV Meets when necessary		ΚΑΤΗΥ ΝΙΕΜΙΕΟ
<b>B.C.A.T.S.</b> <b>BCATS POLICY COMMITTEE</b> meets the 3 <sup>rd</sup> Wednesday of every month @ 1:30 P.M. <b>BCATS TECHNICAL COMMITTEE</b> meets the 2 <sup>nd</sup> Tuesday of every other month @ 10:00 A.M. Meetings are held in the 2 <sup>nd</sup> Floor Conference Room	BAY CITY AREA TRANSPORTATION STUDY COMMITTEE	LARRY BESON
BAY COUNTY LOCAL EMERGENCY PLANNING COMMITTEE Meets the 4 <sup>th</sup> Thursday of every month @ 9:30 A.M. in the 9-1-1 Conference Room		TIM BANASZAK
BAY FUTURE, INC. Meets 4 <sup>th</sup> Thursday of the month @ 3:30 P.M. at Bay Future office		VAUGHN J. BEGICK
COMMUNITY CORRECTION ADVISORY BOARD Meets 3 times per year on the 3 <sup>rd</sup> Wednesday of the month @ Noon at the Court Facility (March, April, and October)		LARRY BESON JESSE DOCKETT
DRAIN BOARD Bangor Drain Board meets 2 <sup>nd</sup> Tuesday of every month at 3:15 P.M. Hampton Drain Board meets 3 <sup>rd</sup> Tuesday of every month @	BANGOR AND HAMPTON DRAINS	KATHY NIEMIEC (Designee of the Board Chair) CHRISTOPHER T. RUPP (Designee of Committee Chair)

3:45 P.M. Meetings are held in the Drain Office.

## FOOD SERVICE ADVISORY

**BOARD** Meets when necessary

## <u>GREAT LAKES BAY REGIONAL</u> <u>CONVENTION & VISTORS</u> <u>BUREAU</u> Meeting dates vary – usually a

Tuesday or Wednesday, generally @ 11:45 A.M. but time can also vary. Not necessarily a monthly mtg.

#### LAND BANK AUTHORITY

Meets 2<sup>nd</sup> Thursday of every month @ 3:30 P.M. in 6<sup>th</sup> Floor Conference Room

## MICHIGAN WORKS!

<u>CONSORTIUM BOARD</u> Meets last Monday of every month at 2:30 P.M. in Midland

MID MICHIGAN COMMUNITY ACTION AGENCY Meets the 4<sup>th</sup> Thursday of every month @ 4:30 P.M. in Clare, MI

## <u>REGION VII AREA AGENCY ON</u> <u>AGING</u> Meets 1<sup>st</sup> Thursday of every month @ 10:00 A.M. at Region VII Office

<u>RETIREMENT BOARD</u> Meets 2<sup>nd</sup> Tuesday of every month @ 1:30 P.M. in Commission Chambers

#### SANITARY CODE APPEALS

BOARD Meets 4<sup>th</sup> Tuesday of every month @ 10:00 A.M. if required

#### JEROME CRETE

#### **VAUGHN J. BEGICK**

\*JESSEE DOCKETT \*LARRY BESON \*Serve while in office

TIM BANASZAK VAUGHN J. BEGICK CHRISTOPHER T. RUPP

**VAUGHN J. BEGICK** 

PATRICK H. BESON\* \*Term expires 3/31/25

VAUGHN J. BEGICK JEROME CRETE

TIM BANASZAK LARRY BESON RONALD CAMPBELL (TOWNSHIP)

## **STORMWATER AUTHORITY**

Meets 3<sup>rd</sup> Thursday of every month @ 9:11 A.M. in the 911

Meets when required

<u>9-1-1 BOARD</u>

**Conference Room** 

JEROME CRETE

TIM BANASZAK

NOTE: EXCEPT AS OTHERWISE NOTED, ALL TERMS ARE FOR THE YEAR 2025.

## BAY COUNTY BOARD OF COMMISSIONERS 515 CENTER AVENUE, SUITE 405 BAY CITY, MI 48708-5125 (989) 895-4136

## SCHEDULE OF 2025 MEETINGS OF THE BAY COUNTY BOARD OF COMMISSIONERS

## TIM BANASZAK, CHAIR VAUGHN J. BEGICK, VICE CHAIR

#### THURSDAY, JANUARY 2, 2025 (ORGANIZATIONAL) @ 4:00 P.M.

TUESDAY, JANUARY 21, 2025 TUESDAY, FEBRUARY 18, 2025 TUESDAY, MARCH 18, 2025 TUESDAY, APRIL 18, 2025\* TUESDAY, MAY 20, 2025 TUESDAY, JUNE 17, 2025 TUESDAY, JULY 15, 2025 TUESDAY, AUGUST 19, 2025 TUESDAY, SEPTEMBER 16, 2025 TUESDAY, OCTOBER 21, 2025\*\* TUESDAY, NOVEMBER 18, 2025 TUESDAY, DECEMBER 16, 2025

\*STATUTORY MEETINGS OF THE BOARD OF COMMISSIONERS - MCL 209.511 \*\*STATUTORY MEETINGS OF THE BOARD OF COMMISSIONERS - MCL 211.37

PLEASE NOTE: THE BOARD MEETINGS WILL BE HELD ON THE <u>THIRD</u> TUESDAY OF EVERY MONTH. ALL MEETINGS OF THE BOARD OF COMMISSIONERS ARE HELD AT 4:00 P.M. (UNLESS OTHERWISE NOTED) IN THE COMMISSION CHAMBERS, FOURTH FLOOR, BAY COUNTY BUILDING, UNLESS OTHERWISE NOTED IN MEETING NOTIFICATIONS. Zoom participation is available to the public.

THE BOARD OF COMMISSIONERS' AGENDA DEADLINE IS <u>4:00 PM</u> ON THE WEDNESDAY PRIOR TO THE BOARD MEETING.

IN THE EVENT ADDITIONAL MONTHLY MEETINGS ARE REQUIRED, THE MEETINGS WILL BE NOTICED AND POSTED IN ACCORDANCE WITH THE OPEN MEETINGS ACT.

<u>NOTE:</u> RESCHEDULED BOARD MEETINGS WILL BE NOTICED AND POSTED IN ACCORDANCE WITH THE OPEN MEETINGS ACT.

THE COUNTY OF BAY WILL PROVIDE NECESSARY AND REASONABLE AUXILIARY AIDS AND SERVICES, SUCH AS SIGNERS FOR THE HEARING IMPAIRED AND AUDIO TAPES OF PRINTED MATERIALS BEING CONSIDERED AT THE MEETING TO INDIVIDUALS WITH DISABILITIES AT THE MEETING/HEARING UPON 10 DAYS NOTICE TO THE COUNTY OF BAY. INDIVIDUALS WITH DISABILITIES REQUIRING AUXILIARY AIDS OR SERVICES SHOULD CONTACT THE COUNTY OF BAY BY WRITING OR CALLING:

Amber Davis-Johnson, ADA Coordinator, Corporation Counsel 515 Center Avenue, Fourth Floor, Bay County Building, Bay City, MI 48708 (989) 895-4130

## BAY COUNTY BOARD OF COMMISSIONERS 515 CENTER AVENUE, SUITE 405 BAY CITY, MI 48708-5125 (989) 895-4136

#### SCHEDULE OF 2025 MEETINGS OF THE

BAY COUNTY WAYS AND MEANS/PERSONNEL AND HUMAN SERVICES COMMITTEE OF THE WHOLE

## JEROME CRETE, CHAIR KATHY NIEMIEC, VICE CHAIR

TUESDAY, JANUARY 7, 2025 TUESDAY, JANUARY 14, 2025 - CANCELLED TUESDAY, FEBRUARY 4, 2025 TUESDAY, FEBRUARY 11, 2025 TUESDAY, MARCH 4, 2025 TUESDAY, MARCH 11, 2025 TUESDAY, APRIL 1, 2025 TUESDAY, APRIL 8, 2025 TUESDAY, MAY 6, 2025 TUESDAY, MAY 13, 2025 TUESDAY, JUNE 3, 2025 TUESDAY, JUNE 10, 2025

TUESDAY, JULY 1, 2025 TUESDAY, JULY 8, 2025 TUESDAY, AUGUST 5, 2025 TUESDAY, AUGUST 12, 2025 TUESDAY, SEPTEMBER 2, 2025 TUESDAY, SEPTEMBER 9, 2025 TUESDAY, OCTOBER 7, 2025 TUESDAY, OCTOBER 14, 2025 TUESDAY, NOVEMBER 11, 2025 TUESDAY, DECEMBER 2, 2025 TUESDAY, DECEMBER 9, 2025

ALL MEETINGS OF THE COMMITTEE OF THE WHOLE ARE HELD AT 4:00 P.M. IN THE COMMISSION CHAMBERS, FOURTH FLOOR, BAY COUNTY BUILDING, UNLESS OTHERWISE NOTED IN MEETING NOTIFICATIONS. Zoom participation is available to the public.

UNLESS OTHERWISE NOTED, THE COMMITTEE OF THE WHOLE AGENDA DEADLINE IS 12:00 P.M. TUESDAY PRIOR TO THE COMMITTEE MEETING.

\*IF A DEPARTMENT HAS MULTIPLE AGENDA REQUESTS, PLEASE EQUALLY DISTRIBUTE BETWEEN THE TWO COMMITTEE MEETINGS THAT WILL BE HELD EACH MONTH.

THE ABOVE DATES ARE SUBJECT TO CHANGE DUE TO SCHEDULING CONFLICTS. CHANGES WILL BE NOTED ON THE BOARD'S MONTHLY CALENDAR AND/OR NOTICED AND POSTED IN ACCORDANCE WITH THE OPEN MEETINGS ACT.

WHILE THE ABOVE MEETING DATES ARE THE REGULARLY SCHEDULED MEETING DATES, COMMITTEE OF THE WHOLE MEETINGS MAY BE SCHEDULED AS NEEDED.

THE COUNTY OF BAY WILL PROVIDE NECESSARY AND REASONABLE AUXILIARY AIDS AND SERVICES, SUCH AS SIGNERS FOR THE HEARING IMPAIRED AND AUDIO TAPES OF PRINTED MATERIALS BEING CONSIDERED AT THE MEETING TO INDIVIDUALS WITH DISABILITIES AT THE MEETING/HEARING UPON 10 DAYS NOTICE TO THE COUNTY OF BAY. INDIVIDUALS WITH DISABILITIES REQUIRING AUXILIARY AIDS OR SERVICES SHOULD CONTACT THE COUNTY OF BAY BY WRITING OR CALLING: Amber Davis-Johnson, ADA Coordinator, Corporation Counsel 515 Center Avenue, Fourth Floor, Bay County Building, Bay City, MI 48708

(989)895-4130



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TIM BANASZAK CHAIRMAN 2 <sup>nd</sup> DISTRICT	То:	Elected Officials/Department Directors/Division Heads	
	From:	Tim Banaszak, Chair Bay County Board of Commissioners	
VAUGHN J. BEGICK	Date:	January 14, 2025	
VICE CHAIRMAN 3 <sup>rd</sup> DISTRICT	Subject:	Process for Submitting Committee and Board Agenda Items	
<b>CHRISTOPHER T. RUPP SERGEANT AT ARMS</b> 5 <sup>TH</sup> DISTRICT	On behalf of the Board of Commissioners, I would like to thank the elected officials, department directors and division heads for their continuing efforts to adhere to the Board's process for submitting Board and Committee agenda items. This process is strictly adhered to and, once again, we are requesting your compliance.		
KATHY NIEMIEC 1 <sup>st</sup> DISTRICT	The Committee of the Whole will meet the 1 <sup>st</sup> and 2 <sup>nd</sup> Tuesday of every month (formally known as the Ways and Means Committee and Personnel/Human Services Committee) at 4:00 P.M. with the Bay County Board of Commissioners Full Board Meeting being held on the 3 <sup>rd</sup> Tuesday of every month at 4:00 P.M.		
LARRY BESON 4 <sup>TH</sup> DISTRICT	unless other		
JESSE DOCKETT 6 <sup>TH</sup> DISTRICT	The Board office agenda deadlines are as follows: Committee of the Whole - Tuesday prior to the Committee meeting at 12:00 p.m.; Full Board—4:00 PM on the Wednesday prior to the meeting.		
JEROME CRETE 7 <sup>TH</sup> DISTRICT	When requests are submitted, please be mindful that everything requested manot receive Board approval in its entirety. For example, on occasion, requests a submitted for the Board Chair to sign agreements (current and all future agreements or any and all future amendments that may arise with a specific agency, vendor, grant, etc.). The Board does not approve future anticipate agreements and/or amendments; they are approved on an individual basis. The same applies to budget adjustments, especially those pertaining to grants. Resolutions pertaining to requests are included on Committee agendas prior to board action and should be reviewed by requesting departments to be certain what is/will be approved.		
LINDSEY ARSENAULT BOARD COORDINATOR (989) 895-4136 Arsenaultl@baycountymi.gov			

Please note the change in the 2025 General Appropriation Budget Act Resolution:

The 2025 final adopted budget will not authorize or act as Board approval for the purpose of entering into any contract requiring Board signature. Separate Board approval should be sought.

Requests for funding, grant applications, new positions, and approval of agreements/contracts/ grants/ legal documents, which are presented at the various Committee meetings, should include the following supporting information/documentation:

## Funding:

All requests for funding/appropriation shall be submitted to the Finance Officer, who will review the department's budget and confirm the need for funding. Requests should include the purpose/need for funding, why funding was not included in the current budget, and all other pertinent information. The Finance Officer will direct the request(s) to the Committee of the Whole.

## **Budget Adjustments:**

Any required budget adjustments are to be submitted to the Finance Department for review.

## Bids:

When required, Requests for Proposals (RFP), Requests for Quotations (RFQ), Invitations to Bid, etc. will be considered by the Committee of the Whole for review/recommendation. Authorization to seek proposals does not automatically approve the bid award. Recommendations for bid awards are to be brought back to the Committee of the Whole for approval and authorization for the Board Chair to sign the required documents.

## **New Positions:**

Bay County continues to carefully monitor the budget with an eye on reducing expenses. All efforts to curb spending will be made. As personnel/benefit costs make up the largest percentage of the County's budget, new positions are monitored very closely. It is likely that some requests to add unbudgeted positions will not be included on the Committee agenda. This will be a determination made by the Personnel Director. All requests for a new position must be made in writing through the Personnel Director for review and submittal to the Committee. Any grant requests that include personnel must first be submitted to the Finance Officer for review prior to consideration by the Committee of the Whole. All personnel-related requests (new positions) should include job title, current pay scale, level of pay scale at which position will be filled, starting date, status (full-time, part-time, seasonal or temporary), and union status, if any. All other important particulars should be included. Requests not submitted through the Personnel Director will not be included on the Committee of the Whole agenda.

## Agreements/Contracts/Grants/Legal Documents:

As in the past, a summary of agreements/contracts/grants/legal documents presented for consideration will be required for review by the Committee of the Whole (Sample format for the summary to be used is attached). The areas of responsibility are reflected in the 2025 Committee Assignment designations.

However, it is important to remember the established procedure: all such documents must be submitted to the Department of Corporation Counsel for review and approval before they can be signed by the Board Chair. Therefore, **please refrain from sending documents directly to the Board Chair for signature**. They must first go through the Department of Corporation Counsel for legal review.

Continuing the established uniform process, a Corporation Counsel Matter Request Form has been developed and MUST be completed and included with any agreement, contract, grant, or legal document submitted for legal review. The preferred method is for departments to utilize the new online form at https://docs.baycounty-mi.gov/matter.html. However, a PDF copy of the form is included in this packet. To submit a matter via email, please email it to Jayson Hoppe at hoppej@baycountymi.gov.

**PLEASE NOTE:** Simply copying Corporation Counsel on an agenda item submitted to the Board will NOT result in the matter being opened in Corporation Counsel for review. Additionally, inclusion on the Board of Commissioners Agenda **DOES NOT** trigger Corporation Counsel review. **To avoid delays in legal review, we request that you submit your Matter Request Form to Corporation Counsel at the same time you submit your memo to the Board.** 

Matter Request submissions should include all related correspondence, documents, terms, and non-County party contact information. Please inform Corporation Counsel of any hard deadlines with your request to help the department prioritize and schedule accordingly. Please allow at LEAST two weeks for Corporation Counsel to review the matter.

After obtaining approval from the Committee of the Whole, the full Board, and the Department of Corporation Counsel, all documents will be forwarded to the non-County party for their signature. Whenever possible, the Chairman of the Board will be the last Bay County official to sign the documents to prevent issues with returning paperwork to the County for filing. The Department of Corporation Counsel will handle the process of filing signed documents with the County Clerk's office. **Please note that the grant applicant/recipient departments are required to work with the Finance Department whose staff will provide financial oversight of said grant.** 

Keep in mind Committee deadlines which are included on the Board's monthly calendar. Allow enough time for submittal to the County Executive, Corporation Counsel, the Personnel Director

and/or the Finance Officer. Items not reviewed by appropriate administrative staff will be routed back to the Department.

Agenda items must be submitted to the Board office via e-mail at <u>arsenaultl@baycountymi.gov</u>. With Ricoh copiers and scanning capabilities, all departments should be able to conform to this process. Hard-copy agenda items will not be accepted. If any department has difficulties scanning and/or e-mailing agenda items, kindly contact the Information Systems Department.

Board and Committee agenda, meeting notices, and the Board's monthly calendar are sent via email and posted on the Bay County Board of Commissioners webpage (<u>https://www.baycounty-</u> mi.gov/commissioners/).

A minimal number of printed agendas are available at the meetings.

The Bay County Board of Commissioners values your efforts to assist this office in expediting all requests submitted to the committees for consideration and recommendation to the full Board.

Should you have any questions about the above, please do not hesitate to contact the Board Coordinator at (989) 895-4136 or through email at arsenaultl@baycountymi.gov as soon as possible.

We appreciate your cooperation and will provide any necessary assistance.

# MATTER REQUEST FORM

**QUESTIONS? CALL 4131** 

Please complete to the best of your ability and supply only the information applicable to the request. Attach all relevant documents and correspondence. For your convenience, you may complete this form and attach documentation electronically by visiting the following link: <u>https://docs.baycounty-mi.gov/matter.html</u>.

All new/renewal/grant agreement requests must include a copy or reference to the corresponding Board Resolution. If the matter still needs to be presented to the Board of Commissioners, please indicate when it will be submitted to the Board for consideration. The Board Chair <u>WILL NOT</u> sign a document that binds the County without a Board Resolution approving it.

MATTER D	ESCRIPTION			REQUIRED
Matter Type : Description of req	Standard Agreement/Amendment/Quote	Grant Agreement/Application Policy/Ordinance/Bid Review	Other	
•				
Name & departme	ent of employee making the request:			
DETAILS	TEDMC		The second se	

DETAILS & TERMS		IFAFFLICADEL
Resolution #: Date of Board	d Action:	Bid #:
Term: Effective Date: E	nd Date:	
Does the agreement require an electronic signature?	YES NO	
Is this a renewal of an existing agreement?	YES NO	
Is a current Proof of Insurance attached?	YES NO	
Does the non-county party (vendor) require a deadlin	e? YES NO Deadl	ine Date:
Is there an existing agreement with another vendor?	YES NO	

• If yes, has the agreement been terminated and when/how was notification of termination given?

Is the agreement a set amount or on a time and materials basis?

I CERTIFY THAT I HAVE REVIEWED ALL MATTER DOCUMENTS SUBMITTED AND I HAVE NOTED ANY CONCERNS OR QUESTIONS ON THE DOCUMENTS OR IN A SEPARATE ATTACHMENT. INITIAL: <u>\*REQUIRED IF SUBMITTING AN AGREEMENT/AMENDMENT/QUOTE/APPLICATION/BID/POLICY</u>

## NON-COUNTY PARTY (VENDOR) CONTACT INFORMATION IF APPLICABLE

Name of contact:			
Address:			
Phone:	Email:		Email Completed Form
			Clear Form
CORPORATION	V COUNSEL USE ONL	Y	
CLOSED - Date:	OnBase	G-Drive Execution Date:	
Effective Date:	End Date:	Duration/Auto-renewal:	
Termination provision:		Finance Review - Date:	
Comments:			

EMAIL TO HOPPEJ@BAYCOUNTY.NET OR SUBMIT ONLINE: HTTPS://DOCS.BAYCOUNTY-MI.GOV/MATTER.HTML

REVISED: 1/17/2023

#### SAMPLE LETTER FORMAT FOR

#### PLACEMENT OF ITEMS ON

#### COMMITTEE AGENDA

То:	Jerome Crete, Chair, Committee of the Whole		
From:	Elected Official/Department Head/Division Head/Agency		
Date:			
Subject:			
Request:		Outline request being made.	
Background:		Provide any background information which will explain the request and assist in decision making process.	
Finance/Econ	omics:	Provide detailed cost information and line item which will cover cost of item. If funds do not exist within budget provide source of funding. Include comparison of funding requested to prior or current year's funding.	
Recommenda	tion:	Provide recommendation including authorization for the Board Chair to sign any required documents if needed.	

Note: While brevity is appreciated, please include detailed information on which Commissioners can base their decision.

All requests for a new position must be submitted in writing to the Personnel Director for review and submission to the Committee.

All requests for funding, appropriations, or budget adjustments should be routed first to the Finance Officer for review and confirmation of budget status.

All contracts/legal documents should be routed first to Corporation Counsel for review prior to applicable Committee meeting.