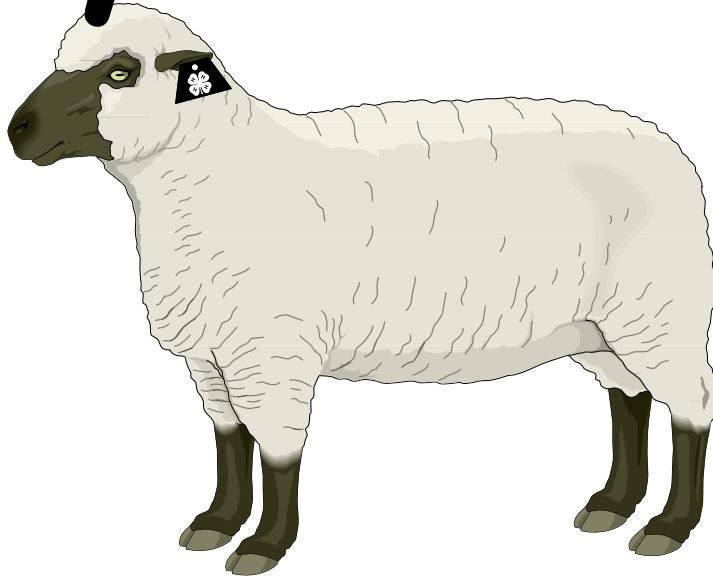


# Bay County



## Market Sheep Project Record Book

9 - 11 Years Old

Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Leader: \_\_\_\_\_

Age (as of 12/31): \_\_\_\_\_ Number of Years Showing Sheep: \_\_\_\_\_

Record Started: \_\_\_\_\_ Record Closed: \_\_\_\_\_

Month/Day/Year

Month/Day/Year

Revised 01/2008

*Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, marital status, family or veteran status..*

**MICHIGAN STATE  
UNIVERSITY  
EXTENSION**



## **The 4-H Pledge**

I pledge...

My HEAD to clearer thinking,  
My HEART to greater loyalty,  
My HANDS to larger service, and  
My HEALTH to better living,  
For my club, my community, my country,  
and my world.

## **The 4-H Motto**

“To make the best better.”



# About My 4-H Club

## My 4-H Club Information

Club Name \_\_\_\_\_

Club Leader(s)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Club Officers

President \_\_\_\_\_  
Vice President \_\_\_\_\_  
Secretary \_\_\_\_\_  
Treasurer \_\_\_\_\_  
Historian \_\_\_\_\_  
Other \_\_\_\_\_



# W

## hy Keep Records?

Keeping records on your project can be interesting and fun - not dull or boring. Good Records will:



- Help you learn about animals, their rate of growth, the feed they require, the cost of the feed and their habits.
- Help you plan future projects.
- Let you know if you made or lost money - and how much.
- Improve your management practices.
- Give you a record of your project activities.

Keep this record as part of your Personal 4-H Records. This information is helpful for you to plan future year's market projects, as well as if you ever apply for 4-H awards or a 4-H scholarship.

Remember - Records are no better than what YOU put into them!

### Leader's Comments:

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Leader's Signature: \_\_\_\_\_

### Objectives:

To let 4-H Members:

- Experience the obligation and responsibility required in a livestock enterprise.
- Experience and cope with the "values" and "attitudes" of responsibility, in a relatively unsupervised environment. Supervision will be on a periodic basis.
- Contribute to the family table with meat, or to experience the marketing process and system, throughout sale of the product.
- Experience competition through showing the animal at local area organization sponsored shows, the fair, and state wide shows.



# Bay County 4-H Sheep Program

Member's Achievement Summary

20\_\_\_\_



Your Name: \_\_\_\_\_

Date Of Birth: \_\_\_\_\_

School Attending: \_\_\_\_\_

Grade: \_\_\_\_\_

Why did you enroll in the Market Sheep Project this year? \_\_\_\_\_

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This is how I obtained my Market Sheep: \_\_\_\_\_

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This is what I do to keep my animal healthy: \_\_\_\_\_

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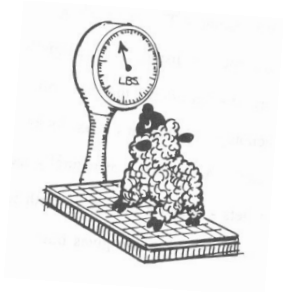
What is your favorite part of the Market Sheep Project? \_\_\_\_\_

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# My Market Sheep Project Animal (s)



Sheep Ear Tag/Identification Number:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Breed:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Purchased or Raised?

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

If you purchased your lambs, what was your purchase price?

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Sex:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

(A) Beginning Weight:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

(B) Final Weight:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Total Amount of Gain (B-A): \_\_\_\_\_

What method of weight measurement did you use? Circle one.

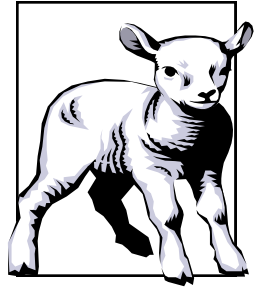
Weight Tape

Scales

Other \_\_\_\_\_

# My 4-H Sheep Project Photographs

Be Creative. The more photographs, the better! A completed record book should at least have a beginning photograph and a finished picture. You are encouraged to be in the photo with your project animals and include more photographs. You should also include captions on your pictures that at least include the date of the photograph. You may use additional pages.





## My 4-H Sheep Project Feed Record and Expenses

In this section, you will explore how you feed your project animal. If you are using a commercial complete feed or a prepared feed mixed at the feed mill, attach the ingredients slip to this record book. Ask your feed mill operator to supply you with an ingredients list if the feed bag does not have one.

**Describe what you feed your sheep project:**

Grain: \_\_\_\_\_

\_\_\_\_\_

Concentrate: \_\_\_\_\_

\_\_\_\_\_

Minerals: \_\_\_\_\_

\_\_\_\_\_

Hay: \_\_\_\_\_

\_\_\_\_\_

**Please attach a feed tag or ration below.**





## My 4-H Sheep Project Feed Record and Expenses, Continued

### Record of Feed Expenses:

#### May

- (A) Cost of feed per unit \_\_\_\_\_
- (B) Units used per month \_\_\_\_\_
- (C) Number of Sheep \_\_\_\_\_
- (D)  $A \times B = \text{Cost Per Month}$  \_\_\_\_\_
- (E)  $D / C = \text{Cost Per Sheep}$  \_\_\_\_\_

#### June

- (A) Cost of feed per unit \_\_\_\_\_
- (B) Units used per month \_\_\_\_\_
- (C) Number of Sheep \_\_\_\_\_
- (D)  $A \times B = \text{Cost Per Month}$  \_\_\_\_\_
- (E)  $D / C = \text{Cost Per Sheep}$  \_\_\_\_\_

#### July

- (A) Cost of feed per unit \_\_\_\_\_
- (B) Units used per month \_\_\_\_\_
- (C) Number of Sheep \_\_\_\_\_
- (D)  $A \times B = \text{Cost Per Month}$  \_\_\_\_\_
- (E)  $D / C = \text{Cost Per Sheep}$  \_\_\_\_\_

Total Project Feed Cost Per Sheep (May E + June E + July E) \_\_\_\_\_

### Other Costs:

Date	Item	Cost of Item
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

# My 4-H Sheep Project Experiences

This is what I learned in my Sheep Project this year: \_\_\_\_\_

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This is what I enjoyed most about this project: \_\_\_\_\_

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My biggest challenge was: \_\_\_\_\_

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Next year in the Sheep Project, I plan to: \_\_\_\_\_

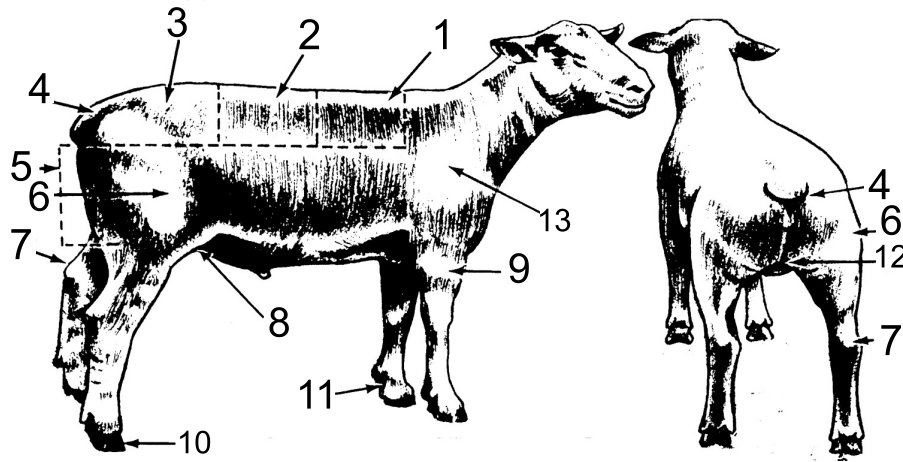
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# My 4-H Sheep Matching Game

Match the Parts of Sheep:



- \_\_\_\_\_ Dock
- \_\_\_\_\_ Flank
- \_\_\_\_\_ Forearm
- \_\_\_\_\_ Hock
- \_\_\_\_\_ Hoof or Foot
- \_\_\_\_\_ Leg
- \_\_\_\_\_ Loin
- \_\_\_\_\_ Rump
- \_\_\_\_\_ Twist

\_\_\_\_\_ Pasterns

\_\_\_\_\_ Rack (Ribs)

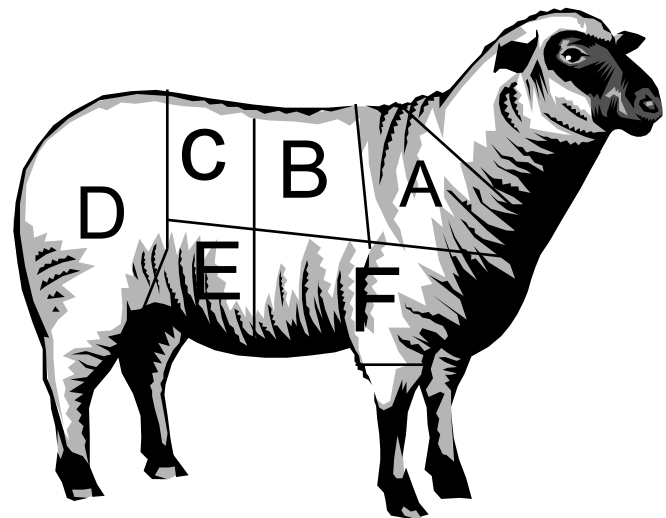
\_\_\_\_\_ Shoulder

\_\_\_\_\_ Stifle

Match the Wholesale (letters) and Retail Cuts (shapes) of Lamb:

**Wholesale Cuts Of Lamb**  
(Match Letters A – F)

- \_\_\_\_\_ Breast
- \_\_\_\_\_ Flank
- \_\_\_\_\_ Leg
- \_\_\_\_\_ Loin
- \_\_\_\_\_ Rack
- \_\_\_\_\_ Shoulder



# Sheep Record Extra Credit Ideas:

An outstanding 4-H project is one that goes above and beyond what is expected. This section will help you identify projects that you can do to include in your record book. Be creative! Your own ideas are also encouraged.

## **Additional Pictures of 4-H'er and Project Animal:**

(taken at different times than other photographs in book.) Other photo ideas would be the 4-H'er working with other youth in a leadership capacity.

## **Decorate your book:**

Include drawings and items that add to your book's appearance.

## **Write an Essay:**

Write a page or two on a topic relating to sheep. Topics could include sheep nutrition, wool production, disease, parasites, or even a personal story about you and your sheep.

## **Additional Projects:**

Complete projects from the 4-H Curriculum available at the MSU Montcalm Extension Office.

## **Farm Diagram:**

Design a sheep farm on paper.

## **Marketing of Your Sheep Project:**

Include examples of letters that you have sent to prospective buyers to sell your market animal. Keep track of the cost that you spend mailing letters, buying paper, envelopes, etc.

## **Interview a Retired Sheep Farmer:**

Ask them what challenges they faced. Find some differences and similarities in the way that you have raised your project animal. What was their best memory of farming?

## **Find Information from Sheep Breed Associations:**

Contact one or more of the Sheep Breed Associations and ask for information regarding their breed of sheep. Investigate how their breed compares to other breeds.

Do you have a good project to add to this list? Let us know.

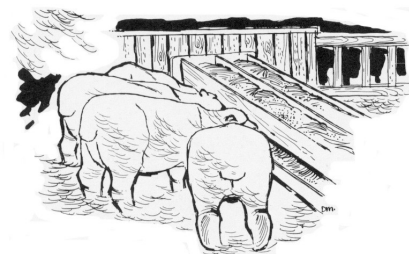
**MSU Extension—Bay County**  
**515 Center Avenue**  
**Suite 301**  
**Bay City, MI 48708**  
**(989) 895-4026**



# 9-11 4-H Sheep Record Book Score Sheet

4-H Member: \_\_\_\_\_

4-H Club: \_\_\_\_\_



<b>Page</b>		<b>Possible Points</b>	<b>Your Points</b>
1	<b>COVER SHEET</b>	10	
	All information is neat and complete.		
4	<b>WHY KEEP RECORDS</b>	5	
	Leader signed book.		
5	<b>MEMBER ACHIEVEMENT SUMMARY</b>	15	
	All information is neat and complete. All questions are answered.		
6	<b>4-H SHEEP PROJECT ANIMALS</b>	15	
	Information complete on sale animals. All weights/prices recorded.		
7	<b>4-H SHEEP PROJECT PHOTOGRAPHS</b>	10	
	Includes beginning and final photograph of project animal.		
8-9	<b>PROJECT FEED RECORD AND EXPENSES</b>	15	
	Questions answered, tables filled out.		
10	<b>4-H SHEEP PROJECT EXPERIENCES</b>	15	
	Questions answered.		
11	<b>4-H MATCHING GAME</b>	15	
	Diagrams completed.		
12	<b>EXTRA CREDIT</b> - Projects not required - Points are based on the Judges Discretion		
<b>TOTAL Points</b>			
A: 80 - 100, B: 60 - 79, C: 10 - 59			